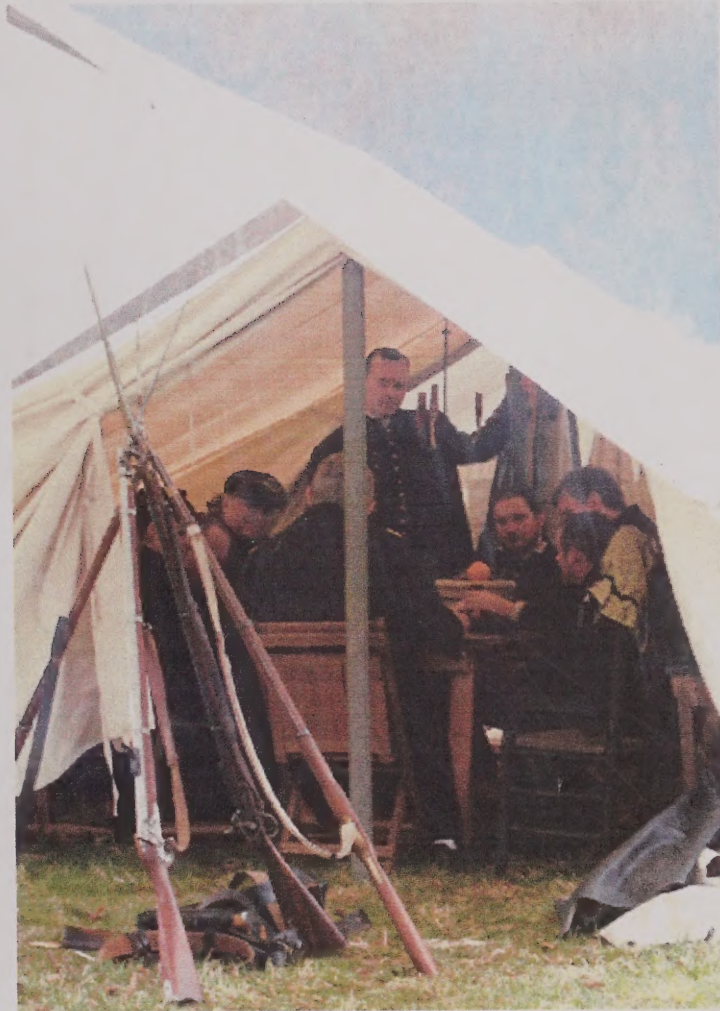


TOWN OF EAST BRIDGEWATER



**ANNUAL REPORT
2005**

COVER PHOTO: Reenactors Civil War Encampment, April 2, 2005
Photo by Jim Merrikin
See Report, Page 157



TABLE OF CONTENTS

ONE HUNDRED EIGHTY SECOND

ANNUAL REPORT

OF THE

TOWN OFFICES


OF

EAST BRIDGEWATER



FOR THE YEAR ENDING

DECEMBER 31, 2005



Digitized by the Internet Archive
in 2023 with funding from
Boston Public Library

<https://archive.org/details/annualreportofto2005east>

TABLE OF CONTENTS

DEPARTMENT	PAGE
APPEALS, ZONING BOARD OF	101
ARTS COUNCIL	98
ASSESSORS, BOARD OF	155
CONSERVATION COMMISSION	90
COUNCIL ON AGING	91
FIRE DEPARTMENT	81
FOREST WARDEN	83
HEALTH, BOARD OF	104
HIGHWAY SURVEYOR	87
HOUSING AUTHORITY	93
INSPECTOR OF WIRES	103
LIBRARY TRUSTEES, BOARD OF	106
PARKING CLERK	79
PARK DEPARTMENT	90
PARTNERS HOME CARE, INC.	83
PLANNING BOARD	100
PLANNING/BUILDING DEPARTMENT	102
PLUMBING/GAS INSPECTOR	103
PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT	94
POLICE DEPARTMENT	80
REGISTRARS, BOARD OF	75
SEALER OF WEIGHTS & MEASURES	85
SELF HELP	85
SCHOOL DEPARTMENT	158
ATHLETIC DIRECTOR	184
EVENING PRACTICAL ARTS, DIRECTOR	200
MUSIC DEPARTMENT, DIRECTOR	180
PRINCIPAL OF CENTRAL SCHOOL	187
PRINCIPAL OF MIDDLE SCHOOL	192
PRINCIPAL OF HIGH SCHOOL	164
PUPIL PERSONNEL SERVICES, DIRECTOR	196
SCHOOL COMMITTEE	160
SCHOOL FOOD SERVICES, DIRECTOR	198
SUPERINTENDENT OF SCHOOLS	
SELECTMEN, BOARD OF	76
SOUTHEASTERN REGIONAL SCHOOL	97
TOWN ACCOUNTANT	133
TOWN CLERK	
ANNUAL TOWN ELECTION	4-9-2005 32
ANNUAL TOWN MEETING	6-6-2005 34
ADJOURNED ANNUAL TOWN MEETING	6-13-2005 67
CERTIFICATES, BOOKS, LICENSE, ETC.	74
PLYMOUTH COUNTY OFFICERS	4
SPECIAL TOWN MEETING	1-31-2005 27

SPECIAL TOWN MEETING	6-6-2005	34
SPECIAL TOWN MEETING	11-28-2005	69
STATE OFFICERS		4
TOWN STREETS		5
TOWN OFFICERS		9
TOWN COLLECTOR/TREASURER		110
TREE WARDEN		88
VETERANS SERVICES DEPARTMENT		105
WATER COMMISSIONS, BOARD OF		89

2005

**REPORT OF THE TOWN CLERK
TOWN OF EAST BRIDGEWATER**

Incorporated June 14, 1823 Area of Town 17.29 sq.mi.

1985 State Census Population 9,782

1990 Federal Census Population 11,104

2000 Federal Census Population 12,974

2005 Town Census Population 13,921

Annual Town Meeting held on second Monday in May and Election on first Saturday following first Monday in April. All Elections and Town Meetings are held at the Gordon Mitchell Middle School.

U.S. Senators in Congress	Edward M. Kennedy (D) of Barnstable John Kerry (D) of Boston
U.S. Representative in Congress	Stephen F. Lynch (D) of Boston
Governor	Mitt Romney (R)
Second Councilor District (P-4)	Kelly A. Timilty (D) of Boston
Fourth Councilor District (P-1,2,3)	Christopher Iannella (D) of Boston
Secretary of the Commonwealth	William F. Galvin (D) of Boston
Attorney General	Thomas Riley (D) of Watertown
Treasurer and Receiver General	Thomas F. Reilly (D) of Watertown
Auditor of the Commonwealth	A. Joseph DeNucci (D) of Newton
2 nd Ply & Bristol Sen Dist (P-1,2,3)	Robert S. Creedon, Jr. (D) of Brockton
Norfolk, Bristol & Ply Sen Dist (P4)	Brian A. Joyce (D) of Milton
7 th Ply Rep Dist, Rep in Gen Court	Kathleen M. Teahan (D) of Whitman

Plymouth County Officers

District Attorney	Timothy J. Cruz of Marshfield
Register of Probate	Robert E. McCarthy of East Bridgewater
County Commissioners	Timothy J. McMullen of Pembroke Peter G. Asiaf, Jr. of Brockton John P. Riordan of Marshfield
County Treasurer	John F. McLellan of Abington
Clerk of Courts	Francis R. Powers of Scituate
Sheriff	Joseph F. McDonough of Scituate
Register of Deeds	John R. Buckley, Jr. of Brockton

COUNTIES IN MASSACHUSETTS (14)

Barnstable, Franklin, Norfolk, Berkshire, Hampden, Plymouth (East Bridgewater),
Bristol, Hampshire, Dukes, Middlesex, Suffolk, Essex, Nantucket, Worcester

CITIES AND TOWNS IN PLYMOUTH COUNTY

Abington, Bridgewater, Brockton, Carver, Duxbury, EAST BRIDGEWATER, Halifax,
Hanover, Hanson, Hingham, Hull, Kingston, Lakeville, Marion, Marshfield, Mattapoisett,
Middleboro, Norwell, Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate,
Wareham, West Bridgewater, Whitman

TOWN OF EAST BRIDGEWATER

PRE	STREET	PRE	STREET
4	Aaundrea's Way	2	Carol Circle
4	Abbey Lane	2	Cavalier Court
3	Adams Lane	2	Cedar Street (3-493 ODD)
3	Alissa Lane	3	Cedar Street (30-498 EVEN)
4	Allen Street	3	Central St (254-1268 EVEN, 1278-1695 ALL)
1	Amber Drive	4	Central St (27-210all 279-667odd)
2	Andrew Road	1	Central St (6)
3	Anna Drive	2	Central Street (689-1271 ODD)
3	Arista Road	4	Charles Place
4	Arrow Path	3	Cherry Blossom Path
1	Ashley Drive	1	Cheryl Drive
1	Autumn Way	4	Chestnut Street (1-155 ODD)
3	Avery Lane	2	Chestnut Street (20-164 EVEN)
3	Balsam Avenue	4	Childers Drive
1	Batti Avenue	3	Christina Drive
1	Bayberry Lane	4	Church Avenue
3	Beacon Street	3	Church Street
1	Beaver Brook Lane	3	Cider Mill Lane
3	Bedford Street (18,26)	2	Colewood Road
1	Bedford Street (41)	1	Colleen's Place
4	Bedford St (91-865 all+0 Bedford St)	4	Conant Place
3	Beach Street	4	Cook Street
3	Bell Drive	4	Copperfield Drive
1	Belmont Street	4	Cottage Street
4	Bennett Lane	3	Country Farm Road
4	Birchwood Drive	3	Crabapple Way
2	Bixby Drive	2	Crescent Street
3	Black Brook Path	1	Cross Street
3	Blanchard Way	4	Crystal Water Drive
3	Blueberry Lane	3	Dailey Way
4	Bow Circle	2	Davenport Road
2	Branch Road	3	David Lane
1	Brenda Avenue	1	Dean Place
2	Bridge St (19-213 all 284-984 even)	2	Dee Jay Road
4	Bridge St (271-777ODD)	2	Deer Run Drive
2	Bridle Path	4	Dolphin Drive
3	Broad Meadow Dr	2	Dot Avenue
4	Brookbend Way East	2	Douglas Drive
4	Brookbend Way West	4	Dube Drive
3	Brown's Lane	4	East Street
2	Bryant Road	3	Eklaire Drive
3	Burr Lane	2	Eliab Latham Waye
4	Canoe Way	1	Ellis Lane
1	Captain's Way	1	Elm Street
4	Carey's Landing	4	Elmwood Crescent
3	Carina Way		

PRE	STREET	PRE	STREET
4	Elmwood Way	3	Karen Lane
1	Emerald Street	4	Kathy Lane
1	Emery Lane	4	Keene Lane
4	Enwright Way	1	Keith Place
1	Evergreen Way	3	Kennelworth Drive
3	Fab's Way	2	Kimberly Way
3	Falcon Road	4	King Place
2	Fieldcrest Drive	1	Kingman Circle
2	Fieldcrest Landing	4	Laurel Street
3	Folsom Avenue	2	Leaf Lane
2	Forest Trail	1	Leland Street
3	Franklin Street	4	Leo Way
4	Garabedian Way	2	Lillian Street
2	George Road	2	Lochrobin Lane
1	Great Oaks Woods	1	Lori Lane
1	Grove Circle	2	Loring Road
1	Grove Street	4	Lorraine Drive
3	Harmony Crossing	3	Lynn Lee Terrace
3	Harvard Street	4	Lynne's Way
3	Harvard Terrace	1	MacRae Drive
2	Hayes Road	3	Magnolia Circle
2	Hayward Road	3	Mallard Lane
4	Helen Way	4	Maple Avenue (11-99 ODD)
1	Helga Lane	3	Maple Avenue (20-100 EVEN)
3	Hemlock Dr	2	Margot Lane
2	Hereford Lane	3	Marian Lane
2	Hidden Acres	1	Marjan Drive
1	Highland Street (245-497 ALL)	3	Marlin Lane
3	Highland Street (30-45 ALL)	1	Marvill Way
2	Hillcrest Road	1	Matfield Street
2	Hillside Avenue	3	McCordick Avenue
2	Hinds Road	2	Meadowbrook Drive
3	Hobart St (2-90 ALL) (98 + 112)	2	Melissa Circle
4	Hobart Street (91+113)	4	Memorial Drive
3	Holly Lane	2	Metzler Road
1	Homeland Drive	2	Michael Road
2	Hubbard Road	1	Michelle's Way
2	Hudson Place	3	Michelson Drive
2	Hudson Street	4	Miller's Place
4	Indian Trail	4	Morse Avenue
4	Jacqueline's Place	3	Mountain Ash Road
2	Jean Terrace	2	Murray Road
4	Jocelyn Lane	3	Myrtle Terrace
2	Jons Path	1	Natalie Drive
2	Joseph Street	3	New Road
3	Joshua Lane	3	North Bedford St (15-843 ODD)
2	Justill Road	1	North Bedford St (96-906 EVEN)

PRE

STREET

PRE

STREET

1 North Central Street
 3 North Folsom Avenue
 1 North Water Street
 1 Northridge Drive
 3 Northville Avenue
 3 Oak Street
 1 Oakwood Terrace
 1 Old Bedford Road
 3 Old Farm Road
 3 Old Oak Street
 2 Old Plymouth Street
 4 Oregon Street
 2 Ousamequin Pines
 4 Park Avenue
 2 Parris Farm Road
 1 Patt Place
 1 Pearl Street
 3 Peloquin Lane
 3 Peter/Alex Lane
 3 Pheasant Run
 2 Pine Ridge Road
 3 Pine Street
 2 Pine Wood Path
 1 Plain Street
 1 Pleasant Avenue
 1 Pleasant Circle
 1 Pleasant Street
 4 Plymouth Street (33-863 ALL)
 2 Plymouth St (871-2010 ALL)
 4 Point Drive
 2 Pond Street
 2 Poor Meadow Lane
 3 Porter Farm Road
 3 Prospect Street
 2 Ray Way
 4 Riddell Road
 2 River Road
 2 Robins Street
 3 Rodeo Drive
 4 Rodricks Terrace
 4 Rolling Hills Drive
 2 Rose Street
 4 Sachem Rock Ave
 2 Sandra Drive
 4 Sandy Hill Drive
 2 Sandy Pond Circle
 3 Santilli Lane

4 Satucket Avenue
 2 Sautucket Road
 2 Sawmill Cove
 4 Scribner Way
 1 Shawnee Avenue
 2 Shelby Court
 3 Sherwood Circle
 2 Silva Lane
 2 Simmons Place
 3 Snell's Court
 4 South Street
 4 Southwood Drive
 4 Spear Avenue
 4 Spear Road
 4 Spring Street
 2 Springer Avenue
 1 Squire Alden Way
 1 St James Avenue
 3 St Williams Circle
 4 Stevens Court
 3 Stone Meadow Drive
 3 Stonebridge Way
 2 Stonegate Drive
 4 Strong Avenue
 1 Summer Street
 1 Summit Drive
 4 Susan's Place
 1 Tardie Terrace
 3 Teal Lane
 3 Tenzi Terrace
 1 Thatcher Street
 1 Thayer Avenue
 3 Theresa Terrace
 1 Tick Tock Way
 1 Tom's Lane
 1 Tower Hill Drive
 4 Trudeau Lane
 3 Union Street (63-923 ALL)
 1 Union Street (8+24)
 1 Village Road
 4 Wainor Terrace
 3 Walnut Court
 3 Walnut Street
 4 Warman Way
 2 Washington St (1094-2306 ALL)
 3 Washington St (5-1052 ALL)
 3 Water Street

PRE STREET

- 1 Waterman Street
- 2 West Pond St (312-424 ALL)
- 4 West Pond St (42-258 ALL)
- 4 West Street
- 1 West Union St (11-619 ODD)
- 4 West Union St (8-634 EVEN)
- 4 Whitman Street
- 3 Whitmarsh Lane
- 3 Wilbur Lane
- 3 Wildwood Avenue
- 3 William Hersey Ln
- 1 Willow Avenue
- 1 Winter Street
- 1 Winterfield Drive
- 3 Woodland Circle

ELECTED TOWN OFFICERS
TOWN OF EAST BRIDGEWATER, MASSACHUSETTS

MODERATOR

Term
Expires

Robert T. Looney
390 Central St.

2008

TOWN CLERK

TEL: 378-1606

Marcia Weidenfeller
41 Leo Way

2006

Assistant Town Clerk
(Appointed by Town Clerk – Ch. 41, Section 19, G. L.)

Paula S. Keefe

2006

SELECTMEN

TEL: 378-1601

Theresa E. McNulty
100 Lorraine Dr.

2008

David L. Walsh, Chairman
30 Stone Meadow Dr.

Tel: 378-9057

2006

Peter A Hamilton, Clerk
17 Tower Hill Dr

Tel: 378-4322

2007

Town Administrator
(Appointed by Board of Selectmen)
TEL: 378-1614

George Samia

2008

ASSESSORS

TEL: 378-1609

David Lincoln Phillips, Chairman
215 Plymouth St.

Tel: 378-2334

2006

Curtis C. Gluck
18 Leo Way

Tel: 378-3685

2008

Linda M. Libby, Clerk
177 Pine St.

Tel: 690-2563

2007

Assistant Assessor/Director of Assessing

Cheryl A. Pooler 2006
53 Summit Dr.

Assistant Assessors
(Appointed by Assessors – Ch. 41, Section 25A, G.L.)

Sherrie Lea Bates 2006
1 Karen Ln

SCHOOL COMMITTEE

TEL: 378-8200

Jayne L. Curley 2006
450 Oak St Apt. 2

Nancy Smith 2006
78 North Water St

Scott S. Hastings, Vice Chairperson 2007
882 Washington St. Tel: 378-4303

Thomas B. Hamilton 2007
930 Bridge St. Tel: 378-2001

Lisa M. Forbes, Chairperson 2008
289 Harvard St. Tel: 690-1908

Elizabeth Hayes, Secretary 2008
125 Sachem Rock Ave. Tel: 378-2246

EAST BRIDGEWATER HOUSING AUTHORITY

TEL: 378-3838

Larry K. Davidson, Chairman 2006
142 Chestnut St.

Joseph A. Dutcher (State Appoint.) Vice Chair., Asst. Trea. 2009
722 Union St.

Sandra Luddy-Ross Treas., Clerk 2006
98 Park Ave

Nancy J. Morris, Executive Director

GRIEVANCE PANEL (Appointed by Housing Authority)

Marcia Weidenfeller 2009

TRUSTEES OF PUBLIC LIBRARY

TEL: 378-1616

Sandra L. Ockers, Vice Chairman 2006
549 Plymouth St. Tel: 378-7080

John P. Flavell 2006
290 No. Bedford St.

James C. Weidenfeller, Secretary 2007
41 Leo Way Tel: 378-1568

Susan N. Murray 2007
2139 Washington St. Tel: 378-3304

Jane A. Haines 2008
33 Plymouth St.

Tanya E. Allen, Chairman 2008
20 Sandra Dr.

REGIONAL DISTRICT SCHOOL COMMITTEE

TEL: 588-6364

Eric W. Greene 2006
75 Ashley Dr. Tel: 378-2982

BOARD OF HEALTH

TEL: 378-1612

Francis A. Obert Jr., Chairman 2006
742 Union St.

Peter P. Spagone, Jr. 2008
630 Central St. Tel: 378-4029

HIGHWAY SURVEYOR

TEL: 378-1620

John B. Haines 2006
32 Strong Ave. Tel: 378-2177

TREE WARDEN

EAST BRIDGEWATER DEPT. OF PUBLIC TREE AND LAND MANAGEMENT

TEL: 378-1618

John B. Haines 2008
32 Strong Ave. Tel: 378-2177

PARK COMMISSIONERS

Robert L. DeChristopher, Chairman 492 Central St.	Tel: 378-2738	2006
John L. Primiano 15 Canoe Way	Tel: 378-9867	2007
Daniel M. Kelly 635 Crescent St.		2008

CONSTABLES

William D. Tardie 51 Cook St.	Tel: 378-2696	2007
Joel C. Thomas 10 Canoe Way	Tel: 378-3371	2007
Robert P. DiFazio 35 Stonebridge Way	Tel: 378-3266	2007
George M. Hart, Jr. 98 Central St.		2007
Gregory F. Bourget 765 Washington St.	Tel: 690-2071	2007

WATER COMMISSIONERS

TEL: 378-1619

Robert F. Reardon, Chairman 37 Lorraine Dr.	Tel: 378-7033	2006
David A. Coots, Clerk 499 Harvard St.	Tel: 690-1313	2007
Melissa L. Schrader 242 North Central St.		2008
Scott McCann, Working Superintendent (Appointed by Water commissioners)		2006

PLANNING BOARD

TEL: 378-1608

Roy E. Gardner 27 Grove St.	Tel: 378-2848	2008
Lawrence E. Morris II, Clerk 74 Hayward Rd.	Tel: 378-3592	2008
Steven W. Belcher, Chairman 1825 Washington St.	Tel: 378-9262	2006
David J. Sheedy, Vice Chairman 59 Anna Dr.		2006
William Nolan 17 Captain's Way		2008
David J. Botelho 142 South St.		2007
Bernard F. Smith 2150 Washington St.		2007

**PLANNING BOARD Associate Members
(Appointed by Selectmen and Planning Board)**

Richard McCusker 15 Point Dr.	2006
Karin Gilman 87 East St.	2007

OFFICERS & COMMITTEES APPOINTED BY SELECTMEN

ACCOUNTANT

TEL: 378-1605

Dorothy J. Richardson	2005
-----------------------	------

**Assistant Town Accountant
(Appointed by Town Accountant)**

Carolyn W. Vinton	2007
-------------------	------

AFFORDABLE HOUSING NEEDS PANEL

ANIMAL CONTROL OFFICER

Donna Morris Tel. 378-1637 2006

ANIMAL INSPECTOR

Donna Morris 2006

BOARD OF APPEALS

TEL: 378-1608

Jerry T. Hartman, Vice-Chairman 2006
334 Bedford St. Tel. 378-2988

Tel. 378-2988

Richard E. Bachman, Chairman
116 East St. Tel. 378-2818 2007

Tel. 378-2818

Paul A. Garabedian, Clerk
1 Scribner Way
Tel. 378-2954

Tel. 378-2954

Robert T. Looney, Alternate
390 Central St. Tel. 378-3052

Tel. 378-3052

BUILDING INSPECTOR/ZONING ENFORCEMENT OFFICER

TEL: 378-1607

Robert E. Lundberg
1904 Washington St. Tel. 378-7426 2008

Tel. 378-7426

Edward Gardner, Asst. (Appointed by Building Inspector)	2006
---	------

CARVER COTTON DAM AD HOC COMMITTEE

Mary Luddy Ahern

46 Keith Pl.

Craig Winsor

388 Plymouth St.

Peter Dutcher

823 Central St.

John D. Peterson, Jr., Clerk

624 Pond St.

Edward P. Smith

607 Spring St.

Gerald LeBrun

11 Hudson Pl.

Scott Woodward

445 Plymouth St.

Gus Dube

100 Dube Dr.

Cynthia Lane, Alternate

114 Crescent St.

CENTRAL PLYMOUTH COUNTY WATER DISTRICT ADVISORY BOARD

John D. Peterson 2007
624 Pond St.

CHRISTMAS DECORATIONS COMMITTEE

Karen E. Grabau 2004
1 Karen Ln.

COMPUTER STUDY COMMITTEE

Anne Kaiser, Clerk George Samia

CONSERVATION COMMISSION

TEL: 378-1623

Stephen A. Damon, Clerk 2006
159 West St. Tel. 378-8150

Susan A. Mulloy 2006
19 Wilbur Ln.

Claire Yocum, Chairman 2007
11 Rolling Hills Dr. Tel. 378-1561

Steven M. Sears 2008
130 Sachem Rock Ave. Tel. 378-2308

Elliot B. Jacobs, Vice Chairman 2007
48 Old Bedford Rd.

Paul Gallant 2008
480 Plymouth St.

Craig Winsor 2007
388 Plymouth St.

Meredith Swanson, Consultant John Silva, Consultant
336 Plymouth St. Tel. 378-2536 65 Stonegate Dr Tel. 378-2975

John Delano Tel. (508) 824-6609

CONSTABLES (BONDED)

David A. Asiaf (Pays own bond) Tel. 588-2638 2008
P.O. Box 2434, Brockton, MA 02403

William E. Scharnick (Pays own bond) 2008
60 Deerfield Dr., Bridgewater, MA 02324

Steven Elman (Pays own bond) 2006
33 Cherry Blossom Path

Joel Watkins (Pays own bond) 2006
23 No. Central St.

Michael C. Moore (Pays own bond) 2007
424 Ralph Talbot St., Weymouth, MA 02190

Todd Engstrom (Pays own bond) 2006
148 No. Central St.

David A. DiCenso 2008
9 Lydon Lane Unit C-1, Halifax, MA 02338

COUNCIL ON AGING

TEL: 378-1610

Beverly A. Fanning 2007
107 Waterman St. Tel. 583-8604

Joseph Miksch, Chairman 2008
913 Central St.

Edith Imlach 2007
54 Park Ave.

Marie Day, Secretary 2006
37 Shawnee Ave.

John Morawski, Vice Chairman, Treasurer 2006
38 Park Ave.

Joanne L. Erickson 2008
P. O. Box 765

Marcia Weidenfeller 2006
41 Leo Way

Robert DiFazio 2008
35 Stonebridge Way

Jul K Homer 2008
611 Pond St.

Susan Frazier (Alternate)

Council on Aging – Policy Committee

Council on Aging Director

Jane Haines

DIAL-A-BAT REPRESENTATIVE

Jane Haines 2005

DIRECTOR OF EMERGENCY SERVICES

Fire Chief Ryon Pratt

2006

DPW COMMITTEE

John Clifford
Brian Healey
Robert Kenn Vice Chairman
Scott McCann (Alternate)

Michael Payton
Ryon Pratt, Clerk
Peter Spagone, Sr, Chairman

EAST BRIDGEWATER ARTS COUNCIL

Daniel Ervin, Jr., 53-6 Riddell Rd.	2008
Richard Friberg, 105 Pleasant St.	2005
Jacqueline Pfeifer, 24 Spear Ave., Co-Chairperson	2008
Mary P. Coelho, 548 Plymouth St., Co-Chairperson	2008
Chuck Connors, 277 Carl Ave., Brockton	2005
Laurie Grady, 5 Pheasant Run, Treasurer	2007
Penny Milauskas, 398 Bedford St.	2007
Susan Desrocher, 35 Satucket Ave.	2008

FEDERAL HANDICAPPED COMPLIANCE PROGRAM

FENCE VIEWER

Officer Richard Eldredge

2006

FIELD DRIVER

FINANCE COMMITTEE

Albert O. Mondeau 58 Folsom Ave.	Tel. 378-2128	2007
Jeff Luttazi 529 Crescent St.		2007
John Margie 7 Teal Ln.	Tel. 378-7005	2006
Sally A. Feeney, Vice Chairman 148 Cheryl Dr.		2006
Robert E. Coulter, Chairman 190 Grove St.	Tel. 378-9842	2006
Tony Figueiredo 39 McCordick Ave		2007
Bill Jacques 5 Captains Way		2008

FINANCE COMMITTEE (CONT)

Catherine Lane
2025 Washington St

2008

Christopher Kelley
15 Rolling Hills

2008

FIRE CHIEF

TEL: 378-2071

Tel: 586-3372

Ryon T. Pratt
451 Pleasant St.

Deputy Fire Chief (Appointed by Fire Chief)

Robert Fairburn
239 Summer St.

Lieutenants (Appointed by Fire Chief)

Keith T. McCartney (EMT-Par)
284 Pleasant St., Bridgewater

Edward P. Smith
607 Spring St.

Timothy M. Harhen
105 Whitman St., Bridgewater

James E. Lorrey
354 Bedford St.

FIREFIGHTERS

Keith Batchelder
Craig R. Winsor
John H. McDevitt
Richard P. Cicchese

Robert A. Morawski
David A. Repeta
Robert M. Keefe
Matthew L. Foster

Louis Sullivan
Brian M. Parks
David Tardie

CALL FIREFIGHTERS

Philip Woolf
Francis Calogero III

Jeffrey P. Germaine
Donald Wolent

James F. Wolfe
James Reidy

FOREST WARDEN

Ryon Pratt
451 Pleasant St.

2006

GEORGE WASHINGTON BICENTENNIAL FOREST COMMITTEE

GIS COMMITTEE (GEOGRAPHICAL INFORMATION SYSTEMS)

Scott J. Woodward, 445 Plymouth St.
Det. Scott Allen, E. B. Police Dept.

Robert Fairburn, Deputy Fire Chief
Jeanne Bennett, Adm. Spec., Police Dept.

GROUP INSURANCE ADVISORY COMMITTEE

Margaret O. Alexander (Rep. Retired Non-Union Personnel) 17 Strong Ave. Tel. 378-2674	2005
Jeanne L. Bennett (Rep. Non-Union Personnel) 58 Folsom Ave. Tel. 378-7750	2005
Steven Brown (Rep. E.B. Police Association) Police Station	2004
Sherrie L. Bates (Rep. SEIU-Clerical)	2004
James Smith (Rep. SEIU – Trades)	2004

HISTORICAL COMMISSION

Maryann Roan 81 Central St.	2007
Barbara W. Rubin, Vice Chairman 24 Pearl St.	2008
Mary Luddy Ahern, Chairman 46 Keith Pl.	2008
Margaret Alexander, Secretary 17 Strong Ave. Tel. 378-2674	2006
Merilyn Johnson 192 Cedar St.	2007
Melanie Thompson 60 Pearl St.	2007

INDUSTRIAL DEVELOPMENT COMMISSION

Robert E. Lundberg 1904 Washington St. Tel. 378-1607 (office)

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Andrew R. Kaza 611 No. Bedford St. Tel. 378-7336
--

LAND USE COMMITTEE

Roy Gardner, Chairman, Planning Board
Margaret Alexander, Member at Large
George Samia, Town Administrator
Steven W. Belcher, Citizen at Large, Chairman

Cheryl Pooler, Director of Assessing
Edna Donoghue, Citizen at Large
Edward P. Smith, Citizen at Large

OLD COLONY ELDERLY SERVICES

Jane Haines, Alternate 2006
33 Plymouth St.

OLD COLONY PLANNING COUNCIL

David A. Johnson, Delegate 2006
64 Pine Wood Path Tel. 378-7534

Richard M. O'Flaherty, Alternate 2006
31 Hobart St. Tel. 378-7945

OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING

Jane Haines 2006

OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE

Richard M. O'Flaherty 2006

OPEN SPACE PLAN COMMITTEE

(Sub-Committee of Conservation Commission)
Appointed by the Conservation Commission

Donald Nelson, Chairman
Deirdre Annd, Vice Chairman
Kenneth Reale, Secretary

William Andrews
Scott Demolles

OVERSEER OF SOLID WASTE AND RECYCLING

John B. Haines (Temporary) 2006
32 Strong Ave.

PARKING CLERK/HEARING OFFICER

Jeanne Bennett 2006
58 Folsom Ave. Tel. 378-7223

PATRIOTIC ACTIVITIES COMMITTEE

Thomas Quinn, Clerk P.O. Box 64, E. Bridgewater	2002
Charles Francis, Chairman 251 Broad Meadow Dr.	2006
Charles M. Gilbert, Vice Chairman 333 Union St.	2008
Doris E. O'Connell 25 Stevens Ct.	2004

PLYMOUTH COUNTY ADVISORY BOARD

Peter A. Hamilton 17 Tower Hill Dr.	2006
--	------

PLYMOUTH COUNTY COOPERATIVE EXTENSION SERVICE

Dominic A. Marini, Trustee 233 Union St.	2006
---	------

PLYMOUTH COUNTY TRANSPORTATION COUNCIL

POLICE DEPARTMENT
(L-A denotes Liquor Agent)
Tel: 378-7223
Chief of Police

John Cowan, L-A	2008
-----------------	------

Keeper of the Lock-up, Keeper of the Records

John E. Cowan	2006
---------------	------

Matrons

Dorothy A. Tully	2006
Jeanne Bennett	2006
Cynthia Hamilton	2006
Elaine Meuse	2006
Sarah Thompson	2006

Sergeants

Steven A. Brown, L-A	Thomas W. Reed, L-A
Scott C. Allen, L-A	Michael W. McLaughlin, L-A

Police Officers

William A. Patterson – L-A
Douglass A. Carey, L-A
Alan J. Cunningham, L-A
Janice Cunningham, L-A
Antonio J. Ferreira, L-A
Thomas E. Flint, L-A
Carlos A. Oliveira L-A
John R. Grillo, L-A
Antonio M. Ferreira, – L-A

David J. Perrault, L-A
Paul O'Brien, L-A
William E. Shaw, L-A
Joel W. Silva, L-A
John L. Silva, III, L-A
Kevin E. Sullivan, L-A
Carol J. Ferreira, L-A
Michael E. Jenkins, L-A
Richard T. Eldredge, L-A

Permanent Intermittent Police Officers

Tallitha A. Connor, L-A
Mark Harvey, L-A
Kevin Soucie, L-A

Peter Belmore, L-A
Dennis Andre, L-A
Charles McConvey

TOWN WEIGHTS AND MEASURES OFFICER

Officer Alan J. Cunningham

2006

Special Police Officers

Mario Moretti	2006
Michael Kennedy	2006
Jon Ridder	2006
John P. Flavell	2006
Brian Connors	2006
John L. Silva, Jr.	2006
David Leighton	2006
William Tardie	2006
John Peterson	2006

(for Animal Control Officer duties only)

Donna Morris	2006
--------------	------

(for Veterans' Services only)

Peter P. Spagone	2006
------------------	------

Special Police Officers, Traffic Only

William Tardie, School Crossing Guard	2006
Cynthia Hamilton, School Crossing Guard	2006
Lois A. Downing, School Crossing Guard, Alternate	2006
Sarah Thompson, School Crossing Guard	2006

CROSSING GUARDS ONLY

Traffic Duty – St. John's Church & Middle School

Thomas Kerrigan
Francis Angelo

2006
2006

REGISTRARS OF VOTERS

Marcia Weidenfeller, Clerk
41 Leo Way

Tel. 378-1606 (office)

2006

Roberta McCarthy
570 Bridge St.

2008

Beverly Fanning, Chairman
107 Waterman St.

Tel. 583-8604

2006

Cecilia Chapman
103 No Central St

2007

RIGHT TO KNOW LAW

Ryon Pratt, Coordinator
451 Pleasant St.

2006

SACHEM ROCK COMMITTEE

Mary Ahern – as a member of the Historical Commission
Craig Winsor – as a member of the Land Use Committee
Marijo Martin – as a member of the Friends of Sachem Rock Farm
Sandra Ockers – member at large
Marjorie Winsor – member at large
Deirdre Annd – member at large
Darlene Dupras – member at large

SEALER OF WEIGHTS & MEASURES

Herbert Wolfer
510 North St., Bridgewater

Tel: 697-6652

2006

SELF-HELP, INC. BOARD OF DIRECTORS

SOUTHEASTERN MA HEALTH GROUP

George Samia, Alternate

SUPERVISOR OF PEST CONTROL MANAGEMENT

John B. Haines
32 Strong Ave.

2008

TOWN COUNSEL

TOWN HALL BUILDING COMMITTEE

(Appointed by Board of Selectmen and Moderator)

John Silva, 65 Stonegate Dr
Robert E. Lundberg, 1904 Washington St., Tel. 378-7426
George Frye, 127 Village Rd., Tel. 378-2312
Eugene Davidson, 441 W. Union St., Tel. 378-2046
Robert Dennis, 530 Bridge St., Tel. 378-7385

TREASURER/COLLECTOR & FINANCE DIRECTOR

TEL: Treasurer 378-1604 – Collector 378-1602

Diane A. Lawless Interim Treasurer/Collector

Assistant Town Treasurer
(Appointed by Treasurer/Collector)

Elaine M. Sands
1495 Washington St.

2006

Assistant Town Collector
(Appointed by Treasurer/Collector)

Deputy Collector of Taxes
(Appointed by Treasurer/Collector)

Mark A Brady

2007

VETERANS' AGENT CONSULTANT, DIRECTOR OF VETERANS' SERVICES,
BURIAL AGENT, GRAVES REGISTRATION

Tel. 378-1603

Peter P. Spagone

2006

WASTEWATER STUDY COMMITTEE

Wayne C. Perry, Chairman
3 Grove Cir. 378-2429

William Maloney
1560 Plymouth St.

David L. Walsh (Sel. Rep.)
30 Stone Meadow Dr.

Frank Ray
23 Village Rd.

David Sheedy (Pl. Bd. Rep)
59 Anna Dr.

Robert Coulter, (FinCom Rep)
190 Grove St.

Ben Feehan, (Engineering)

175TH ANNIVERSARY COMMITTEE

Karen E. Grabau
1 Karen Ln.

Robert L. DeChristopher
492 Central St.

Jane Haines
33 Plymouth St.

Peter P. Spagone
286 South St.

OFFICERS APPOINTED BY BUILDING INSPECTOR

GAS INSPECTOR

Frederick D. Canducci	2006
Frederick J. Tully, Asst.	2006

PLUMBING INSPECTOR

Frederick D. Canducci	2006
Frederick J. Tully, Asst.	2006

WIRING INSPECTOR

Kevin Greiner	2006
Albert K. Greiner, Asst.	2006

OFFICERS APPOINTED BY BOARD OF HEALTH BOARD OF HEALTH – TEL: 378-1612

Health Agent

Robert Philbrick	2006
Robert E. Lundberg, Asst.	2006
William A. Fisher, Food, Restaurant Inspector	2006
Carol Brodeur, Asst. Food/Restaurant Inspector	2006

OFFICERS & COMMITTEES APPOINTED BY MODERATOR

CAPITAL IMPROVEMENT PLANNING COMMITTEE

Gordon Hatfield, Member at Large	Robert Coulter, FinCom Rep
Cheryl Pooler, Member at Large, Clerk	Glenn Tattrie, Member at Large, Chairman
Theresa McNulty, Selectmen Rep	Thomas B. Hamilton, School Comm. Rep
George Samia, Town Administrator, Ex Officio	

EAST BRIDGEWATER SENIOR CENTER BUILDING COMMITTEE

Edith Imlach 54 Park Ave.	Steven Belcher 1825 Washington St.	Beverly Fanning 107 Waterman St.
Domenic DeAngelo 5 Michael Rd.	Sandra Luddy-Ross 98 Park Ave.	Joseph Miksch 913 Central St.
Jane A. Haines 33 Plymouth St.		

MIDDLE SCHOOL BUILDING ADDITION COMMITTEE

John M. Curley, Secretary 97 Hubbard Rd., Tel. 378-8905	William Andrews, Treasurer 101 Oregon St. Tel. 378-7994
Gordon T. Ross 98 Park Ave. Tel. 378-2285	Margaret Alexander 17 Strong Ave. Tel. 378-2674
James M. Hardy, Chairman 526 Union St. Tel. 378-1577	Domenic DeAngelo 5 Michael Rd. Tel. 378-0411
Edward L. Rodricks 174 West St. Tel. 387-7322	Patrick Lynch, Vice Chairman 136 Franklin St. Tel. 690-2217

PERSONNEL BOARD

(One Member of the Board of Selectmen as designated by its Chairman, one Member of the Finance Committee as designated by its Chairman, the Town Administrator, and two members at large appointed by the Moderator. (SECTION 5. Personnel By-Laws)

Peter Hamilton, Board of Selectmen Representative
Robert Coulter, Finance Committee Representative
George Samia, Town Administrator
Jennifer Dallaire, member at large
Michael Payton, member at large

COMMITTEE APPOINTED BY THE CONSERVATION COMMISSION

EAST BRIDGEWATER RAIL TRAIL SELECT COMMITTEE

Claire Yocum – Conservation Commission
Jeff Derosier – Bay Circuit Trail
Merilyn Johnson – Bike/Pedestrian Group
Mary Ann Reilly – Citizen At Large

Bernard Smith – Planning Board
Diane Phillips – Friends of Rail Trail
Kelly Milne – Adjoining Land Owner

APPOINTED BY ELECTORAL COMMITTEE OF FUND

SYLVANUS COOK PACKARD ALUMNI AND CITIZENS SCHOLARSHIP FUND

Vernon Post

This list of appointments is complete only as far as the Town Clerk has been officially notified in writing by the appointing authorities.

SPECIAL TOWN MEETING

January 31, 2005

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the Gordon W. Mitchell Middle School, 435 Central St. on Monday evening, January 31, 2005 at 7:00 P.M. under a Warrant issued by the Selectmen and dated January 10, 2005.

Checking voters into the auditorium were Roberta McCarthy, Elaine Meuse, Jeannette Arruda and Cecilia Chapman. There were one hundred eighteen (118) voters present, thirty-seven (37) in Precinct I, twenty (20) in Precinct II, twenty-three (23) in Precinct III, and thirty-three (33) in Precinct IV. This figure represents 1.38 per cent of the 8188 eligible voters. Tellers appointed and sworn to duty by Town Clerk, Marcia Weidenfeller, were James Weidenfeller, John Keefe, Jr., Donald Nelson, Susan Murray, David Sheedy and James Hardy. Non voters present were George Samia, Town Administrator, John Stuebing and Robert Kerwin from Tarlow, Breed, Murphy and Rodgers, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent and Michael Perrault, Engineer from PMP Associates representing several of the owners of industrial zoned properties adjacent and near lots being considered for rezoning under Article five (5). Recording the meeting from East Bridgewater Community Television Inc. were Russell Hannagan and Thomas and Patrick Kerrigan.

Moderator Peter Spagone was unable to attend the Special Town Meeting. Therefore, Town Clerk, Marcia Weidenfeller, called the meeting to order at 7:20 P.M. She stated that she had examined the call of the meeting and the return of service and that all requirements had been met. A quorum of one hundred fifty (150) voters was needed but at the opening of the meeting this requirement had not been met. The next order of business was to accept nominations to elect a temporary moderator. A motion was made and seconded to nominate Robert E. McCarthy as temporary moderator. No other nominations were presented. By a unanimous vote Robert E. McCarthy was elected as temporary moderator. He was sworn to duty by the Town Clerk.

Mr. McCarthy announced that the Selectmen had decided to pass over without action any article that required a quorum. These articles would be taken up at the end of the meeting.

The following action was taken:

ARTICLE 1 – Voted to raise and appropriate the sum of \$46,000.00 to be added to the FY-2005 Workers' Compensation Budget #01-912-520-5171 for purposes of funding Workers' Compensation increases in the current fiscal year and to meet this appropriation the sum of \$46,000.00 be raised from Free Cash.

A quorum was still not present, therefore it was voted to pass over Article 2 without action at this time.

ARTICLE 3 – Voted to raise and appropriate the sum of \$15,853.14 for professional engineering services by Tighe & Bond and to meet this appropriation the sum of \$15,853.14 be raised from Free Cash.

A quorum was still not present, therefore it was voted to pass over Article 4 without action at this time.

Steven Belcher, Vice Chairman of the Planning Board moved Article 5 as printed. Mr. Belcher then gave a report concerning the public hearing the Planning Board held on October 5, 2004. The Planning Board voted not to recommend the zoning map amendment.

Irene Papagno, who had requested the zoning map amendment, spoke in favor of the change. The Moderator read a letter from Michael Perrault, Engineer for PMP Associates, asking that he be allowed to address town meeting concerning the zoning change. Mr. Perrault was representing several of the owners of industrial zoned properties adjacent and near the lots being considered for rezoning. At this time several voters spoke against allowing Mr. Perrault to address the body due to the fact that Mr. Perrault was not a resident of East Bridgewater. A vote was taken and Mr. Perrault was allowed to address the body. Mr. Perrault presented his views as to why this zoning change should not be approved.

ARTICLE 5 – I move to approve a Zoning Map amendment pursuant to M.G.L. Chapter 40A, the Zoning Act and the East Bridgewater Zoning By-Laws. The change submitted by Irene S. Papagno, for the area described land on Highland Street to rezone the following lots, as shown on Map 100, lot 25 containing 35,000 s.f., Map 100, lot 22, containing 1.25 acs., Map 100, lot 23, containing 1.25 acs., Map 100, lot 24, containing 1.24 acs., Map 101, lot 16, containing 1.25 acs., Map 92, lot 21, containing 1.2 acs. And Map 92, lot 20 containing 22,215 s.f to rezone the above lots from Industrial (I) to Residential (R-1). Description as follows:

Beginning at the center line of North Bedford Street proceeding westerly up Highland Street approximately 1,594 (one thousand five hundred ninety four) feet to point A;

Then proceeding from point A westerly approximately 946 (nine hundred forty six) feet to point B;

Then proceeding northerly (right) approximately 614 (six hundred fourteen) feet to point C;

Then proceeding easterly (right) along Edison lines approximately 870 (eight hundred seventy) feet to point D;

Then proceeding southerly (right) approximately 295 (two hundred ninety five) feet to point E;

Then proceeding westerly (left) approximately 140 (one hundred forty) feet to point F;

Then proceeding southerly (right) approximately 250 (two hundred fifty) feet back to point A, the beginning

Yes 36 No 69 Article Defeated

ARTICLE 6 – Voted to appropriate the sum of \$14,000.00 to be added to the Library FY-2005 Budget of which \$7,000.00 will be used for other Expenses Account #01-610-521 to be used for supplies, books and periodicals and \$7,000.00 to be added to the Library FY-2005 Budget School Supplies – Books & Periodicals Account #01-610-522 and to meet these appropriations \$14,000.00 be raised from the Library Fines Reserved for Appropriation Account.

ARTICLE 7 – I move to raise and appropriate the sum of \$1,700.00 for Bond Counsel legal fees in connection with the permanent financing of the Title V Round V WPAT Loan and to meet that appropriation the sum of \$1,700.00 be raised from the WPAT Loan Interest Reserve Account #22-510-844-5961.

A question arose concerning the wording of the article. John Keefe, a member of the Board of Health, questioned the number of the round V indicated in the article.

ARTICLE WAS WITHDRAWN

ARTICLE 8 – Voted to raise and appropriate the sum of \$6,000.00 of which \$2,000.00 will be for additional costs of Postage for the first mailing of Quarterly Tax Bills, \$1,500.00 for the initial conversion of the tax data from the Assessors software to the Collectors software and \$2,500 for the purchase of the Quarterly Tax Billing Module software from Data National Corporation and to meet this appropriation \$6,000.00 be raised from Free Cash.

ARTICLE 9 –Voted to raise and appropriate the sum of \$17,419.24 for the purpose of reimbursement to Secure Horizons – Tufts Health Plan for Seniors for overpayments made to the East Bridgewater Ambulance and to meet that appropriation, \$17,419.24 be raised from Ambulance Receipts Reserved for Appropriations.

ARTICLE 10 – Voted to raise and appropriate the sum of \$1,180.00 for the purpose of repairing the well at Strong's Field and to meet that appropriation \$1,180.00 be raised from Free Cash.

Howard Wilbur, Chairman of the Water Commissioners, presented Article 11. A question arose as to whether this constituted a capital improvement. A lengthy discussion ensued and Mr. Wilbur offered an amendment to reduce the amount from \$10,000.00 to \$9,900.00.

ARTICLE 11 - Voted (as amended) to appropriate the sum of \$9,900.00 for the purpose of office renovations at the water department and to meet that appropriation \$9,900.00

be transferred from Roof Replacement Article 20 of the October 20, 2003 Special Town Meeting Article.

Amendment underlined. Amendment voted.

Article voted as amended

ARTICLE 12 –Voted to transfer from Roof Replacement Article 20 of the October 20, 2003 Special Town meeting the sum of \$9,500.00 to be added to the FY-05 Water Dept Budget General Expenses Acct # 25-450-520 for the purpose of Road Maintenance.

ARTICLE 13 – Voted to transfer from Roof Replacement Article 20 of the October 20, 2003 Special Town meeting the sum of \$2,500.00 to be added to the FY-05 Water Dept Budget General Expenses Acct # 25-450-520 for the purpose of Off Duty Details.

ARTICLE 14 – Voted to raise and appropriate the sum of \$38,000.00 to fund an engineering study of the water system and to meet that appropriation \$38,000.00 be raised from the Water Department Surplus Revenue.

Selectman, David Walsh, moved Article 2. A quorum was still not present therefore Mr. Walsh amended the sum of the article to \$49,999.00 in order to allow this article to be voted. This change would have reduced the amount to be paid to Tarlow, Breed, Murphy, Rodgers to \$49,015.77.

The amendment was voted.

A hand count was taken on the article as amended.

Yes – 67 No – 24 Not a 9/10 Vote Article was defeated.

A motion was made to reconsider the last vote on this article. That motion was seconded and was passed to reconsider the article. A motion to amend the article was presented. The amendment was to reduce the sum of the article to \$983.23 to pay Staples Business Advantage, Forni Bros. Oil Inc. and Wilfred Prouty, Animal Inspector. A lengthy discussion ensued and the amendment was withdrawn.

The article was reconsidered and a motion was made to vote again on the original amendment of \$49,999.00. (See below Article 2 for the vote on the original amendment of \$49,999.00.)

ARTICLE 2 – I move to raise and appropriate the sum of \$69,227.05 for payment of unpaid bills of a prior fiscal year as listed below and to meet this appropriation the sum of \$49,999.00 be raised from Free Cash:

Staples Business Advantage	\$ 194.30
Forni Bros. Oil Inc.	\$ 128.93
Wilfred Prouty, Animal Inspector	\$ 660.00
Tarlow, Breed, Murphy, Rodgers	\$68,243.82

Yes – 75 No – 16 Not a 9/10 Vote Article was defeated.

Selectman Eric Greene chose at this time to commend the town employees who were involved in the cleanup and snow removal incurred by the Blizzard of January 2005.

A motion was made and seconded to adjourn. A vote to adjourn was not taken. The Moderator deferred to the Selectmen who requested to move on to Article 4.

The article was presented and a motion was made by Selectman David Walsh to amend the sum to read \$49,999.00 which would allow the article to be voted without a quorum present.

This amendment would have changed the amount for the line item for Town Counsel General Expense from \$150,000.00 to \$18,340.00 and the amount for Reserve Fund from \$44,950.00 to \$18,339.00.

ARTICLE 4 – Voted to raise and appropriate the sum of \$49,999.00 to be added to the following FY-05 Budgets:

1-151-520 – Town Counsel General Expense	\$ 18,340.00
1-135-510 – Board of Selectmen Personal Services	\$ 1,041.00
1-541-510 – COA Personal Services	\$ 6,279.00
1-192-520 – Town Office Maint. – Gen. Exp.	\$ 6,000.00
1-132-520 – Reserve Fund	<u>\$ 18,339.00</u>

and to meet this appropriation the sum of \$49,999.00 be raised from Free Cash.

Amendment underlined. Amendment voted

Article voted as amended.

Article 15 required a quorum of 150 voters. This requirement was not met.

ARTICLE 15 – I move to raise and appropriate for the purpose financing the following water pollution abatement facility projects; repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$400,000.00 and issue bonds or notes therefore under Massachusetts General Law Chapter 111, Section 127B1/2 and/or Chapter 29C of the General Laws; that project and financing costs shall be repaid by the property owners in accordance with the agreements authorized under those statutes and at 5% interest per annum, of which the proceeds from such interest, as well as any amounts received from the homeowner for repayment of such loans, shall be credited to the “Reserve for Appropriation – W.P.A.T. Loan Repayment Account”, and shall, with approval of Town Meeting, be used to fund the repayment of any loans granted by the Water Pollution Abatement Trust under this authorization. Such bonds or notes shall be general obligations of the Town; that the treasurer with the approval of the Board of Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise contract with the Trust and Department of Environmental Protection with respect to such loan and for any Federal or State aid available for the projects or for the financing thereof; and that the Board of Selectmen, board of Public Works, or other appropriate local body or official is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the projects and to take any other action necessary to carry out the projects.

Voted to pass over without action.

Motion was made and seconded to adjourn.

Meeting adjourned at 9:30 P.M.

A true copy of Record,

ATTEST:

Marcia Weidenfeller

Town Clerk, CMC, CMMC

**TOWN OF EAST BRIDGEWATER
ANNUAL TOWN ELECTION
APRIL 9, 2005**

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on April 9, 2005 to bring in their votes for the Election of Town Officers under a Warrant issued by the Selectmen and dated March 7, 2005.

Wardens in each precinct received 400 ballots and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. The keys to the ballot boxes and tabulators were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I, William Andrews (U), Warden; Patricia McElroy (U), Clerk; Katherine Chermesino (D), Frederick Chapman (D), Barbara Sullivan (D); and Steven Belcher (R); Precinct II, Irene Andrews (U), Warden; Paula Keefe (U), Clerk; Marie Day (D), Estelle Perkins (R), Beverly Smith (R), and George Braddock (R); Precinct III, Nancy Hacker (U), Warden; Donald Nelson (R), Clerk; Jean Braddock (R), Gordon Hatfield (D), Barbara Putt (U), and Charles Repeta (R); Precinct IV, Jennifer Turner (D), Warden; Theresa Rhode (R), Clerk; Roger Sullivan (U), Kenneth Yocum (U), Delores Meaney (D) and John Keefe (U).

Specimen ballots, penalty and instruction cards were posted according to law, as were the machine tapes that showed zero totals. The polls were declared opened at 11 a.m. and closed at 7 p.m.

The total number of eligible voters qualified to vote at the time of the election was 8,102. Of that total, One thousand twenty (1,020) actually voted. Twelve and one half percent (12.5) of the voters participated in the election.

Town Clerk, Marcia Weidenfeller, announced the total vote at 8:15 p.m. The following was the result upon completion of tabulation (elected*)

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
MODERATOR					
BLANKS	75	57	82	87	301
ROBERT T. LOONEY *	209	118	180	199	706
WRITE-IN	4	1	5	3	13
TOTAL	288	176	267	289	1020
SELECMAN					
BLANKS	6	3	5	6	20
ERIC W. GREENE	127	76	125	155	483
THERESA E. MCNULTY *	154	97	137	128	516

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
WRITE-IN	1	0	0	0	1
TOTAL	288	176	267	289	1020
ASSESSOR					
BLANKS	100	66	106	101	373
CURTIS C. GLUCK *	187	110	159	188	644
WRITE-IN	1	0	2	0	3
TOTAL	288	176	267	289	1020
SCHOOL COMMITTEE					
BLANKS	193	136	198	207	734
LISA M. FORBES *	176	99	163	157	595
ELIZABETH HAYES *	207	117	173	212	709
WRITE-IN	0	0		2	2
TOTAL	576	352	534	578	2040
LIBRARY TRUSTEE					
BLANKS	221	132	222	209	784
TANYA E. ALLEN *	152	97	137	151	537
JANE A. HAINES *	201	122	174	218	715
WRITE-IN	2	1	1	0	4
TOTAL	576	352	534	578	2040
BOARD OF HEALTH					
BLANKS	102	55	90	88	335
PETER P. SPAGONE, JR *	183	121	173	201	678
WRITE-IN	3	0	4	0	7
TOTAL	288	176	267	289	1020
TREE WARDEN					
BLANKS	69	43	73	59	244
JOHN B. HAINES *	219	132	192	230	773
WRITE-IN	0	1	2	0	3
TOTAL	288	176	267	289	1020
PARK COMMISSIONER					
BLANKS	95	62	93	102	352
DANIEL M. KELLY *	191	113	173	187	664
WRITE-IN	2	1	1	0	4
TOTAL	288	176	267	289	1020
WATER COMMISSIONER					
BLANKS	8	3	15	7	33
HOWARD A. WILBUR	80	53	91	112	336
MELISSA L. SCHRADER *	200	120	161	170	651
WRITE-IN	0	0	0	0	0
TOTAL	288	176	267	289	1020

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
PLANNING BOARD					
BLANKS	383	224	378	397	1382
ROY E GARDNER *	163	102	151	169	585
LAWRENCE E. MORRIS II *	157	108	146	163	574
WILLIAM J. NOLAN *	159	94	126	137	516
WRITE-IN	2	0	0	1	3
TOTAL	864	528	801	867	3060
PLANNING BOARD(2YRS)					
BLANKS	115	70	112	106	403
BERNARD F. SMITH *	172	106	154	183	615
WRITE-IN	1	0	1	0	2
TOTAL	288	176	267	289	1020
PLANNING BOARD (1YR)					
BLANKS	107	61	97	99	364
DAVID J. SHEEDY*	180	115	169	190	654
WRITE-IN	1	0	1	0	2
TOTAL	288	176	267	289	1020

A true Copy of Record,
 ATTEST:
 Marcia Weidenfeller,
 Town Clerk, CMC, CMMC

SPECIAL TOWN MEETING JUNE 6, 2005

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School, Monday evening, June 6 2005 at, 7:00 P.M. under a Warrant issued by the Selectmen and dated April 19, 2005.

Checking voters into the auditorium were Roberta McCarthy, Jeanne Bennett, Cecilia Chapman, and Beverly Smith. There were Two hundred thirty (230) voters present, Fifteen (15) in Precinct I, Sixty-three (63) in Precinct II, Seventy-one (71) in Precinct III, and Eighty-one (81) in Precinct IV. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Marcia Weidenfeller, were Donald Nelson, Timothy Crowley, Gerald Leavitt, Robert Alexander, Richard Bachman, and John Grillo. Non voters present were Diane Lawless, Treasurer/Collector, George Samia, Town Administrator, Dr. Margaret Strojny, Superintendent of Schools, Allen Duarte, Principal of the Middle School, John Stuebing and Robert Kerwin, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent, Debbie Anderson, Correspondent for the East Bridgewater Star Newspaper, James Hager, Superintendent of Southeastern Regional High School, Jeannette Arruda, Assistant Town Clerk, Jane Finlay, Library Director, Anthony Sarno, Principal of the High School, Robert Kenn and Brian Healey, Members of the DPW Committee, and Maureen Tucker, from the Middle School. Recording the meeting from East Bridgewater Community Television Inc., was Russell Hannagan.

A quorum of One hundred fifty (150) voters was required and met.

The Moderator called the meeting to order at 7:10 P.M. at which time he announced the fire regulations.

Town Clerk Marcia Weidenfeller read the opening of the Warrant and the Return of Service.

The following action was taken:

Before article 1 was voted John Stuebing, Town Counsel, made a presentation explaining the legal Expenses incurred by the town.

A lengthy discussion ensued and during the discussion an amendment was made to delete the line item for town counsel general expense. Amendment was defeated.

ARTICLE 1 – Voted to amend the following FY-2005 Departmental Budgets voted at the May 10, 2004 Annual Town Meeting by raising and appropriating the sum of \$206,165.31 to be added to Departmental Personal Services and Expenses as designated below and to meet those appropriations, the Town votes to raise the sum of \$206,165.31 from Free Cash.

ACCOUNT NO	DEPARTMENT	AMOUNT
510-5163	Planning/Building	\$ 1,561.30
1- 132-520	Reserve Fund	\$ 26,611.00
1-196-520-5410	Town Wide Gas	\$ 45,000.00
1-192-520-5411	Heating – Gas & Oil	\$ 1,500.00
1-151-520	Town Counsel General Expense	\$116,493.01
1-424-520	Street Lights	\$ 15,000.00

ARTICLE 2 - Voted to raise and appropriate the sum of \$69,227.05 for payment of unpaid bills of a prior fiscal year as listed below and to meet this appropriation the sum of \$69,227.05 be raised from Free Cash:

Staples Business Advantage	\$ 194.30
Forni Bros. Oil Inc.	\$ 128.93
Wilfred Prouty, Animal Inspector	\$ 660.00
Tarlow, Breed, Murphy, Rodgers	\$ 68,243.82

Yes – 288, No – 24, a 9/10 vote

ARTICLE 3 - Voted to transfer the following listed sum within the Police Department budget as follows:

ACCOUNT NO.	FROM BUDGET LINE ITEM	AMT TO TRANSFER
1-210-510-5117	Department Head	\$16,000.00
	TO	
1-210-520-5570	Supplies Radio Equipment	\$16,000.00
	TOTAL	\$16,000.00

ARTICLE 4 - Voted to raise and appropriate the sum of \$15,000.00 to be transferred to Water Department Line Item 520-5790 – Other Charges and Expenses, and to meet this appropriation the sum of \$15,000.00 be raised from the Water Department Surplus Revenue Account

ARTICLE 5 - Voted to transfer the following listed sum within the Library Department FY 2005 budget as follows:

ACCOUNT NUMBER	BUDGET LINE ITEM	AMOUNT TO TRANSFER
01-610-510	PERSONAL SERVICES	\$22,000.00
	TO	
01-610-520	GENERAL EXPENSES	\$22,000.00

ARTICLE 6 - Voted to raise and appropriate for the purpose financing the following water pollution abatement facility projects; repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$400,000.00 and issue bonds or notes therefore under Massachusetts General Law Chapter 111, Section 127B1/2 and/or Chapter 29C of the General Laws; that project and financing costs shall be repaid by the property owners in accordance with the agreements authorized under those statutes and at 5% interest per annum, of which the proceeds from such interest, as well as any amounts received from the homeowner for repayment of such loans, shall be credited to the "Reserve for Appropriation – W.P.A.T. Loan Repayment Account", and shall, with approval of Town Meeting, be used to fund the repayment of any loans granted by the Water Pollution Abatement Trust under this authorization. Such bonds or notes shall be general obligations of the Town; that the treasurer with the approval of the Board of Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise contract with the Trust and Department of Environmental Protection with respect to such loan and for any Federal or State aid available for the projects or for the financing thereof; and that the Board of Selectmen, board of Public Works, or other appropriate local body or official is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the projects and to take any other action necessary to carry out the projects. Unanimous vote

Adjourned at 8:10 p.m.

A true copy of Record Attest:

Marcia Weidenfeller,
Town Clerk, CMC, CMMC

ANNUAL TOWN MEETING

June 6, 2005

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School on Monday evening, June 6, 2005, 7:30 P.M. under a Warrant issued by the Selectmen and dated May 23, 2005.

Checking voters into the auditorium were Roberta McCarthy, Jeanne Bennett, Cecilia Chapman, and Beverly Smith. There were Three hundred eighty-nine (389) voters present, One hundred fifteen (115) in Precinct I, Sixty-seven (67) in Precinct II, One hundred one (101) in Precinct III, and One hundred six (106) in Precinct IV. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Marcia Weidenfeller, were Donald Nelson, Timothy Crowley, Gerald Leavitt, Robert Alexander,

Richard Bachman, and John Grillo. Non voters present were Diane Lawless, Treasurer/Collector, George Samia, Town Administrator, Dr. Margaret Strojny, Superintendent of Schools, Allen Duarte, Principal of the Middle School, John Stuebing and Robert Kerwin, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent, Debbie Anderson, Correspondent for the East Bridgewater Star Newspaper, James Hager, Superintendent of Southeastern Regional High School, Jeannette Arruda, Assistant Town Clerk, Jane Finlay, Library Director, Anthony Sarno, Principal of the High School, Robert Kenn and Brian Healey, Members of the DPW Committee, Kathleen Teahan, State Representative, Senator Brian Joyce, Daniel Murphy, an Engineer from Brockton to speak on Article 32 Rails to Trails, Danielle Klingaman, Assistant Principal of the Central School, and Maureen Tucker, from the Middle School.

Recording the meeting from East Bridgewater Community Television Inc., was Russell Hannagan.

Before the Moderator called the meeting to order the East Bridgewater Chorus and Band performed "America the Beautiful".

The Moderator called the meeting to order at 8:15 P.M.

Town Clerk, Marcia Weidenfeller, read the opening of the Warrant and the Return of Service.

David Walsh, Chairman of the Board of Selectmen made a statement thanking all Department Heads for their help in the budget process.

Robert Coulter, Chairman of the Finance Committee also made a statement thanking the voters for attending Town Meeting, and expressed his gratitude to all Department Heads for their cooperation during the budget process.

The following action was taken:

ARTICLE 1 - Voted to accept the reports of the Town Officers and Committees and verbal reports.

ARTICLE 2 - Voted to authorize the Board of Selectmen to enter into a contract with the Department of Public Works for the construction and maintenance of public highways for the fiscal year commencing July 1, 2005.

ARTICLE 3 - Voted to raise and appropriate the sum of money in the column entitled "Totals Recommended by Finance Committee for Vote" to be appropriated for the various purposes designated, each total recommended being considered a separate appropriation and that the town vote to raise and appropriate from Taxation, Borrowing, Free Cash, Overlay Reserve or by Transfers from Available Funds, such items of money as may be required to defray town charges for the fiscal year ending June 30, 2006 and expressly for the following purposes:

01-114	TOWN MODERATOR PERSONAL SERVICES	
510-5115	Moderator Salary	\$500.00
	SELECTMEN	
01-122	SELECTMEN PERSONAL SERVICES	
510-5112	Board Salaries	\$7,500.24
510-5117	Department Head Salaries	\$108,500.00
510-5126	Clerical Salaries	\$60,667.99

510-5162	Longevity Pay	\$1,600.00
510-5163	Sick Leave Buy Back Pay	\$6,595.28
510-5164	Vacation Buy Back Pay	\$4,173.08
	TOTAL PERSONAL SERVICES	\$189,036.59
01-122	SELECTMEN GENERAL EXPENSES	
520-5192	Training and Education	\$975.00
520-5301	Advertising	\$1,100.00
520-5420	Supplies - Office	\$7,825.00
520-5422	Supplies - Computer	\$850.00
520-5710	In-State Travel/Mileage	\$0.00
520-5731	Dues/Membership/Conferences	\$2,100.00
520-5790	Other Charges & Expenses	\$725.00
	TOTAL GENERAL EXPENSES	\$13,575.00
	TOTAL SELECTMEN	\$202,611.59

01-131	FINANCE COMMITTEE	
520-5731	Dues/Memberships/Conferences	\$250.00

01-132	RESERVE FUND	
520-5795	Reserve Fund	\$50,000.00

	TOWN ACCOUNTANT	
01-135	TOWN ACCOUNTANT PERSONAL SERV.	
510-5117	Department Head Salaries	\$56,000.00
510-5125	Admin. Support Salaries	\$37,000.00
510-5162	Longevity Pay	\$1,100.00
510-5163	Sick Leave Buy Back Pay	\$2,424.00
510-5164	Vacation Buy Back Pay	\$1,077.00
	TOTAL PERSONAL SERVICES	\$97,601.00
01-135	ACCOUNTANT GENERAL EXPENSE	
520-5192	Training and Education	\$800.00
520-5311	Professional Services (Sch A.)	\$0.00
520-5420	Supplies - Office	\$1,470.00
520-5422	Supplies - Computer	\$1,470.00
520-5710	In - State Travel/Mileage	\$100.00
520-5731	Dues / Memberships / Conferences	\$650.00
	TOTAL GENERAL EXPENSES	\$4,490.00
	TOTAL TOWN ACCOUNTANT	\$102,091.00

	BOARD OF ASSESSORS	
01-141	BOARD OF ASSESSORS PERSONAL SERV.	
510-5112	Board Salaries	\$4,500.00
510-5117	Department Head Salaries	\$73,702.70
510-5125	Admin. Support Salaries	\$37,226.95
510-5126	Clerical Salaries	\$33,675.26
510-5148	Add'l Comp - Other	\$3,200.00
510-5162	Longevity Pay	\$1,000.00
510-5163	Sick Leave Buy Back Pay	\$0.00

510-5164	Vacation Buy Back Pay	\$713.16
	TOTAL SALARIES	\$154,018.07
01-141	BOARD OF ASSESSORS GENERAL EXP.	
520-5192	Training and Education	\$500.00
520-5249	Maintenance Fees (Agreement)	\$7,526.03
520-5381	Mapping Services	\$4,480.36
520-5390	Other Purchased Services	\$1,000.00
520-5420	Supplies - Office	\$1,264.64
520-5710	In State Travel/Mileage	\$640.00
520-5731	Dues / Memberships / Conferences	\$500.00
	TOTAL EXPENSE	\$15,911.03
	TOTAL BOARD OF ASSESSORS	\$169,929.10
	TREASURER/COLLECTOR	
01-145	TREASURER/COLLECTOR PERSONAL SER	
510-5117	Department Head Salaries	\$86,705.00
510-5126	Clerical Salaries	\$127,336.08
510-5162	Longevity Pay	\$5,750.00
510-5163	Sick Leave Buy Back Pay	\$5,520.00
510-5164	Vacation Buy Back	\$4,114.00
	TOTAL PERSONAL SERVICES	\$229,425.08
01-145	TREASURER/COLLECTOR EXPENSE	
520-5192	Training and Education	\$1,600.00
520-5302	Professional Serv - Payroll	\$20,160.00
520-5305	Professional Serv - Billing	\$10,200.00
520-5306	Professional Serv - Financial	\$6,700.00
520-5313	Professional Serv - Legal (Tax Title Counsel)	\$13,125.00
520-5420	Supplies - Office	\$3,100.00
520-5422	Supplies - Computer	\$1,600.00
520-5710	In - State Travel/Mileage	\$1,230.00
520-5731	Dues / Memberships / Conferences	\$530.00
	TOTAL GENERAL EXPENSES	\$58,245.00
01-145	OTHER EXPENSES	
521-5306	Professional Serv - Financial	\$65,000.00
01-145	OTHER EXPENSES	
521-5341	Postage	\$26,000.00
01-147	TAX TITLE	
520-5304	Professional Serv - Legal	\$0.00
	TOTAL TREASURER/COLLECTOR	\$378,670.08
01-151	TOWN COUNSEL GENERAL EXPENSES	
520-5304	Professional Serv - Legal	\$175,000.00
	TOTAL TOWN COUNSEL	\$175,000.00
01-156	COMPUTER STUDY COMMITTEE	
520-5422	Supplies - Computer	\$3,880.00
	TOTAL COMPUTER STUDY COMMITTEE	\$3,880.00

01-159	LOCAL ACCESS DIRECTOR	
520-5117	Department Head Salaries	\$12,667.00
	TOTAL LOCAL ACCESS DIRECTOR	\$12,667.00
	TOWN CLERK	
01-161	TOWN CLERK PERSONAL SERVICES	
510-5117	Department Head Salaries	\$58,263.10
510-5125	Admin. Support Salaries	\$34,540.71
510-5126	Clerical Salaries	\$6,486.48
510-5162	Longevity Pay	\$1,600.00
510-5163	Sick Leave Buy Back Pay	\$1,000.00
510-5164	Vacation Buy Back Pay	\$850.00
510-5168	Stipend re: ch 41	\$400.00
510-5194	Stipend (VRIS OFF.)	\$500.00
510-5195	Additional Compensation Ch41 S19K	\$1,000.00
	TOTAL PERSONAL SERVICES	\$104,640.29
01-161	TOWN CLERK GENERAL EXPENSE	
520-5180	Town Meeting (Wardens)	\$15,442.00
520-5192	Training and Education	\$0.00
520-5420	Supplies - Office	\$1,150.00
520-5422	Supplies - Computer	\$1,150.00
520-5317	Professional Services - Other	\$0.00
520-5710	In - State Travel/Mileage	\$0.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
	TOTAL GENERAL EXPENSE	\$18,742.00
	TOTAL TOWN CLERK	\$123,382.29
01-163	BOARD/REGISTRARS	
510-5112	Board Salaries	\$1,800.00
520-5425	Supplies - Town Census	\$3,940.56
	CONSERVATION COMM	
01-171	CONSERVATION COMM PERSONAL SERV.	
510-5126	Clerical	\$18,322.00
	TOTAL PERSONAL SERVICES	\$18,322.00
01-171	CONSERVATION COMM GENERAL EXP.	
520-5309	Professional Serv - Engineering & Architectural	\$16,740.00
520-5420	Supplies - Office	\$500.00
520-5790	Other Charges & Expenses	\$1,000.00
	TOTAL GENERAL EXPENSE	\$18,240.00
	TOTAL CONSERVATION COMMISSION	\$36,562.00
01-175	PLANNING BOARD	
	PLANNING BOARD PERSONAL SERVICES	
510-5125	Admin. Support Salaries	\$41,240.00
510-5126	Clerical Salaries	\$31,011.50
510-5162	Longevity Pay	\$2,400.00
510-5163	Sick Leave Buy Back Pay	\$1,562.00

	TOTAL PERSONAL SERVICES	\$76,213.50
01-175	PLANNING BOARD GENERAL EXPENSE	
520-5301	Advertising	\$300.00
520-5309	Professional Serv - Engineering & Architectural	\$2,345.50
520-5381	Mapping Services	\$200.00
520-5420	Supplies - Office	\$2,000.00
520-5422	Supplies - Computer	\$0.00
520-5731	Dues / Memberships / Conferences	\$0.00
	TOTAL GENERAL EXPENSES	\$4,845.50
	TOTAL PLANNING BOARD	\$81,059.00

ZONING BD OF APPEALS

01-176	ZONING BD OF APPEALS PERSONAL SERV	
510-5126	Clerical Salaries	\$4,903.60
510-5162	Longevity Pay	\$0.00
	TOTAL PERSONAL SERVICES	\$4,903.60
01-176	ZONING BD OF APPEALS GENERAL EXP.	
520-5420	Supplies - Office	\$0.00
	TOTAL GENERAL EXPENSE	\$0.00
	TOTAL ZONING BOARD OF APPEALS	\$4,903.60

TOWN OFFICE

01-192	TOWN OFFICE PERSONAL SERVICES	
510-5158	Custodial Salaries	\$39,045.08
510-5159	Custodial Overtime	\$400.00
510-5166	Cover/Sick & Vacation	\$530.00
510-5162	Longevity Pay	\$275.00
510-5165	License Payments	\$0.00
	TOTAL PERSONAL SERVICES	\$40,250.08
01-192	TOWN OFFICE GENERAL EXPENSES	
520-5211	Electricity	\$25,000.00
520-5241	Maintenance - Bldgs & Grounds	\$4,500.00
520-5243	Repairs & Maint - Equipment	\$4,300.00
520-5244	Repairs & Maint - Elevator	\$3,000.00
520-5270	Uniform Rental	\$0.00
520-5340	Telephone	\$23,000.00
520-5411	Heating Oil / Gas	\$11,300.00
	TOTAL EXPENSE	\$71,100.00
	TOTAL TOWN OFFICE BUILDING	\$111,350.08

TOWNWIDE INSURANCE

01-193	Property & Liability	\$192,000.00
520-5740	WORKMEN'S COMP.	
01-912	Workers' Comp Ins	\$177,000.00
520-5171	TOTAL TOWNWIDE INSURANCE	\$369,000.00

EMPLOYEE BENEFITS

01-910	Unemployment Claims / Insurance	\$70,000.00
520-5172	Medicare Insurance	\$175,000.00
520-5173		

520-5174	Life Insurance	\$5,000.00
520-5175	Health Insurance	\$3,496,484.00
520-5176	County Retirement	\$1,039,626.00
520-5177	Employee Assistance Program	\$4,000.00
520-5307	SMHG Adm Assessment	\$8,836.00
520-5308	Professional Serv - Drug & Alcohol Testing	\$1,500.00
	TOTAL EMPLOYEE BENEFITS / TOWN COST	\$4,800,446.00

01-195	PRINTING TOWN REPORTS	
520-5380	Printing and Copying	\$5,820.00
01-196	TOWN WIDE GASOLINE	
520-5410	Gasoline/Diesel Fuel	\$62,000.00
XXXXXX	OTHER GENERAL GOVERNMENT	
01-199-520-5790	Other Charges & Expenses	\$2,500.00
01-124-520-5317	SE Regional Services General Expense	\$4,500.00
01-125-520-5315	Town Audit General Expenses	\$28,500.00
01-148-520-5305	Billing Serv-Mcr General Expense	\$10,000.00
01-150-520-5304	Legal (Library Exp) General Expenses	\$0.00
01-155-520-5314	Town Hall Computers General Expenses	\$57,213.00
01-157-520-5	Internet Access	\$14,616.00
01-197-520-5249	Town Hall (Copier) General Expenses	\$10,000.00
01-215-520-5318	Pol & Fire - Medical General Expense	\$1,000.00
01-421-520-5790	Sewage Study Committee	\$6,000.00
01-630-520-5790	Sachem Rock Committee	\$1,000.00
01-692-520-5421	Patriotic Activities General Expense	\$5,390.00
		\$140,719.00

TOTAL GENERAL GOVERNMENT=6,836,581.30

(AS SPEC)

\$6,836,581.30

**OF WHICH \$6,821,581.30 WILL BE RAISED FROM
THE TAX LEVY, \$15,000. WILL BE RAISED FROM
CONSERVATION REVOLVING ACCOUNT.**

POLICE DEPARTMENT

01-210	POLICE DEPARTMENT PERSONAL SERV.	
510-5117	Department Head Salaries	\$76,000.00
510-5125	Admin. Support Salaries	\$41,631.47
510-5127	Court Prosecutor Salaries	\$0.00
510-5128	Sergeants Salaries	\$243,276.61
510-5129	Detective Salaries	\$62,557.10
510-5130	Patrolmen Salaries	\$766,579.82
510-5184	Civilian Dispatchers	\$116,139.51
	TOTAL PERSONAL SERVICES	\$1,306,184.51
	ADDITIONAL COMP.	
511-5135	Addl Comp - Rank Differential	\$5,200.00
511-5136	Addl Comp - College Credits	\$133,000.00
511-5137	Addl Comp - Shift Differential	\$31,500.00
511-5138	Addl Comp - Court Duty	\$28,290.00
511-5139	Addl Comp - Cover Vacation	\$75,000.00
511-5140	Addl Comp - Cover Sick	\$8,000.00

511-5141	Addl Comp - Holiday Pay	\$65,000.00
511-5142	Addl Comp - O/T & Investigation	\$16,000.00
511-5148	Addl Comp - Other	\$30,846.50
511-5162	Longevity Pay	\$26,030.68
511-5163	Sick Leave Buy Back Pay	\$69,798.10
	TOTAL ADDITIONAL COMPENSATION	\$488,665.28
01-210	SCHOOL PATROL	
512-5131	School Patrol Salaries	\$0.00
01-210	POLICE DEPT GENERAL EXPENSES	
520-5191	Uniform Cleaning Allowance	\$11,900.00
520-5192	Training and Education	\$5,700.00
520-5193	Uniform Expense	\$18,317.50
520-5241	Maintenance - Bldgs & Grounds	\$3,000.00
520-5243	Repair & Maint - Equipment	\$9,000.00
520-5247	Repairs & Maint Vehicles	\$18,814.00
520-5314	Professional Serv - Computers	\$16,500.00
520-5420	Supplies - Office	\$5,300.00
520-5423	Supplies - Copier	\$1,500.00
520-5511	Supplies - Books & Periodicals	\$1,083.00
520-5570	Supplies - Radio Equip.	\$5,000.00
520-5575	Supplies - Communication Equip.	\$5,000.00
520-5731	Dues / Memberships / Conferences	\$3,700.00
520-5850	New Equipment	\$0.00
	TOTAL GENERAL EXPENSE	\$104,814.50
	TOTAL POLICE DEPARTMENT	\$1,899,664.29

01-220	FIRE DEPARTMENT	
	FIRE DEPARTMENT PERSONAL SERVICES	
510-5117	Department Head Salaries	\$90,650.00
510-5126	Clerical Salaries	\$39,250.00
510-5132	Permanent Fire Salaries	\$815,850.00
510-5134	Call Fire Salaries	\$20,000.00
	TOTAL PERSONAL SERVICES	\$965,750.00
01-220	FIRE DEPARTMENT ADDITIONAL COMP.	
511-5137	Addl Comp - Shift Differential	\$54,625.00
511-5139	Addl Comp - Cover Vacation	\$83,700.00
511-5140	Addl Comp - Cover Sick	\$6,000.00
511-5141	Addl Comp - Holiday Pay	\$60,000.00
511-5143	Addl Comp - EMT School Cover	\$10,405.00
511-5144	Addl Comp - Cover Military	\$0.00
511-5145	Addl Comp - Cover Personal Days	\$13,800.00
511-5146	Addl Comp - Call Back	\$98,800.00
511-5147	Addl Comp - Cover OJI	\$2,000.00
511-5162	Longevity Pay	\$13,950.00
511-5163	Sick Leave Buy Back Pay	\$60,675.00
511-5164	Vacation Buy Back Pay	\$11,350.00
511-5148	Addl Comp - Other	\$7,500.00
	TOTAL ADDITIONAL COMPENSATION	\$422,805.00
01-220	FIRE DEPTPARTMENT GENERAL EXP.	

520-5192	Training and Education	\$10,000.00
520-5193	Clothing Allowance	\$15,650.00
520-5211	Electricity	\$4,500.00
520-5241	Maintenance - Bldgs & Grounds	\$7,500.00
520-5243	Repairs & Maint - Equipment	\$15,000.00
520-5246	Repairs & Maint - Computer Equip.	\$5,900.00
520-5248	Repairs & Maint - Communication Equip.	\$7,000.00
520-5340	Telephone	\$3,500.00
520-5411	Heating Oil / Gas	\$5,500.00
520-5420	Supplies - Office	\$2,000.00
520-5423	Supplies - Copier	\$1,200.00
520-5585	Supplies - Fire Safety Equip.	\$4,000.00
520-5731	Dues / Memberships / Conferences	\$1,200.00
520-5790	Other Charges & Expenses	\$2,617.00
	TOTAL GENERAL EXPENSES	\$85,567.00
01-231	AMBULANCE OPERATION	
520-5243	Equipment Repair and Maintenance	\$8,500.00
520-5271	Unmanned Ambulance	\$0.00
520-5305	Billing Service	\$25,000.00
520-5420	Office Supplies	\$1,500.00
520-5502	Ambulance Supplies	\$12,500.00
	TOTAL AMBULANCE OPERATION	\$47,500.00
	TOTAL FIRE DEPARTMENT	\$1,521,622.00

BUILDING INSPECTION

01-241	BUILDING INSPECTION PERSONAL SERV.	
510-5121	Inspector Salaries	\$52,960.00
510-5122	Assistant Inspector Salary	\$15,000.00
510-5162	Longevity Pay	\$725.00
XXXXXXX	Sick Leave Buy Back Pay	\$0.00
	TOTAL PERSONAL SERVICES	\$68,685.00
520-5420	Supplies - Office	\$1,700.00
520-5710	In - State Travel/Mileage	\$2,000.00
520-5790	Other Charges & Expenses	\$1,100.00
	TOTAL GENERAL EXPENSE	\$4,800.00
	TOTAL BUILDING INSPECTOR	\$73,485.00

GAS & PLUMBING INSPECTOR

01-242	GAS & PLUMBING PERSONAL SERVICES	
510-5121	Inspector Salaries	\$13,759.77
510-5122	Assistant Inspector Salary	\$1,000.00
	TOTAL PERSONAL SERVICES	\$14,759.77
01-242	GAS & PLUMBING GENERAL EXPENSES	
520-5420	Supplies - Office	\$200.00
520-5710	In - State Travel/Mileage	\$1,808.00
	TOTAL GENERAL EXPENSES	\$2,008.00
	TOTAL GAS & PLUMBING INSPECTOR	\$16,767.77

WIRING INSPECTOR

01-245	WIRING INSPECTOR PERSONAL SERV.	
510-5121	Inspector Salaries	\$13,759.77
510-5122	Assistant Inspector Salary	\$1,000.00
01-245	WIRING INSPECTOR GENERAL EXPENSES	
520-5420	Supplies - Office	\$200.00
520-5710	In - State Travel/Mileage	\$1,808.00
	TOTAL GENERAL EXPENSES	\$2,008.00
	TOTAL WIRING INSPECTOR	\$16,767.77

SEALER OF WTS / MEAS.

01-246	SEALER OF WTS/MEAS. PERSONAL SERV.	
510-5121	Inspector Salaries	\$2,800.08
01-246	SEALER OF WTS/MEAS. GENERAL EXP.	
520-5421	Supplies - Departmental	\$500.00
520-5710	In - State Travel/Mileage	\$300.00
	TOTAL GENERAL EXPENSES	\$800.00
	TOTAL SEALER OF WTS / MSRS	\$3,600.08

CIVIL DEFENSE

01-291		
510-5117	Departmental Head Salaries	\$5,200.00

DOG OFFICER

01-292	DOG OFFICER PERSONAL SERVICES	
510-5117	Dept Head Salaries	\$9,280.12
510-5183	Assistant Dog Officer	\$335.00
	TOTAL PERSONAL SERVICES	\$9,615.12
01-292	DOG OFFICER GENERAL EXPENSE	
520-5421	Supplies - Departmental	\$6,000.00
520-5340	Telephone	\$400.00
	TOTAL EXPENSE	\$6,400.00
	TOTAL DOG OFFICER	\$16,015.12

FIELD INSPECTOR

01-243		
520-5303	Professional Serv - Consulting	\$100.00

FENCE INSPECTOR

01-244		
520-5303	Professional Serv - Consulting	\$25.00

DEPARTMENT OF TREE AND LAND MANAGMENT

01-294	D.O.T.A.L.M. PERSONAL SERV.	
510-5117	Department Head Salaries	\$41,459.25
510-5126	Clerical Salaries	\$5,605.60
510-5149	Labor Payroll	\$129,326.42
510-5150	Labor Overtime Payroll	\$1,500.00
510-5162	Longevity Pay	\$2,200.00
510-5163	Sick Leave Buy Back Pay	\$4,045.60
510-5164	Vacation Buy Back Pay	\$1,671.00
510-5165	License Payments	\$9,650.00
510-5185	Low Vacation Buy Back Pay	\$1,050.00

	TOTAL PERSONAL SERVICES	\$196,507.87
01-294	D.O.T.A.L.M. GENERAL EXPENSES	
520-5211	Electricity	\$1,000.00
520-5243	Repairs & Maint - Equipment	\$3,750.00
520-5169	Off - Duty Details	\$1,500.00
520-5190	Boot Reimbursement	\$450.00
520-5247	Repairs & Maint - Vehicles	\$2,400.00
520-5270	Uniform Rental	\$1,200.00
520-5411	Heating Oil / Gas	\$2,000.00
520-5420	Supplies - Office	\$520.48
520-5421	Supplies - Departmental	\$1,500.00
520-5422	Supplies - Computer	\$300.00
520-5575	Supplies - Communication Equip.	\$500.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
520-5790	Other Charges & Expenses	\$3,500.00
	TOTAL GENERAL EXPENSES	\$19,620.48
01-294	OTHER EXPENSES	
521-5430	Supplies - Seed, Fertilizer, Etc	\$0.00
01-294	CARE OF COMMON EXP	
523-5241	Maintenance - Bldgs & Grounds	\$3,000.00
01-294	CARE OF PUBLIC GROUNDS EXP	
524-5241	Maintenance - Bldgs & Grounds	\$4,557.72
	TOTAL TREE DEPARTMENT	\$223,686.07
	TOTAL PROTECTION OF PERSONS AND PROPERTY=3,776,933.10 (AS SPEC)	\$3,776,933.10
	OF WHICH \$3,496,933.10 WILL BE RAISED FROM THE TAX LEVY, \$280,000. WILL BE RAISED FROM AMBLUANCE FUND RESERVED FOR APPROPRIATION	
01-300	SCHOOL DEPARTMENT	
	TOTAL SCHOOL DEPARTMENT	\$15,548,711.50
01-302	REGIONAL VOC H.S.	
560-5690	Reg/Voc Hs Assessment	\$404,818.00
	TOTAL EDUCATION (AS SPEC)	\$15,953,529.50
	HIGHWAY DEPARTMENT	
01-420	HIGHWAY DEPARTMENT PERSONAL SERV.	
510-5117	Department Head Salaries	\$37,073.40
510-5126	Clerical Salaries	\$22,422.40
510-5149	Labor Payroll	\$332,521.20
510-5150	Labor Overtime Payroll	\$3,000.00
510-5162	Longevity Pay	\$8,150.00
510-5163	Sick Leave Buy Back Pay	\$6,846.63
510-5164	Vacation Buy Back Pay	\$6,394.35
510-5165	License Payments	\$16,350.00
XXXXXXX	Boot Reimbursement	\$0.00
510-5186	Sick Leave Utilization	\$2,800.00

	TOTAL PERSONAL SERVICES	\$435,557.98
01-420	HIGHWAY DEPARTMENT GENERAL EXP.	
520-5169	Off-Duty Details	\$4,000.00
520-5190	Boot Reimbursement	\$1,050.00
520-5211	Electricity	\$2,000.00
520-5241	Maintenance - Bldgs & Grounds	\$10,000.00
520-5243	Repairs & Maint - Equipment	\$20,000.00
520-5245	Repairs & Maint - Roads	\$80,124.29
520-5270	Uniform Rental	\$2,500.00
520-5411	Heating Oil / Gas	\$4,000.00
520-5420	Supplies - Office	\$500.00
520-5530	Supplies - Highway Signs	\$10,000.00
520-5421	Supplies - Departmental	\$2,000.00
520-5422	Supplies - Computer	\$0.00
520-5575	Supplies - Communication Equip.	\$3,000.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
520-5790	Other Charges & Expenses	\$1,000.00
	TOTAL GENERAL EXPENSES	\$141,174.29
01-420	OTHER EXPENSES	
521-5850	New Equipment	\$0.00
01-423	SNOW AND ICE REMOVAL	
520-5149	Labor Payroll	\$17,500.00
520-5271	Rentals & Leases - Vehicles	\$12,000.00
520-5531	Supplies - Sand And Salt	\$19,000.00
520-5790	Other Charges & Expenses	\$1,500.00
	TOTAL SNOW REMOVAL	\$50,000.00
	TOTAL HIGHWAY DEPARTMENT	\$626,732.27
01-424	STREET LIGHTING/TRAF	
520-5212	Electricity -Street Lighting	\$84,000.00
520-5213	Traffic Signals	\$4,500.00
	TOTAL HIGHWAY OTHER	\$88,500.00
01-433	DISPOSAL AREA EXPENSE	
520-5309	Professional Serv - Engineering & Architectural	\$35,000.00
	TOTAL DISPOSAL AREA	\$35,000.00
	WATER DEPARTMENT	
25-450	WATER DEPARTMENT PERSONAL SERV.	
510-5113	Commissioners' Salaries	\$4,500.00
510-5117	Department Head Salaries	\$55,208.00
510-5125	Admin. Support Salaries	\$39,300.00
510-5126	Clerical Salaries	\$26,200.00
510-5149	Labor Payroll	\$206,900.00
510-5150	Labor Overtime Payroll	\$30,747.15
510-5162	Longevity Pay	\$6,025.00
510-5163	Sick Leave Buy Back Pay	\$8,500.00
510-5165	License Payments	\$20,800.00
	TOTAL PERSONAL SERVICES	\$398,180.15

25-450	WATER DEPARTMENT GENERAL EXP.	
520-5169	Off - Duty Details	\$5,000.00
520-5190	Boot Reimbursement	\$900.00
520-5211	Electricity	\$83,000.00
520-5242	Repairs & Maint - Wells	\$10,000.00
520-5243	Repairs & Maint - Equipment	\$9,000.00
520-5245	Repairs & Maint - Roads	\$10,000.00
520-5270	Uniform Rental	\$2,450.00
520-5272	Rentals & Leases - Equipment	\$3,000.00
520-5310	Professional Serv - Testing & Laboratory	\$12,000.00
520-5340	Telephone	\$7,000.00
520-5410	Gasoline/Diesel Fuel	\$8,000.00
520-5411	Heating Oil / Gas	\$8,000.00
520-5420	Supplies - Office	\$6,500.00
520-5421	Supplies - Departmental	\$22,000.00
520-5422	Supplies - Computer	\$12,000.00
520-5480	Supplies - Vehicular	\$3,550.00
520-5550	Supplies - Water Meters	\$14,882.00
520-5560	Supplies - Chemicals	\$10,200.00
520-5790	Other Charges & Expenses	\$35,000.00
	TOTAL GENERAL EXPENSES	\$262,482.00

25-450	OTHER EXPENSES	
521-5720	Indirect Cost	\$260,914.53
	TOTAL WATER DEPARTMENT	\$921,576.68

TOTAL PUBLIC WORKS	(AS SPEC)	\$1,671,808.95
--------------------	-----------	----------------

BOARD OF HEALTH

01-510	BOARD OF HEALTH PERSONAL SERVICES	
510-5113	Commissioners' Salaries	\$2,700.00
510-5121	Inspector Salaries	\$55,167.00
510-5123	Asst. Health Inspector Salary	\$7,750.00
510-5125	Admin. Support Salaries	\$21,184.85
511-5150	Labor Overtime Payroll	\$0.00
510-5162	Longevity Pay	\$500.00
510-5163	Sick Leave Buy Back Pay	\$0.00
510-5164	Vacation Buy Back Pay	\$0.00
	TOTAL PERSONAL SERVICES	\$87,301.85
01-510	BOARD OF HEALTH GENERAL EXPENSES	
520-5304	Professional Serv - Legal	\$0.00
520-5309	Professional Serv - Engineering & Architectural	\$5,747.50
520-5310	Professional Serv - Testing & Laboratory	\$0.00
520-5389	Contract V.N.A.	\$17,200.00
520-5420	Supplies - Office	\$3,500.00
520-5710	In - State Travel/Mileage	\$2,600.00
520-5790	Other Charges & Expenses	\$4,000.00
	TOTAL GENERAL EXPENSES	\$33,047.50
01-519	ANIMAL INSPECTOR PERSONAL SERV.	

510-5121	Inspector Salaries	\$1,800.00
01-519	ANIMAL INSPECTOR GENERAL EXPENSE	
520-5382	Disposing of Animals	\$1,200.00
520-5790	Other Charges & Expenses	\$800.00
	TOTAL EXPENSE	\$2,000.00
	TOTAL BOARD OF HEALTH	\$124,149.35

SOLID WASTE AND RECYCLING SERVICES

66-403	SOLID WASTE PERSONAL SERVICES	
510-5117	Department Head Salaries	\$9,000.00
510-5126	Clerical Salaries	\$16,816.80
510-5149	Labor Payroll	\$3,000.00
	TOTAL PERSONAL SERVICES	\$28,816.80

66-403	SOLID WASTE GENERAL EXPENSES	
	Professional Serv - Solid Waste/Curb	
520-5319	Recycling	\$232,665.00
520-5420	Supplies - Office	\$3,000.00
520-5533	Supplies - Bags & Stickers	\$65,000.00
520-5534	Supplies - Bins	\$0.00
	TOTAL GENERAL EXPENSES	\$300,665.00
	TOTAL SOLID WASTE AND RECYCLING	\$329,481.80

COUNCIL ON AGING

01-541	COUNCIL ON AGING PERSONAL SERV.	
510-5117	Department Head Salaries	\$53,175.00
510-5126	Clerical Salaries	\$39,997.82
510-5149	Labor Payroll	\$5,200.00
510-5162	Longevity Pay	\$0.00
	TOTAL PERSONAL SERVICES	\$98,372.82

01-541	COUNCIL ON AGING GENERAL EXPENSES	
520-5192	Training and Education	\$400.00
520-5211	Electricity	\$1,000.00
520-5241	Maintenance - Bldgs & Grounds	\$1,242.91
520-5341	Postage	\$2,682.27
520-5420	Supplies - Office	\$1,183.18
520-5710	In - State Travel/Mileage	\$750.00
520-5731	Dues / Membership / Conferences	\$300.00
520-5790	Other Charges & Expenses	\$100.00
XXXXXXX	Heating Oil / Gas	\$0.00
	TOTAL GENERAL EXPENSES	\$7,658.36
	TOTAL COUNCIL ON AGING	\$106,031.18

VETERANS' SERVICES

01-543	VETERANS' SERVICES SALARIES	
510-5117	Veterans' Consultant	\$9,500.00
510-5125	Admin. Support Salaries	\$37,226.95
510-5150	Labor Overtime Payroll	\$1,000.00
510-5162	Longevity Pay	\$1,275.00

510-5163	Sick Leave Buy Back Pay	\$1,782.05
510-5164	Vacation Buy Back Pay	\$792.29
	TOTAL SALARIES	\$51,576.29
01-543	VETERANS' SERVICES EXPENSE	
520-5192	Training and Education	\$790.37
520-5420	Supplies - Office	\$1,000.00
520-5422	Supplies - Computer	\$250.00
520-5596	Supplies - Flags	\$0.00
520-5710	In - State Travel/Mileage	\$200.00
520-5731	Dues/Membership/Conferences	\$1,500.00
	TOTAL EXPENSE	\$3,740.37
01-543	OTHER EXPENSES	
521-5770	Veterans' Assistance 2005	\$26,437.41
	TOTAL VETERANS' SERVICES	\$81,754.07
	TOTAL HUMAN SERVICES (AS SPEC)	\$641,416.40

PUBLIC LIBRARY

01-610	PUBLIC LIBRARY PERSONAL SERVICES	
510-5117	Department Head Salaries	\$56,430.00
510-5158	Custodial Salaries	\$14,142.00
510-5160	Librarian Salaries	\$199,060.00
510-5161	School Librarian Salaries	\$150,696.00
510-5162	Longevity Pay	\$5,580.00
510-5163	Sick Leave Buy Back Pay	\$385.00
510-5166	Cover/Sick & Vacation	\$0.00
	TOTAL PERSONAL SERVICES	\$426,293.00
01-610	PUBLIC LIBRARY GENERAL EXPENSES	
520-5211	Electricity	\$11,000.00
520-5241	Maintenance - Bldgs & Grounds	\$11,000.00
520-5243	Repairs & Maint - Equipment	\$1,000.00
520-5244	Repairs & Maint - Elevator	\$1,300.00
520-5314	Professional Serv - Computers	\$24,764.00
520-5411	Heating Oil / Gas	\$8,500.00
520-5420	Supplies - Office	\$4,500.00
	TOTAL GENERAL EXPENSES	\$62,064.00
01-610	OTHER EXPENSES	
521-5511	Supplies - Books & Periodicals	\$54,300.00
01-610	OTHER - SCHOOL	
522-5511	Supplies - Books & Periodicals	\$16,092.00
	TOTAL PUBLIC LIBRARY	\$558,749.00

01-650	PARK DEPARTMENT EXPENSE	
520-5241	Maintenance - Bldgs & Grounds	\$6,270.66
01-691	HISTORICAL COMMISSION	
520-5421	Supplies - Departmental	\$1,940.00
01-693	ARTS LOTTERY COUNCIL	

520-5790	Other Charges & Expenses	\$7,760.00
	TOTAL CULTURE & RECREATION (AS SPEC)	\$574,719.66
01-710	DEBT SERVICE - PRINCIPAL	
520-5907	Well # 5 Construction	\$12,150.00
520-5908	Water Corr. Con. Debt	\$32,500.00
520-5909	Middle School Addition Debt	\$555,000.00
520-5910	Central School Door & Window	\$10,800.00
520-5911	High School Roof Repair	\$9,215.00
520-5912	Fire Dept. 4 Vehicle Debt	\$60,335.00
520-5918	Leland Farms Purchase	\$100,000.00
520-5920	W.P.A.T. Title V (1)	\$11,101.00
520-5921	W.P.A.T. Sewer Study	\$9,503.00
520-5922	W.P.A.T. Land Fill Capping	\$41,009.00
520-5924	School High & Central Roof Repair	\$13,000.00
520-5925	School High School Track	\$10,000.00
520-5928	Town Bannerman Property	\$56,000.00
520-5929	Highway Dept Tractor	\$22,000.00
520-5930	School Reconstruct Gymnasium Floor & Bleachers	\$10,000.00
520-5931	High & Central School Windows	\$4,000.00
520-5932	School Middle School Roof	\$8,000.00
520-5933	High & Central School New Telephone System	\$12,000.00
520-5934	High Sch & Central Sch Eng. Study	\$5,000.00
520-5935	W.P.A.T. Title V (2)	\$10,400.00
520-5936	Resurfacing W. Union Harvard & Highland Street	\$90,000.00
520-5937	High School Stage Lights & Curtains	\$5,000.00
520-5938	Central School Electrical System Upgrade	\$10,000.00
520-5939	W.P.A.T. Title V (3)	\$10,852.00
520-5940	W.P.A.T. Title V (4)	\$21,155.00
520-5941	W.P.A.T. Title V (5)	\$18,561.00
	TOTAL PRINCIPAL ON DEBTS	\$1,147,581.00
01-750	DEBT SERVICE - INTEREST	
520-5903	Temporary Loan Int	\$75,000.00
520-5907	Well # 5 Paydown Debt	\$8,004.00
520-5908	Water Corr Con Debt	\$19,020.00
520-5909	Middle School Addition Debt	\$420,719.00
520-5910	Central School Door Debt	\$5,738.00
520-5911	High School Roof Debt	\$4,900.00
520-5912	Fire Dept. 4 Vehicle Debt	\$19,412.00
520-5918	Leland Farms Purchase	\$24,250.00
520-5924	School High & Central Roof	\$8,023.00
520-5925	School High School Track	\$3,475.00
520-5928	Town Bannerman Property	\$32,254.00
520-5929	Highway Dept Tractor	\$413.00
520-5930	School Reconstruct Gymnasium Floor	\$5,868.00
520-5931	School Window Glazing & Painting	\$2,645.00
520-5932	School Middle School Roof	\$5,245.00
520-5933	School New Telephone System	\$225.00

520-5934	High Sch & Central Sch Eng. Study	\$94.00
520-5936	Resurfacing W. Union Harvard & Highland Street	\$23,287.00
520-5937	High School Stage Lights & Curtains	\$3,662.00
520-5938	Central School Electrical System Upgrade	\$3,241.00
	TOTAL INTEREST ON DEBTS (AS SPEC)	\$665,475.00
	TOTAL DEBT SERVICE (AS SPEC)	\$1,813,056.00
	TOTAL PRINCIPAL ON DEBT = \$1,147,581 OF WHICH \$165,512 WILL BE RAISED FROM THE TAX LEVY	
	\$675,000 WILL BE RAISED FROM FREE CASH (E&D)SURPLUS	
	\$72,069 WILL BE RAISED FROM W.P.A.T. RESERVE FUND	
	\$235,000 WILL BE RAISED FROM OVERLAY SURPLUS	
	TOTAL GENERAL FUND (AS SPEC)	\$31,268,044.91

ARTICLE 4 – Voted to accept the following compensation schedules and guidelines for certain Town Employees not participating in collective bargaining, for the fiscal year commencing July 1, 2005:

TOWN OF EAST BRIDGEWATER – LIBRARIES

Employee moves up to next step each July 1st until reaching maximum Step indicated below:

COMPENSATION SCHEDULE FY 2006

Job Title Level	STEP1	STEP2	STEP3	STEP4	STEP5	STEP6
Asst.Prof.	34,873	36,268	37,718	39,227	40,796	42,428
Director Level3	19.16hr	19.93hr	20.72hr	21.55hr	22.42hr	23.31hr
Staff Prof.	30,952	32,190	33,477	34,816	36,209	37,657
Librarian Level2	17.01hr	17.69hr	18.39hr	19.13hr	19.89hr	20.69hr
Admin. Prof.	27,076	28,159	29,285	30,456	31,675	32,942
Asst. Level1	14.88hr	15.47hr	16.09hr	16.73hr	17.40hr	18.10hr
LibraryParaprof	12.08hr	12.57hr	13.07hr	13.59hr	14.13hr	14.70hr
Assoc. Level 2						
LibraryParaprof	8.64hr	8.99hr	9.35hr	9.72hr	10.11hr	10.51hr
Aide Level 1						
Page Clerk	7.42hr	7.71hr	8.02hr	8.34hr	8.68hr	9.02hr
Custodian	10.64hr	11.07hr	11.51hr	11.97hr	12.45hr	12.95hr

SCHOOL LIBRARIES

Job Title Level	STEP1	STEP2	STEP3	STEP4	STEP5	STEP6	STEP7
School Librarian	33,104	34,428	35,806	37,238	38,727	40,276	41,887
Sch.Lib. Paraprof.	12.08hr	12.57hr	13.07hr	13.59hr	14.13hr	14.70hr	15.29hr
Assoc. Level 2							

Every new employee is appointed at a rate of pay not less than the minimum established for his/her grade. Upon recommendation of the appropriate hiring authority a new person may be employed at a salary above the minimum step of his/her grade.

POLICE SCHOOL SAFETY PATROL

CODE	JOB TITLE (description)	DAILY RATE	
		July 1, 2005 to June 30, 2006	
		<u>Under 2 yrs.</u>	<u>Over 2 yrs.</u>
CG-1	Central School Crossing	\$9.18	\$9.47
	Middle School Crossing	\$9.18	\$9.47
	West Union/North Central Crossing	\$9.18	\$9.47
CG-2	Traffic Lights/Center Crossing	\$9.18	\$11.07

Every new employee is appointed at a rate of pay not less than the minimum established for his/her grade. Upon recommendation of the appropriate hiring authority and with the approval of the Personnel Board, a new person may be employed at a salary above the minimum step of his/her grade.

GRADING/PAY SCHEDULE

CALL FIREFIGHTERS

FIREFIGHTERS/EMTA'S

- Grade #1: \$9.00 per hour – Basic helper, general knowledge of location and use of all equipment; how to assist Officers, Permanent Men, Grade II and III Firefighters
- Grade #2: \$10.00 per hour – Capable of Grade I qualifications plus being able to cover communications room (radios, telephone, alarm system, etc.)
- Grade #3: \$11.00 per hour – Capable of Grade I and Grade II Firefighters plus Driver/Operator of Engine #1, Engine #2 and Ladder #1

No additional pay for being EMTA

Drill Pay – Two (2) hours pay per drill. Maximum of fifteen (15) drills per year. Two (2) hour minimum pay per call

ARTICLE 5 – Voted to accept the following salary, wages and compensations of the following elected Town Officers for the Fiscal Year commencing July 1, 2005:

ELECTED OFFICIALS AND BOARDS

Moderator	500.00	Board of Health	
Town Clerk	58,264.16	Chairman	900.00
Tree Warden	41,261.83	Clerk	900.00
Highway Surveyor	36,896.86	Third Member	900.00
Board of Selectmen		Board of Assessors	
Chairman	2,500.00	Chairman	1,500.00
Clerk	2,500.00	Clerk	1,500.00
Third Member	2,500.00	Third Member	1,500.00
Water Commissioners			
Chairman	1,500.00		
Clerk	1,500.00		
Third Member	1,500.00		

ARTICLE 6 - Voted to accept the provisions of Chapter 73, Section 4 of the Acts of 1986 as amended by Chapter 126 of the Acts of 1988. Authorizing an increase of 50% for Property Tax Exemptions under Clause 17C, 22, 22A, 22B, 22C, 22D, 22E, 37A and 41C of Section 5 of Chapter 59 of the General Laws for Blind, Elderly, Widowed and Disabled American Veterans with a service connected disability for Fiscal 2006.

ARTICLE 7 - I MOVE to authorize the conveyance of a parcel of town owned land, identified as Parcel 20 on Assessor's Map 86, and located on Central Street, to a Massachusetts non-profit organization, for \$1.00, for the purpose of constructing single family affordable housing, contingent upon the lot's qualification under zoning, or as a "Residential Lot of Record".

(This donation has been approved by the Board of Selectmen.)

VOTED TO PASS OVER WITHOUT ACTION AT THIS TIME

Cameron West the petitioner for this article presented the motion. He then presented an amendment to the article. At this time Steven Belcher, Chairman of the Planning Board, presented the recommendation of the Planning Board which was 2 in favor and 4 opposed to the amended article.

ARTICLE 8 - I MOVE to amend the Zoning Map of the Town of East Bridgewater by amending the Residential 1 district to include as Residential 1 zoned land, the following:

- Map 115, Lot 28 containing 71,874 s.f. more or less;
- Map 115, Lot 14 containing 206,900 s.f. more or less;
- Map 115, Lot 15 containing 239,600 s.f. more or less;
- Map 105, Lot 2 containing 217,800 s.f. more or less;
- Map 105, Lot 3 containing 326,700 s.f. more or less;
- Map 105, Lot 4 containing 213,750 s.f. more or less;
- Map 105, Lot 12 containing 174,200 s.f. more or less;
- Map 105, Lot 7 containing 333,900 s.f. more or less; and
- Map 105, Lot 1 containing 871,200 s.f. more or less, all as more particularly described as follows:

Starting at a point on the centerline of Oak Street at the intersection of the northerly sideline of the New Bedford Gas & Electrical Easement, Thence continuing southeasterly along said centerline of Oak Street for a distance of four hundred and fifty (450) feet; Thence turning westerly for a distance of six hundred (600) feet following a stone wall; Thence turning southerly for a distance of sixteen hundred (1,600) feet to a corner of the Northville Cemetery property; Thence turning westerly at a 90° angle for a distance of seventeen hundred (1,700) feet to the current Residential 1 boundary; Thence turning northerly for a distance of eleven hundred and fifty (1,150) feet to the northerly sideline of the New Bedford Gas & Electrical Easement; Thence turning northeasterly and following the northerly sideline of the New Bedford Gas & Electrical Easement for a distance of eighteen hundred (1,800) feet to the point of beginning. Containing a total of 61 acres, more or less; and to accomplish the amendment of the Zoning Map by changing the zoning of the above referenced parcels from Industrial to Residential 1.

A vote was taken on the amendment. The amendment was voted and a lengthy discussion took place. A map of the parcel of land was shown to the voters along with an explanation by Cameron West concerning the reason for the zoning change. A vote was taken to move the article as amended and this passed unanimously. The moderator then explained that a zoning change requires a 2/3 vote.

ARTICLE 8 – I MOVE to adopt the following amendment to the Zoning By-Laws of the Town of East Bridgewater:

To amend the Zoning Map of the Town of East Bridgewater by amending the Residential 1 district to include as Residential 1 zoned land, the following:

Map 115, Lot 28 containing 71,874 s.f. more or less;

Map 115, Lot 14 containing 206,900 s.f. more or less;

Map 115, Lot 15 containing 239,600 s.f. more or less;

Map 105, Lot 2 containing 217,800 s.f. more or less;

Map 105, Lot 3 containing 326,700 s.f. more or less;

all as more particularly described as follows:

Starting at a point on the northerly sideline of the New Bedford Gas & Electrical Easement, two hundred and fifty (250) feet west from the intersection of the northerly sideline of said easement and the center line of Oak Street; Thence continuing westerly along the northerly sideline of said easement, one thousand and fifty (1,050) feet to land of the Northville Cemetery; Thence southerly along said Northville Cemetery land nine hundred and fifty (950) feet to land of the Town of East Bridgewater; Thence easterly along said town's land, five hundred and sixty (560) feet; Thence northerly, five hundred and eighty (580) feet; Thence easterly, three hundred and seventy (370) feet; Thence northerly seven hundred and ninety (790) feet to the point of beginning. Containing a total of 24.40 acres, more or less; and to accomplish the amendment of the Zoning Map by changing the zoning of the above referenced parcel from Industrial to Residential 1.

A VOICE VOTE WAS TAKEN. THE MODERATOR THEN REQUESTED A SHOW OF HANDS AND DECLARED THAT IT WAS NOT A 2/3 VOTE THEREFORE THE ARTICLE WAS DEFEATED.

Lori Bonenfant of 49 Captain's Way presented Article 9. Ms. Bonenfant stated that she was representing James Lopez the petitioner of this article. A map of the parcel of land was shown to the voters at this time.

Steven Belcher, chairman of the Planning Board, presented the recommendation of the Board 3 in favor and 2 opposed to recommending this article.

ARTICLE 9 - I MOVE to adopt the following amendment to the Zoning By-Laws of the Town of East Bridgewater:

To amend the current East Bridgewater Zoning Map by changing the zoning designation of the following described parcel from the current designation of I-1 (Industrial 1) to a new designation of R-1 (Residence 1):

Starting at an angle point a distance of 3,200 ft. west of the centerline of North Bedford Street.

Thence proceeding northeasterly along the Industrial 1 Zoning Line across Plot 6 & 7 of Assessors Map 110 approximately 745 ft. to a point along the boundary line of Plot 7 of Assessors Map 110.

Thence proceeding southeasterly along said boundary line of Plot 7 approximately 537 ft. to the southeast corner of said Plot 7.

Thence proceeding southwesterly along the boundary line of Plot 7 approximately 606 ft. to the southwest corner of Plot 7, being the northeast corner of Plot 6 on Assessors Map 110.

Thence proceeding southeasterly along the boundary line of Plot 6 approximately 534 ft. to the southeast corner of said Plot 6.

Thence proceeding southwesterly along the boundary line of Plot 6 approximately 126 ft. to point.

Thence proceeding southwesterly along the boundary line of Plot 6 approximately 174 ft. to the southwest corner of said Plot 6.

Thence proceeding northwesterly along the boundary line of Plot 6 approximately 964 ft. to the northwest corner of said Plot 6.

Thence proceeding northwesterly along the boundary line approximately 418 ft. to the point of beginning.

YES – 120, NO – 121 NOT A 2/3 VOTE. ARTICLE DEFEATED

ARTICLE 10 - Voted to authorize the Board of Selectmen and the Conservation Commission, acting singularly or jointly, to grant an easement on Town owned land abutting to the rear of 45 Snells Court Lane, in an area not to exceed 250 square feet, to Craig Boutin and Loretta Boutin, their successors and assigns, for the purpose of maintaining an in-ground swimming pool and surrounding fence, for so long as both shall exist and any incidental use thereto.

MODERATOR DECLARED A 2/3 VOTE

ARTICLE 11 - Voted to approve the following change in the Personnel By-Laws by adding the following paragraph to Section 14. HOLIDAYS:

For civilian essential personnel in the East Bridgewater Police Department (including Civilian Dispatchers but not limited to) the following is the list of holidays that will be granted:

New Years Day	Labor Day
Memorial Day	Thanksgiving Day
Independence Day	Christmas Day

Before article 12 was voted Glenn Tatrie, Chairman of the Capital Improvement Planning Committee stated that the committee approved this article.

ARTICLE 12 - Voted to raise and appropriate the sum of \$27,000.00 for the purchase of one (1) police cruiser and to meet this appropriation, the sum of \$27,000.00 be raised from Free Cash.

Before article 13 was voted Glenn Tatrie, Chairman of the Capital Improvement Planning Committee stated that the committee approved this article.

Jane Haines, representing the East Bridgewater Senior Center Building Committee presented the article.

Mrs. Haines then presented an amendment to this article. The amendment was voted and at this time Mrs. Haines made a short presentation concerning the article.

ARTICLE 13 - Voted (AS AMENDED) to raise and appropriate the sum of \$50,000 for the purpose of master planning for the entire Leland Farm site and to meet this appropriation the sum of \$50,000 be raised from free cash.

AMENDMENT VOTED ARTICLE VOTED AS AMENDED

ARTICLE 14 – Voted to raise and appropriate the sum of \$25,000.00 for the purpose of purchasing materials and services for the ten year accreditation review of East Bridgewater High School by the New England Association of Schools and Colleges and to meet that appropriation \$25,000.00 be raised from Free Cash.

ARTICLE 15 - Voted to raise and appropriate the sum of \$75,000.00 for the purpose of undertaking a school building needs feasibility study and to meet that appropriation \$75,000.00 be raised from Free Cash.

Before article 16 was voted Glenn Tatrie, Chairman of the Capital Improvement Planning Committee, stated that the committee approved this article.

Scott Hastings, representing the School Committee, presented the article. He then introduced Dr. Margaret Strojny, Superintendent of Schools, who made a presentation concerning this article.

ARTICLE 16 – Voted to raise and appropriate the sum of \$600,000 for the purpose of purchasing and installing seven (7) portable classrooms to house elementary school students and to meet that appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$600,000.00.

MODERATOR DECLARED A 2/3 VOTE

ARTICLE 17 - I MOVE to raise and appropriate the sum of \$77,400.00 for the purpose of purchasing materials and services to upgrade the heating and ventilating system at East Bridgewater High School and to meet that appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$77,400.00.

VOTED TO WITHDRAW THIS ARTICLE

ARTICLE 18 - Voted to raise and appropriate the sum of \$12,500.00 for the purge and overhaul of Well #2, Crescent Street and to meet this appropriation \$12,500.00 be raised from the Water Department System Development Account.

ARTICLE 19 - Voted to raise and appropriate the sum of \$14,000.00 for the purpose of having a full Leak Detection study done of the Town's water distribution system and to meet this appropriation that \$14,000.00 be raised from the Water Department System Development Account.

Before article 20 was voted Glenn Tatrie, Chairman of the Capital Improvement Planning Committee, stated that the committee approved this article.

ARTICLE 20 - Voted to raise and appropriate the sum of \$60,000.00 for the purchase of a 17,500 lb. Dump Truck and Snow Plow and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$60,000.00.

UNANIMOUS VOTE

Before article 21 was voted Glenn Tatrie, Chairman of the Capital Improvement Planning Committee, stated that the committee approved this article.

ARTICLE 21 - Voted to raise and appropriate the sum of \$150,000.00 for the police department computer system, hand held radios and communication system and to meet that appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$150,000.00.

UNANIMOUS VOTE

Before article 22 was voted Glenn Tattrie, Chairman of the Capital Improvement Planning Committee, stated that the committee approved this article.

ARTICLE 22 - Voted to raise and appropriate the sum of \$27,053.00 to the Library General Expenses account for the purpose of computerizing the Central School Library and to meet that appropriation \$27,053.00 be raised from Free Cash.

Before article 23 was voted Glenn Tattrie, Chairman of the Capital Improvement Planning Committee, stated that the committee approved this article.

ARTICLE 23 - Voted to raise and appropriate the sum of \$15,000.00 to the Library General Expense account to replace the roof-top air conditioning unit at the Public Library and to meet that appropriation \$15,000.00 be raised from Free Cash.

ARTICLE 24 - I MOVE to raise and appropriate the sum of \$125,000.00 for the purpose of renovating the third floor of the Town Hall for office space and to meet that appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$125,000.00.

VOTED TO WITHDRAW ARTICLE

ARTICLE 25 - Voted to amend PART THREE – Offenses and Penalties of the Town By-Laws by adding a new Article XX, as follows:

XX.UNAUTHORIZED USE OF FIRE HYDRANT

- A. Any person, other than an employee of the town performing municipal services, taking or using water from a Town fire hydrant without the prior written consent of the Board of Water Commissioners shall pay to the town a fine in the amount of three hundred dollars (\$300.00) for each such offense. The fine may be enforced criminally or non-criminally in the manner set forth in Article XVI.
- B. Any person taking or using municipal water from a Town fire hydrant shall be liable for any damage caused by such action including, but not limited to, damage to any fire hydrant, water main or connection.

ARTICLE 26 - I MOVE to adopt the following proposed Wellhead Protection Regulation and amend the Town of East Bridgewater By-Laws as required by the Commonwealth of Massachusetts, Department of Environmental Protection, as follows:

PART FIVE – REGULATIONS

III. WELLHEAD PROTECTION

1. PURPOSE OF DISTRICT

The purpose of this Groundwater Protection District is to:

- a. promote the health, safety, and general welfare of the community by ensuring an adequate quality and quantity of drinking water for the residents, institutions, and businesses of the Town of East Bridgewater, Massachusetts;

- b. preserve and protect existing and potential sources of drinking water supplies;
- c. conserve the natural resources of the town; and
- d. prevent temporary and permanent contamination of the environment.

2. SCOPE OF AUTHORITY

The Groundwater Protection District is an overlay district superimposed on the zoning districts. This overlay district shall apply to all new construction, reconstruction, or expansion of existing buildings and new or expanded uses. Applicable activities/uses in a portion of one of the underlying zoning districts that fall within the Groundwater Protection District must additionally comply with the requirements of this district. Uses prohibited in the underlying zoning districts shall not be permitted in the Groundwater Protection District.

3. DEFINITIONS

For the purposes of this section, the following terms are defined below:

Aquifer: Geologic formation composed of rock, sand or gravel that contains significant amounts of potentially recoverable water. Groundwater Protection

District: The zoning district defined to overlay other zoning districts in the Town of East Bridgewater, Massachusetts. The groundwater protection district may include specifically designated recharge areas.

Hazardous Material: Any substance or mixture of physical, chemical, or infectious characteristics posing a significant, actual, or potential hazard to water supplies or other hazards to human health if such substance or mixture were discharged to land or water in the Town of East Bridgewater, Massachusetts. Hazardous materials include, without limitation: synthetic organic chemicals; petroleum products; heavy metals; radioactive or infectious wastes; acids and alkalis; solvents and thinners in quantities great than normal household use; and all substances defined as hazardous or toxic under M.G.L. c. 21C and 21E and 310 CMR 30.00. **Impervious Surface:** Material or structure on, above, or below the ground that does not allow precipitation or surface water to penetrate directly into the soil. **Landfill:** A facility established in accordance with a valid site assignment for the purposes of disposing solid waste into or on the land, pursuant to 310 CMR 19.006.

Non-sanitary wastewater: Wastewater discharges from industrial and commercial facilities containing wastes from any activity other than collection of sanitary sewage, including but not limited to, activities specified in the Standard Industrial Classification (SIC) Codes set forth in 310 CMR 15.004(6).

Open Dump: A facility which is operated or maintained in violation of the Resource Conservation and Recovery Act (42 U.S.C. 4004(a)(b)), or the regulations and criteria for solid waste disposal.

Potential Drinking Water Sources: Areas which could provide significant potable water in the future.

Recharge Areas: Areas that collect precipitation or surface water and carry it to aquifers. Recharge areas include areas designated by DEP as Zone I, Zone II, or Zone III.

Septage: The liquid, solid, and semi-solid contents of privies, chemical toilets, cesspools, holding tanks, or other sewage waste receptacles. Septage does not include any material which is a hazardous waste, pursuant to 310 CMR 30.000.

Sludge: The solid, semi-solid, and liquid residue that results from a process of wastewater treatment or drinking water treatment. Sludge does not include grit, screening, or grease and oil which are removed at the headworks of a facility.

Treatment Works: Any and all devices, processes and properties, real or personal, used in the collection, pumping, transmission, storage, treatment, disposal, recycling, reclamation, or reuse of waterborne pollutants, but not including any works receiving a hazardous waste from off the site of the works for the purpose of treatment, storage, or disposal.

Very Small Quantity Generator: Any public or private entity, other than residential, which produces less than 27 gallons (100 kilograms) a month of hazardous waste or waste oil, but not including any acutely hazardous waste as defined in 310 CMR 30.136.

Waste Oil Retention Facility: A waste oil collection facility for automobile service stations, retail outlets, and marinas which is sheltered and has adequate protection to contain a spill, seepage, or discharge of petroleum waste products in accordance with M.G.L. c. 21.s.52A.

Zone I: The 100 to 400 foot protective radius around a public water system well or well-field which must be owned by the water supplier or controlled through a conservation restriction.

Zone II: The area of an aquifer which contributes water to a well under the most severe pumping and recharge conditions that can be realistically anticipated (180 days of pumping at safe yield with no recharge from precipitation), as defined in 310 CMR 22.00.

4. ESTABLISHMENT AND DELINEATION OF GROUNDWATER PROTECTION DISTRICT.

For the purposes of this district, there are hereby established within the Town certain groundwater protection areas, consisting of aquifers or recharge areas which are delineated on a map. This map is at a scale of 1 inch to approximately 1,083 feet and entitled East Bridgewater Water Department, East Bridgewater, Source Water Assessment Program, for the Town of East Bridgewater, Massachusetts, dated July 15, 2003. This map is hereby made a part of the Town zoning bylaw and is on file in the Office of the Town Clerk.

5. DISTRICT BOUNDARY DISPUTES

If the location of the District boundary in relation to a particular parcel is in doubt, resolution of boundary disputes shall be through a Special Permit application to the Special Permit Granting Authority (SPGA). Any application for a special permit for this purpose shall be accompanied by adequate documentation.

The burden of proof shall be upon the owner(s) of the land to demonstrate that the location of the district boundary with respect to their parcel(s) of land is uncertain.

At the request of the owners(s), the town may engage a professional engineer, hydrologist, geologist, or soil scientist to determine more accurately the boundaries of the district with respect to individual parcels of land, and may charge the owner(s) for the cost of the investigation. The determination of the location and extent of Zone II shall be in conformance with the criteria set forth in 310 CMR 22.00 and in the DEP's Guidelines and Policies for Public Water Systems. The Zone II delineation and methodology must be approved by DEP.

6. PERMITTED USES

The following uses are permitted within the Groundwater Protection District, provided that all necessary permits, orders, or approvals required by local, state, or federal laws are also obtained. Underground storage tanks related to permitted activities are not categorically permitted and will require a special permit:

- i. conservation of soil, water, plants, and wildlife;

- ii. outdoor recreation, nature study, boating, fishing, and hunting where otherwise legally permitted;
- iii. foot, bicycle and/or horse paths, and bridges;
- iv. normal operation and maintenance of existing water bodies and dams, splash boards, and other water control, supply and conservation devices;
- v. maintenance, repair, and enlargement of any existing structure, subject to Section 7 and Section 8 of the bylaw/ordinance;
- vi. residential development, subject to Section 7 and Section 8 of this [bylaw/ordinance];
- vii. farming, gardening, nursery, conservation, forestry, harvesting, and grazing, subject to Section 7 and Section 8 of this bylaw/ordinance;
- viii. construction, maintenance, repair, and enlargement of drinking water supply related facilities such as, but not limited to, wells, pipelines, aqueducts, and tunnels.

7. PROHIBITED USES

The following uses are prohibited within the Groundwater Protection District:

- i. landfills and open dumps as defined in 310 CMR 19.006;
- ii. automobile graveyards and junkyards, as defined in M.G.L.c.140B, s.1;
- iii. landfills receiving only wastewater and/or septage residuals including those approved by the Department pursuant to M.G.L.c.21, s.26 through s.53; M.G.L.c. 111, s.17; M.G.L.c. 83, s.6 and s. 7, and regulations promulgated thereunder;
- iv. facilities that generate, treat, store, or dispose of hazardous waste that are subject to M.G.L.c. 21C and 310 CMR 30.00, except for:
 - a. very small quantity generators as defined under 310 CMR 30.000;
 - b. household hazardous waste centers and events under 310 CMR 30.390;
 - c. waste oil retention facilities required by M.G.L.c. 21, s.52A;
 - d. water remediation treatment works approved by DEP for the treatment of contaminated ground or surface waters;
- v. petroleum, fuel oil, and heating oil bulk stations and terminals including, but not limited to, those listed under Standard Industrial Classification (SIC) Codes 5983 and 5171, not including liquefied petroleum gas.
- vi. Storage of liquid hazardous materials, as defined in M.G.L.c.21E, and/or liquid petroleum products unless such storage is:
 - a. Above ground level, and;
 - b. On an impervious surface, and
 - c. Either
 - (i) in container(s) or above ground tank(s) within a building, or;
 - (ii) outdoors in covered container(s) or above ground tank(s) in an area that has a containment system designed and operated to hold either 10% of the total possible storage capacity of all containers, or 110% of the largest container's storage capacity, whichever is greater;
- vii. storage of sludge and septage, unless such storage is in compliance with 310 CMR 32.30 and 310 CMR 32.31;
- viii. storage of deicing chemicals, unless such storage, including loading areas, is within a structure designed to prevent the generation and escape of contaminated runoff or leachate;

- ix. storage of animal manure unless covered or contained within a structure designed to prevent the generation and escape of contaminated runoff or leachate;
- x. earth removal, consisting of the removal of soil, loam, sand, gravel, or any other earth material to within 4 feet of historical high groundwater as determined from monitoring wells and historical water table fluctuation data compiled by the United States Geological Survey, except for excavations for building foundations, roads, or utility works;
- xi. discharge to the ground of non-sanitary wastewater including industrial and commercial process waste water, except:
 - a. the replacement or repair of an existing treatment works that will not result in a design capacity greater than the design capacity of the existing treatment works;
 - b. treatment works approved by the department designed for the treatment of contaminated ground or surface water and operating in compliance with 314 CMR 5.05(3) or 5.05(13); and
 - c. publicly owned treatment works.
- xii. stockpiling and disposal of snow and ice containing deicing chemicals brought in from outside the district;
- xiii. storage of commercial fertilizers, as defined in M.G.L.c.128, s.64, unless such storage is within a structure designed to prevent the generation and escape of contaminated runoff or leachate.

8. USES AND ACTIVITIES REQUIRING A SPECIAL PERMIT

The following uses and activities are permitted only upon the issuance of a Special Permit by the Special Permit Granting Authority (SPGA) under such conditions as they may require:

- i. enlargement or alteration of existing uses that do not conform to the Groundwater Protection District;
- ii. those activities that involve the handling of toxic or hazardous materials in quantities greater than those associated with normal household use, permitted in the underlying zoning (except as prohibited under Section 7). Such activities shall require a special permit to prevent contamination of groundwater;
- iii. any use that will render impervious any lot or parcel more than 15% or 2,500 square feet, whichever is greater. A system for groundwater recharge must be provided which does not degrade groundwater quality. For non-residential uses, recharge shall be by storm water infiltration basins or similar system covered with natural vegetation, and dry wells shall be used only where other methods are infeasible. For all non-residential uses, all such basins and wells shall be preceded by oil, grease, and sediment traps to facilitate removal of contamination. Any and all recharge areas shall be permanently maintained in full working order by the owner.

9. PROCEDURES FOR ISSUANCE OF SPECIAL PERMIT

A. The Special Permit Granting Authority (SPGA) under this bylaw/ordinance shall be the Board of Water Commissioners. Such special permit shall be granted if the SPGA determines, in conjunction with the Board of Health, the Conservation Commission, the Town's Highway department and the Planning Board that the intent of this bylaw/ordinance, as well as its specific criteria, are met. The SPGA shall not grant a special permit under this section unless the petitioner's application materials include, in the SPGA's opinion, sufficiently detailed,

definite, and credible information to support positive findings in relation to the standards given in this section. The SPGA shall document the basis for any departures from the recommendations of the other Town boards or agencies in its decision.

B. Upon receipt of the special permit application, the SPGA shall transmit one copy to the Planning Board, Board of Health, the Conservation Commission, and the Town's Highway Department for their written recommendations. Failure of these reviewers to respond in writing to the SPGA within 35 days of receipt by the Board shall indicate approval or no desire to comment by said agency. The necessary number of copies of the application shall be furnished by the applicant.

C. The SPGA may grant the required special permit only upon finding that the proposed use meets the following standards, those specified in Section 7 of this bylaw, and any regulations or guidelines adopted by the SPGA. The proposed use must:

1. in no way, during construction of thereafter, adversely affect the existing or potential quality of quantity of water that is available in the Groundwater Protection District; and
2. be designed to avoid substantial disturbance of the soils, topography, drainage, vegetation, and other water-related natural characteristics of the site to be developed.

D. The SPGA may adopt regulations to govern design features of projects. Such regulations shall be consistent with subdivision regulations adopted by the municipality.

E. The applicant shall file seven (7) copies of a site plan and attachments. The site plan shall be drawn at a proper scale as determined by the SPGA and be stamped by a professional engineer. All additional submittals shall be prepared by qualified professionals. The site plan and its attachments shall at a minimum include the following information where pertinent:

1. a complete list of chemicals, pesticides, herbicides, fertilizers, fuels, and other potentially hazardous materials to be used or stored on the premises in quantities greater than those associated with normal household use;
2. for those activities using or storing such hazardous materials, a hazardous materials management plan shall be prepared and filed with the Hazardous Materials Coordinator, Fire Chief, and Board of Health. The plan shall include:
 - a. provisions to protect against the discharge of hazardous materials or wastes to the environment due to spillage, accidental damage, corrosion, leakage, or vandalism, including spill containment and clean-up procedures;
 - b. provisions for indoor, secured storage of hazardous materials and wastes with impervious floor surfaces;
 - c. evidence of compliance with the Regulations of the Massachusetts Hazardous Waste Management Act 310 CMR 30, including obtaining an EPA identification number from the Massachusetts Department of Environmental Protection.

d. Proposed down-gradient location(s) for ground water monitoring wells(s), should the SPGA deem the activity a potential groundwater threat.

F. The SPGA shall hold a hearing, in conformity with the provision MGL Chapter 40A, s.9, within 65 days after the filing of the application and after the review by the Town Boards, Departments, and Commissions.

Notice of the public hearing shall be given by publication and posting and by first-class mailings to "parties of interest" as defined in MGL Chapter 40A, s.11. The decision of the SPGA and any extension, modification, or renewal thereof shall be filed with the SPGA and Town Clerk within 90 days following the closing of the public hearing. Failure of the SPGA to act within 90 days shall be deemed as a granting of the permit.

10. SEVERABILITY

A. Written notice of any violations of this (bylaw/ordinance) shall be given by the (Zoning Enforcement Office/Building Inspector) to the responsible person as soon as possible after detection of a violation or a continuing violation. Notice to the assessed owner of the property shall be deemed notice to the responsible person. Such notice shall specify the requirement or restriction violated and the nature of the violation, and may also identify the actions necessary to remove or remedy the violations and preventive measures required for avoiding future violations and a schedule of compliance.

A copy of such notice shall be submitted to the Town Building Inspector, Board of Health, Conservation Commission, the Town's Highway Department, and Water Department. The cost of containment, clean-up, or other action of compliance shall be borne by the owner and operator of the premises. A determination that any portion or provision of this overlay protection district is invalid shall not invalidate any other portion or provision thereof, nor shall it invalidate any special permit previously issued thereunder.

VOTED TO WITHDRAW ARTICLE

Peter Spagone, Chairman of the DPW Committee, presented Article 27. After Mr. Spagone presented the article Ryon Pratt, also a member of the DPW Committee, gave a short presentation concerning the structure of the DPW.

Before a vote was taken Selectmen David Walsh expressed the views of the Board concerning this article. The Board felt that this article should be passed.

A lengthy discussion ensued at which time several amendments were presented by various voters. None of the amendments were approved.

ARTICLE 27 – Voted to approve the following:

AN ACT PROVIDING FOR THE ESTABLISHMENT OF A DEPARTMENT OF PUBLIC WORKS IN THE TOWN OF EAST BRIDGEWATER

Be it enacted, etc., as follows:

Section 1. There shall be established in the town of East Bridgewater a department of public works, hereinafter called the "department", which shall be under the supervision and control of the board of selectmen, hereinafter called the "board". The department shall be organized in the following divisions highway and land management, solid

waste and recycling, water, and such other divisions as the town may determine from time to time.

Section 2. The department shall have all the powers, functions, duties, and responsibilities now vested by any general law, special law, or by-law in, or exercised by, the following departments, boards, commissions and offices: highway surveyor, highway department, tree warden, tree and land management department, superintendent of pest control, board of water commissioners, water department, overseer of solid waste and recycling, and parks commissioners. The highway surveyor, office of highway surveyor, the tree warden, the office of tree warden, the board of water commissioners, the board of parks commissioners, the office of superintendent of pest management, and the office of overseer of solid waste are hereby abolished. No existing contract or liability shall be affected by such abolishment, but the department shall in all respects be the lawful successor of the boards, departments, and offices so abolished.

Section 3. The department shall have such additional powers, duties and responsibilities as the town may from time to time provide by by-law or appropriation including, but not limited to, maintenance of town owned motor vehicles, maintenance of town and school buildings, exclusive of janitorial services, wastewater treatment and sewers, and engineering, any other provisions of the law to the contrary notwithstanding.

Section 4. The board shall determine the qualifications of, and subject to appropriation fix the compensation of a director of public works. The board may appoint such director for a term not to exceed three (3) years and may establish a contract of employment with the director. The director shall exercise and perform under the supervision and direction of the board such powers rights and duties, which have been transferred to the department and as the board may from time to time designate. The board may remove the director when in its judgment the public interest so requires. The director shall have authority for carrying out the policies of the board and over the operations of the department. Subject to the approval of the board and following a public hearing before the board, the director may fix such rates, charges, and fees as deemed necessary. The director shall be the appointing authority for the department and may hire such staff and assistants as deemed necessary subject to appropriations.

Section 5. All persons employed by or under the supervision of the offices, boards and commissions abolished and/or affected by this act, other than those persons holding an elected position abolished in section two, shall upon the effective date of this act be transferred to the department. All such transfers of employees shall be made without loss of pay and without loss of retirement or pension rights, or any other privileges under any provision of law or bylaw as a result of this act.

Section 6. All records, offices, property, equipment and facilities owned by the town of East Bridgewater and under the control of the offices, boards, or commissions abolished by this act shall upon the effective date of this act be transferred to and be under the control and direction of the department.

Section 7. This act shall take effect upon the first day of July following approval by the Governor.

AT THIS TIME THE MODERATOR STATED THAT DUE TO THE LATE HOUR HE WOULD ENTERTAIN A MOTION TO ADJOURN THE ANNUAL TOWN MEETING TO JUNE 13, 2005 AT 7:00 P.M. AT THE GORDON W. MITCHELL MIDDLE SCHOOL. THE MOTION WAS MADE AND SECONDED. A UNANIMOUS VOTE TO ADJOURN. MEETING ADJOURNED AT 11:30 P.M.

ARTICLES 28 THRU 32 WILL BE VOTED AT THE ADJOURNED SESSION OF THE ANNUAL TOWN MEETING TO BE HELD ON JUNE 13, 2005, 7:00 P.M. AT THE GORDON W. MITCHELL MIDDLE SCHOOL.

ARTICLE 28 - To see if the Town will vote to amend Article III, Section 4 of Part One of the By-laws by deleting the first sentence thereof and inserting in place thereof the following:

Except at the Annual Town Meeting and adjournments thereof, no vote shall be taken or passed at any town meeting appropriating or involving the expenditure of more than Fifty Thousand (\$50,000.00) dollars unless there shall be present at said meeting no fewer than Seventy-Five (75) registered voters of the Town.

or take any action relative thereto.

Request of the Board of Selectmen

ARTICLE 29 - To see if the Town will vote to amend Article III, Section 4 of Part One of the By-laws by deleting in the first sentence thereof the words "Fifty Thousand" and inserting in place thereof the words "One Hundred Thousand" and by deleting the numbers "\$50,000.00" and inserting in place thereof the numbers "\$100,000.00"

or take any action relative thereto.

Request of the Board of Selectmen

ARTICLE 30 - To see if the Town will vote to regulate the payment of travel expenses by vendors and others by amending Part II of the By-Laws by adding a new section VIII as follows:

VIII. ACCEPTANCE OF GRANTS AND PAYMENT OF TRAVEL EXPENSES.

A board, commission, department, agency or official of the Town, may accept grants or gifts of funds, goods or services from the federal government, the commonwealth, a charitable foundation, a private corporation, partnership, limited liability company, or individual for public purposes and/or related to their official duties and responsibilities with the prior approval and consent of the Board of Selectmen.

Any amounts so received by an officer or entity of the Town shall be deposited with the Town Treasurer and held as a separate account and may be expended without further appropriation, except that no grants or gifts of funds, goods or services may be expended or used for travel expenses and accommodations unless approved in advance by the Board of Selectmen.

or take any other action relative thereto.

Request of the Board of Selectmen

ARTICLE 31 - To see if the Town will vote to amend the Town of East Bridgewater Personnel By-Law by renumbering existing sections 20 and 21 as 21 and 22, respectively, and by inserting a new section 20 as follows:

20. Employment Contracts.

The Board of Selectmen may enter written employment contracts with Town employees upon recommendation of the appointing authority for a period of time not to exceed three years to provide for the salary, fringe benefits and other terms and conditions of employment, all such contracts shall be subject to appropriation and subject to approval as to form by Town Counsel. No other Town board, department, commission, other entity, officer, or employee shall have authority to enter a written employment contract with any person.

or take any action relative thereto.

Request of the Board of Selectmen

ARTICLE 32 - To see if the East Bridgewater Town Meeting hereby resolves to establish a "Select

Committee on the East Bridgewater Rail Trail" to study the creation of a rail trail for use by pedestrians, bicyclists and other non-motorized forms of transport along the unused MBTA rail right of way extending south from Forge Pond, crossing West Street east of Spring Street and curving to the west, ending at the West Bridgewater town line, Such committee shall be made up of seven members appointed by the Conservation Commission, and shall include a representative of the Conservation Commission, the Planning Board, the Bay Circuit Trail, a local or statewide bicycle or pedestrian group, the Friends of the East Bridgewater Rail Trail, an adjoining landowner, and a citizen at large. Furthermore, the Town Clerk shall send a letter to the General Manager of the Massachusetts Bay Transportation Authority requesting that the Authority forebear on any sale, lease or license of such right-of-way for a period greater than one year until the Select Committee has completed its study and presented it to the Town Meeting for its consideration.

or take any other action relative thereto.

Request by Petition

Adjourned at 8:40 P.M.

A true Copy of Record

ATTEST:

Marcia Weidenfeller,

Town Clerk, CMC, CMMC

ADJOURNED
ANNUAL TOWN MEETING
June 13, 2005

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School on Monday evening, June 13, 2005, 7:00 P.M. (Adjourned session of Annual Town Meeting which was held on Monday evening, June 6, 2005, 7:30 P.M.) under a Warrant issued by the Selectmen and dated May 23, 2005.

Checking voters into the auditorium were Roberta McCarthy, Jeanne Bennett, Cecilia Chapman, and Beverly Smith. There were One hundred forty-three (143) voters present, Thirty-eight (38) in Precinct I, Twenty-six (26) in Precinct II, Twenty-nine (29) in Precinct III, and Fifty (50) in Precinct IV. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Marcia Weidenfeller, were Donald Nelson,

Timothy Crowley, Michelle Madden, Paula Lewis, George Braddock, and Marilyn Johnson. Non voters present were George Samia, Town Administrator, Dr. Margaret Strojny, Superintendent of Schools, John Stuebing, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent, Jeannette Arruda, Assistant Town Clerk, Kathleen Teahan, State Representative, Daniel Murphy, an Engineer from Brockton to speak on Article 32 Rails to Trails.

Recording the meeting from East Bridgewater Community Television Inc., were Russell Hannagan and Steven Brown.

The Moderator called the meeting to order at 7:10 P.M.

ARTICLE 28 - I MOVE to amend Article III, Section 4 of Part One of the By-Laws by deleting the first sentence thereof and inserting in place thereof the following:
Except at the Annual Town Meeting and adjournments thereof, no vote shall be taken or passed at any town meeting appropriating or involving the expenditure of more than Fifty Thousand (\$50,000.00) dollars unless there shall be present at said meeting no fewer than Seventy-Five (75) registered voters of the Town.

ARTICLE DEFEATED

ARTICLE 29 – Voted AS AMENDED to amend Article III, Section 4 of Part One of the By-Laws by deleting in the first and second sentences thereof the words “Fifty Thousand” and inserting in place thereof the words “One Hundred Thousand” and by deleting the numbers “\$50,000.00” and inserting in place thereof the numbers “\$100,000.00”.

AMENDMENT VOTED

AMENDMENT UNDERLINED

ARTICLE VOTED AS AMENDED

ARTICLE 30 - Voted to regulate the payment of travel expenses by vendors and others by amending PART TWO – OFFICIALS, BOARDS, DEPARTMENTS, COMMITTEES AND EMPLOYEES of the By-Laws by adding a new section VIII as follows:

VIII. ACCEPTANCE OF GRANTS AND PAYMENT OF TRAVEL EXPENSES.

A board, commission, department, agency or official of the Town, may accept grants or gifts of funds, goods or services from the federal government, the commonwealth, a charitable foundation, a private corporation, partnership, limited liability company, or individual for public purposes and/or related to their official duties and responsibilities with the prior approval and consent of the Board of Selectmen. Any amounts so received by an officer or entity of the Town shall be deposited with the Town Treasurer and held as a separate account and may be expended without further appropriation, except that no grants or gifts of funds, goods or services may be expended or used for travel expenses and accommodations unless approved in advance by the Board of Selectmen.

ARTICLE 31 - Voted to amend the Town of East Bridgewater Personnel By-Law by renumbering existing sections 20 and 21 as 21 and 22, respectively, and by inserting a new section 20 as follows:

SECTION 20. Employment Contracts.

The Board of Selectmen may enter written employment contracts with Town employees upon recommendation of the appointing authority for a period of time not to exceed three years to provide for the salary, fringe benefits and other terms and conditions of employment, all such contracts shall be subject to

appropriation and subject to approval as to form by Town Counsel. No other Town board, department, commission, other entity, officer, or employee shall have authority to enter a written employment contract with any person.

ARTICLE 32 – Voted AS AMENDED that the East Bridgewater Town Meeting hereby resolves to establish a “Select Committee on the East Bridgewater Rail Trail” to study the creation of a rail trail for use by pedestrians, bicyclists and other non-motorized forms of transport along the unused MBTA rail right of way extending south from Forge Pond, crossing West Street east of Spring Street and curving to the west, ending at the West Bridgewater town line; Such committee shall be made up of seven members appointed by the Conservation Commission, and shall include a representative from the Conservation Commission, the Planning Board, the Bay Circuit Trail, a local or statewide bicycle or pedestrian group, the Friends of the East Bridgewater Rail Trail, an adjoining landowner, and a citizen at large. Furthermore, the Committee shall file its report with the Town Clerk on or before March 31, 2006, and the chair of the committee shall send a letter to the General Manager of the Massachusetts Bay Transportation Authority requesting that the Authority forebear on any sale, lease or license of such MBTA right-of-way until the Committee has filed its report and presented it to the 2006 Annual Town Meeting for its consideration.

AMENDMENT VOTED

ARTICLE VOTED AS AMENDED

Adjourned at 8:40 P.M.

A true copy of Record

ATTEST:

Marcia Weidenfeller,
Town Clerk, CMC, CMMC

SPECIAL TOWN MEETING

November 28, 2005

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater High School, 11 Plymouth St. on Monday evening, November 28, 2005 at 7:00 P.M. under a Warrant issued by the Selectmen and dated November 7, 2005.

Checking voters into the auditorium were Roberta McCarthy, Elaine Meuse, Jeanne Bennett and Beverly Fanning. There were two hundred fifty-nine (259) voters present, sixty-eight (68) in Precinct I, forty-eight (48) in Precinct II, sixty-six (66) in Precinct III, and seventy-seven (77) in Precinct IV. This figure represents 3 per cent of the 8133 eligible voters. Tellers appointed and sworn to duty by Town Clerk, Marcia Weidenfeller, were Scott DeMolles, Robert Condon, Donald Nelson, Elaine O'Brien, Timothy Crowley and Gerald Leavitt. Non voters present were George Samia, Town Administrator, Kevin Feeley, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent, Michael Perrault, Engineer from PMP Associates, Paula Keefe, Assistant Town Clerk, Dr. Margaret Strojny, Superintendent of Schools, Maureen Tucker, from the High School, Diane Lawless, Treasurer Collector, Garry McCarthy, from the Engineering Firm of Dufresne-Henry, Ralph Dumas, Business Manager High School, Carolyn Vinton, Assistant Town Accountant, and Danielle Klingaman, Assistant Principal Central School. Recording the meeting from East Bridgewater Community Television Inc. was Russell Hannagan, Robert Butler, Chris DeMolles, Megan McPartlin, Michelle Kozak and Emily Kozak.

A quorum of One hundred fifty (150) voters was required and met.

The Moderator called the meeting to order at 7:10 P.M.

Town Clerk Marcia Weidenfeller read the opening of the Warrant and the Return of Service.

Selectmen David Walsh made an announcement concerning the deadline for residents to file necessary paperwork with FEMA for flood damage sustained during severe weather in October. Informational packages are available at Town Hall.

The following action was taken:

ARTICLE 1 - Voted to amend the following FY-2006 Departmental Budgets voted at the June 6, 2005 Annual Town Meeting by raising and appropriating the sum of \$98,000.00 to be added to Departmental Personal Services and Expenses as designated below and to meet those appropriations, the Town votes to raise the sum of \$98,000.00 from Free Cash.

ACCOUNT NO	DEPARTMENT	AMOUNT
155-520-5314	Gen. Govt. – Town Hall Computers	\$36,000.00
192-520-5211	Town Office Maintenance – Electricity	\$15,000.00
192-520-5241	Town Office Maintenance – Grounds & Building	\$ 2,000.00
192-520-5243	Town Office Maintenance – Repair/Maintenance Equipment	\$10,000.00
192-520-5411	Town Office Maintenance – Heating	\$ 5,000.00
196-520-5410	Town Wide Gasoline	\$30,000.00

ARTICLE 2 - Voted to raise and appropriate the sum of \$80,000 to be added to the FY2006 School Department Budget for projected increases in utility costs and to meet this appropriation, the Town votes to raise the sum of \$80,000.00 from Free Cash.

ARTICLE 3 - Voted (AS AMENDED) to raise and appropriate the sum of \$ 2,695.00 for payment of unpaid bills of a prior fiscal year as listed below and to meet this appropriation the sum of \$2,695.00 be raised from Free Cash:

MX Consulting Services \$2,695.00

AMENDMENT VOTED ARTICLE VOTED AS AMENDED UNANIMOUS VOTE

ARTICLE 4 - Voted to transfer the sum of \$8,700.00 from the FY-06 Budget item for Treasurer/Collector Salary - #01-145-510-5117 to the following FY-06 Budget items:

Treasurer/Collector Expense – Computers

01-145-520-5422 \$3,000.00

Town Clerk Personal Services – Clerical Salary

01-161-510-5126 \$5,700.00

ARTICLE 5 - Voted to appropriate the sum of \$11,500.00 to be added to the Library FY-2006 Budget of which \$6,000.00 will be used for other Expenses Account #01-610-521 to be used for supplies, books and periodicals and the sum of \$5,500.00 to be added to the Library FY-2006 Budget School Supplies – Books & Periodicals Account #01-610-522 and to meet these appropriations \$11,500.00 be raised from the Library Fines Reserved for Appropriation Account.

ARTICLE 6 - Voted to raise and appropriate the sum of \$11,007.00 for the Police Department for our share of a Federal grant received from the Department of Justice for training and equipment for the Rapid Response Program to enhance our enforcement and the safety of our children in the East Bridgewater School System and to meet this appropriation, the Town votes to raise the sum of \$11,007.00 from Free Cash.

ARTICLE 7 - Voted (AS AMENDED) to raise and appropriate the sum of \$54,000 to be added to the FY2006 School Department Budget for the purpose of paying tuitions and transportation costs associated with East Bridgewater students attending Special Education & Agricultural schools located outside of the school district and to meet those appropriations, the Town votes to raise the sum of \$54,000.00 from Free Cash.
AMENDMENT VOTED ARTICLE VOTED AS AMENDED

Before article 8 was voted the following occurred. Cheryl Pooler from the Capital Improvement Planning Committee stated that the committee unanimously voted to recommend this article.

Next, Dr Margaret Strojny, Superintendent of Schools and Gina Williams, Principal at the Central School made a power point presentation concerning the need for additional monies needed for the purchase and installation of portable classrooms at the Central Elementary School. Michael Perrault a civil engineering consultant for the school department presented information concerning the conceptual site development plan for this project.

ARTICLE 8 - Voted to raise and appropriate the sum of \$500,000 for completing the purchase & installation of portable classrooms to house elementary school students at the Central Elementary School and to undertake safety-related site improvements related to same and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$500,000.00.

2/3 VOTE DECLARED BY MODERATOR

George Samia from the Capital Improvement Planning Committee stated that the committee recommended approval of this article.

ARTICLE 9 - Voted to raise and appropriate the sum of \$36,000 for the purpose of having a DEP approved Pilot Study completed for proposed Water Filtration plants at the East Street and Crescent Street well sites, and to meet this appropriation, \$36,000 be transferred from the Water Department Surplus Revenue account.

George Samia from the Capital Improvement Planning Committee stated that the committee recommended approval of this article.

ARTICLE 10 - Voted to raise and appropriate the sum of \$15,000 for the purpose of replacing the submersible pump at the Washington Street well site and to meet this appropriation \$15,000 be transferred from the Water Department Surplus Revenue account.

Steven Belcher, Chairman of the Planning Board, presented the article. He also presented the recommendation of the Planning Board which was to make a favorable recommendation to town meeting.

ARTICLE 11 - Voted to amend the East Bridgewater Zoning By-Laws Section 6.D. (3) relating to Accessory Uses and Accessory Buildings by deleting the words six hundred (600) in the second line and inserting the words nine hundred (900), so that Section 6.D.(3) will read as follows:

(3). In a residence district, no accessory building shall be permitted to exceed nine hundred (900) square feet of ground floor area without a Special Permit granted by the Zoning Board of Appeals.

MODERATOR DECLARED A 2/3 VOTE

ARTICLE 12 - Voted to accept the following streets or portions thereof, constructed by developers under the requirements of the Subdivision Control Law and as laid out by the Board of Selectmen on September 26, 2005 and a copy thereafter filed with the Town Clerk:

SCRIBNER WAYE: shown on a plan entitled "Roadway Acceptance and As-Built Plan for Scribner Waye, Elmwood Village in East Bridgewater, MA prepared for Riverside Realty Trust" by P.M.P. Associates, LLC dated March 16, 2004, revised January 6, 2005.

ANNA DRIVE AND MYRTLE TERRACE: shown on a plan entitled "As-Built Street Acceptance Plan, Anna Drive and Myrtle Terrace in East Bridgewater, MA for Town of East Bridgewater Planning Board" by John W. Delano and Associates, Inc. dated March 1, 2005.

RAY WAY: as shown on a plan entitled "Roadway As-Built Plan, Ray Way, Plymouth Street, Assessors Map 1, Plot 4 East Bridgewater, Massachusetts," by Michael J. Koska & Associates Civil Engineers & Land Surveyors, Bridgewater, MA, dated September 15, 2003, revised November 10, 2003.

POINT DRIVE: as shown on a plan entitled "As-Built Street Acceptance Plan, Point Drive in East Bridgewater, MA for the Town of East Bridgewater Planning Board" by John Delano and Associates, Inc. dated March 1, 2005.

JON'S PATH: as shown on a plan entitled "Roadway Acceptance and As-Built Plan for Definitive Subdivision Modification of Jon's Path in East Bridgewater, MA prepared for H. Paul Overstreet" by P.M.P. Associates, LLC, dated March 2, 2005, revised March 15, 2005.

CHRISTINA DRIVE AND MARLIN LANE: as shown on plans entitled "Christina Estates Roadway As-Built Street Acceptance Plan of Christina Drive STA 0+00 to STA 9+00 in East Bridgewater, MA Prepared for H & R Construction" by Arthur F. Borden and Associates, Inc., dated July 10, 2003;
"Christina Estates Roadway As-Built Street Acceptance Plan of Christina Drive STA 9+00 to STA 15+00 in East Bridgewater, MA prepared for H & R CONSTRUCTION" by Arthur F. Borden and Associates, Inc., dated July 10, 2003;

“Christina Estates Roadway As-Built Street Acceptance Plan of Christina Drive STA 15+00 to End in East Bridgewater, MA prepared for H &R CONSTRUCTION” by Arthur F. Borden and Associates, Inc., dated July 10, 2003; and
“Christina Estates Roadway As-Built Street Acceptance Plan of Marlin Lane in East Bridgewater, MA prepared for H &R CONSTRUCTION” by Arthur F. Borden and Associates, Inc., dated July 10, 2003;

including the taking or acceptance of easements as shown on said plans.

ARTICLE 13 - Voted to establish an Agricultural Commission to represent the East Bridgewater agricultural community. The Agricultural Commission serves to preserve and promote agricultural-based economic opportunities in East Bridgewater. The Commission will act as advocates, educators, mediators, and/or negotiators on issues related to farming, working for the preservation of agricultural lands, and pursuing initiatives appropriate to creating a sustainable agricultural community. Said Commission shall serve as facilitators for encouraging the pursuit of agriculture in the Town of East Bridgewater and shall promote agricultural-based economic opportunities in the Town. The Commission will consist of seven members from the agricultural community of East Bridgewater, appointed by the Board of Selectmen. Three members for a term of three years; two members for a term of two years, and three thereafter; and two members for a one-year term, and three years thereafter. Up to three alternates may also be appointed by the Board of Selectmen; each for one-year terms.

ARTICLE 14 - I move to accept sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition and preservation of historic resources, the acquisition, creation and preservation of land for recreational use, the creation, preservation and support of community housing, and the rehabilitation and restoration of such open space, historic resources and land for recreational use and community housing that is acquired or created as provided under said act; to determine the amount of such surcharge on real property as a percentage of the annual real estate tax levy against real property; to determine whether the Town will accept any of the exemptions from such surcharge permitted under section 3 (e) of said Act. The amount of the surcharge on real property shall be 1% of the annual real estate tax levy against real property; and that the Town hereby accepts the following exemptions from such surcharge permitted under section 3 (e) of said Act:

Property owned and occupied as a domicile by any person who qualifies for low income housing or low to moderate-income senior housing in the Town, as defined in section 2 of said Act, and first \$100,000 of the value of each taxable parcel of residential real property.

VOTED TO PASS OVER WITHOUT ACTION

Adjourned at 9 P.M.

A true Copy of Record,

ATTEST:

Marcia Weidenfeller, CMC, CMMC

Town Clerk

CERTIFICATES, BOOKS, LICENSES PERMITS, DOG LICENSES, DOG LATE FEES AND VIOLATIONS, ETC. FOR CALENDAR YEAR JANUARY 1, 2005 TO DECEMBER 31, 2005

Certified Copies (Marriages, Births, Deaths, Misc.)	\$ 9,157.00
Marriage Licenses	\$ 2,010.00
Listing Books	\$ 955.95
Miscellaneous Licenses	\$ 280.00
Business Certificates	\$ 4,515.00
Planning Board Fees	\$ 250.00
Raffle Permits	\$ 50.00
Board of Appeals (Filing Fee-Var. & Spec.Per.)	\$ 2,000.00
Zoning By-Laws and Maps	\$ 440.00
Maps and Search of records	\$ 10.00
Gas Storage Permits	\$ 165.00
Miscellaneous Copies	\$ 153.95
Pole Locations	\$ 80.00
Computer Discs/Labels	\$ 336.84
Burial Permits	\$ 420.00
Passports	\$23,650.00
Passports Pictures	\$ 7,860.00
Dog Licenses and Duplicate Tags	\$21,536.00
Dog Late Fees	\$ 4,925.00
Dog Violations	\$ 2,675.00
TOTAL COLLECTED	\$81,469.74

FOR THE PROTECTION OF PRIVACY OF EAST BRIDGEWATER RESIDENTS, THE NAMES AND DATES OF BIRTHS, DEATHS AND MARRIAGES WILL NO LONGER BE INCLUDED IN THIS REPORT.

The total number of births recorded in 2005 was 158

The total number of marriages recorded in 2005 was 69

The total number of deaths recorded in 2005 was 109

Certified copies of vital records are available upon request at the usual fee. Please call the Town Clerk's Office (508) 378-1606 for further information.

Respectfully submitted,
Marcia Weidenfeller, Town Clerk, CMC, CMMC

REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater.

The Board of Registrars held two (2) meetings and eight (8) registration sessions in the year 2004. The current members are Marcia Weidenfeller, Clerk, Cecilia Chapman, Roberta McCarthy, and Beverly A. Fanning, Chairman.

Resident cooperation is greatly appreciated in the mandated yearly census. The local census information is used for determining federal and state reimbursements, legislative and local redistricting, veterans' benefits, voting purposes and student residency for state college tuition. The Board of Registrars wishes to thank the residents of East Bridgewater for their cooperation in returning the completed form in a timely manner.

The following are the figures showing the number of registered voters in each precinct.

ACTIVE VOTERS

Pre	Dem	Green Party USA	Inter. 3 rd Party	Green Rainbow	Lib	Reform	Rep	Unenrolled
1	501	0	2	1	11	2	347	1161
2	478	0	6	1	14	0	321	1307
3	522	0	4	1	11	2	305	1229
4	549	1	1	1	13	0	382	1133
Total	2050	1	13	4	49	4	1355	4830

The total number of voters for the year 2005 was 8,306.

Respectfully submitted,
Marcia Weidenfeller, Clerk
Beverly A. Fanning, Chairman

Roberta McCarthy
Cecilia Chapman

REPORT OF THE BOARD OF SELECTMEN

To the Citizens of the Town of East Bridgewater:

The Board of Selectmen is proud to report on their actions and accomplishments during the year 2005.

The year 2005 brought many challenges and changes to the Board. The challenges were many and included reductions in hours, personnel issues, back tax collections and appointments to Town Boards and committees. The changes were to the make up of the Board and a change in Town Counsel.

In January, the Board determined that a reduction in hours at Town Hall would yield approximately \$170,000 and have the least impact to the citizens of East Bridgewater. Also in January, the Board, with Town Counsel, Tarlow Breed Hart and Rodgers, came to resolution on back taxes owed to the Town by Mr. Dana Colby in the amount of \$252,000.

In February the Board, along with John Cowan, Police Chief, signed two critical and important Mutual Aid Agreements. These two agreements will provide police assistance in case of natural disasters or terrorist attacks. The first agreement is with Southeastern Massachusetts Law Enforcement Council, which includes the towns of Bridgewater, Acushnet, Raynham, Dartmouth, Westport, Mattapoisett, Rochester, Carver, Marion, Wareham and East Bridgewater. The second agreement is with West Bridgewater, Bridgewater and East Bridgewater. Also in February, the Board found it necessary to place Frank Savino, Town Treasurer / Collector, on administrative leave for insubordination, not following the directive to reduce hours in his office.

During the month of March the Board formed a committee to create an article for Town Meeting to establish a DPW in East Bridgewater. The committee members were Peter Spagone, Sr., Brian Healey, John Clifford, Michael Payton, Ryon Pratt, and Rob Kenn. John Haines was an ex-officio member. The committee wrote the article and presented the article at Town Meeting. Due to the hard work of the committee the article passed at Town Meeting. March also saw the beginning of a new program at Bridgewater State College for Civic Leadership. The Board authorized 7 East Bridgewater citizens to participate in the program through a grant from Town Counsel, Tarlow Breed Hart and Rodgers. The Board was very encouraged by the outpouring of interest in the program and East Bridgewater had the largest representation of any town that participated.

April brought a change to the Board as Theresa McNulty was elected in the Annual Election. The Board would like to thank Eric Greene for more than 20 years of service as a Selectman for the Citizens of East Bridgewater. The Board also appointed Diane Lawless as interim Treasurer / Collector. Jane Haines, Director for The Council on Aging, organized a Wellness and Safety Fair for seniors in April. The fair was a tremendous success. At the fair, the Board, along with Fire Chief Ryon Pratt, Police Chief John Cowan, District Attorney Timothy Cruz, and Sheriff Joseph MacDonald all signed an agreement with the national TRIAD organization, which seeks to help seniors feel safe in their own homes and communities.

The Board entered into an agreement with Wayne Feiden, Town Planner for Northhampton, to perform a peer review of the town's economic situation during the months of May and June.

Earlier in the year, Mr. Feiden had presented to the Town's Department Heads and citizens the benefits of having a town planner position. The Board is looking to implement this position, as it was one of the non-binding questions the citizens of East Bridgewater voted in favor of.

During the month of June, after an accumulation of information, public hearings were held regarding the actions of the Town Treasurer / Collector. After reviewing all the facts presented the Board, the Board took action and dismissed Mr. Savino from his position in the Town of East Bridgewater. In an effort to protect the Town's finances, the Board immediately requested a review of the financial practices of the Town, from the DOR. It is anticipated to be complete in late winter or early spring.

The Board implemented a new policy for the appointment of members to committees and boards. The new policy includes a form to allow a person to say no to a re-appointment while it gives the Board a uniform application / renewal form for everyone. The new policy will assist in maintaining a database of who is on a committee and what subcommittees that person is on as well. This will be very helpful when filling vacancies.

During the summer of 2005, the Board signed an employment agreement between East Bridgewater and Russell Hannagan, Executive Director LAD of East Bridgewater Community Television for the period of July 1, 2005 through June 30, 2009. Russ has done a tremendous job with the Board's weekly meetings, hearings and Town Meetings. Thank you Russ.

In September, the Board adopted the principles and policies of the National Incident Management System (NIMS) recognizing NIMS as the local standard for incident management. By adopting NIMS, East Bridgewater is eligible for federal grants from the Department of Homeland Security. Our Emergency Management Director, Fire Chief, Ryon Pratt, handled the organization and implementation of NIMS. Chief Pratt has done an outstanding job in the coordination of training all departments in this initiative.

October showed the strength of Mother Nature on the Town as heavy rains created flooding throughout the Town. Chairman Walsh and Chief Pratt met with FEMA and MEMA to tour the damaged areas of Town. The citizens were notified as to how to make a claim through FEMA and MEMA with coordination handled by Chief Pratt. Thank you Chief Pratt for doing a great job during a difficult situation.

As the year came to a close, the Board kept its commitment to the Citizens of East Bridgewater to keep Counsel / legal bills down. In an effort to better serve the community and maintain costs, the Board ended its partnership with Tarlow Breed Hart and Rodgers. The Board then began working with the legal firm of Collins, Loughran and Peloquin on legal issues facing the Town.

The year of 2005 has been a year of challenges and changes. There were many committees and boards that were in need of new members. This year, the Board appointed several citizens to fill those vacancies. In years past, it was difficult to have one person apply for a position on a committee or board. This year the outpouring was inspiring to say the least. For many of the vacancies, there were multiple letters of interest and difficult decisions were made as to how to fill those positions. The Board would like to thank all the citizens who have volunteered their time this year to become involved in the community as well as to thank all the citizens who applied but were not selected for a position.

The Board would like to thank Administrative Assistant Karen Grabau and Senior Clerk Catherine Johnson for all the work they do for the Board. Karen and Cathy do so much work for the Board behind the scenes and deserve much credit for the work they do. The Board also recognizes all the work Town Administrator George Samia has done this year. George was instrumental in all aspects of contract negotiations with the Unions as well as negotiating a contract with Northeast Energy to control energy costs in Town.

The Board sincerely thanks all Town Departments, Boards and Committees for their hard work, dedication and support of the Town this year. You all are what makes East Bridgewater a great place to live.

Respectfully submitted,

David L. Walsh, Chairman
Peter A. Hamilton, Clerk
Theresa E. McNulty

REPORT OF THE PARKING CLERK

YR	MONTH	COUNTY RECEIT S	FEES	POST AGE	BAD CHECK	ADJUSTED RECEIPTS	TOWN RECEIPTS	TOTAL RECEIPTS
05	JANUARY	\$ 360.00	\$37.50	\$8.51	\$ 0.00	\$ 313.99	\$ 190.00	\$503.99
05	FEBRUARY	220.00	51.25	8.14	0.00	160.61	150.00	310.61
05	MARCH	490.00	47.50	8.51	0.00	433.99	205.00	638.99
05	APRIL	180.00	38.75	0.00	10.00	131.25	125.00	256.25
05	MAY	315.00	36.25	0.00	0.00	278.75	40.00	318.75
05	JUNE	325.00	12.50	12.21	0.00	300.29	394.00	694.29
05	JULY	160.00	5.00	0.00	0.00	155.00	10.00	165.00
05	AUGUST	60.00	1.25	0.00	0.00	58.75	20.00	78.75
05	SEPTEMBER	30.00	10.00	0.00	20.00	0.00	130.00	130.00
05	OCTOBER	220.00	47.50	4.44	0.00	168.06	115.00	283.06
05	NOVEMBER	60.00	25.00	0.00	0.00	35.00	60.00	95.00
05	DECEMBER	80.00	80.00	0.00	0.00	0.00	235.00	235.00
	TOTAL	2,500.00	392.50	41.81	30.00	2,035.69	1,674.00	3,709.69

TICKETS / NOTICES ISSUED

YEAR	MONTH	TICKETS ISSUED	TICKETS AMOUNT	NOTICES MAILED
05	JANUARY	30	\$ 340.00	23
05	FEBRUARY	41	450.00	22
05	MARCH	38	360.00	23
05	APRIL	31	310.00	0
05	MAY	29	290.00	0
05	JUNE	10	100.00	33
05	JULY	4	40.00	0
05	AUGUST	1	10.00	0
05	SEPTEMBER	10	410.00	0
05	OCTOBER	36	50.00	12
05	NOVEMBER	20	200.00	0
05	DECEMBER	74	710.00	0
	TOTAL	324	3,270.00	113

Tickets may be paid by bank check or money order payable to the Town of East Bridgewater at the East Bridgewater Police Department.

Hearings by request in writing or by calling 508-378-7223.

Respectfully submitted:
Jeanne Bennett

REPORT OF THE POLICE DEPARTMENT

In 2005, the East Bridgewater Police Dept. saw the retirement of Sgt. Joseph Markowicz after 26 years service. We wish him well. The department continued community based programs such as: DARE, Seat Belt Safety, OUI enforcement and the installation of Child Safety Seats. Over the next 3½ years the department will see 5 officers and 1 dispatcher retiring. In 2006, we plan to work with the Board of Selectmen and Finance Committee to set up a program to maintain the manpower of the department. The Police Dept. has also joined the Southeastern Mass. Law Enforcement Council (SEMLEC) and the Satucket Regional Task Force (with Bridgewater and West Bridgewater Police Dept.) to train for emergencies and bring additional manpower to town if needed at a reasonable cost. We are currently using the new computer system which the voters at Town Meeting were gracious enough to approve. This will allow us to link up with other departments across the State with information sharing that will prove invaluable in the future.

The following are the statistics for 2005:

Total calls for
service 10,391

Rape Sexual Force	1	MV Accidents	471
Rape Sexual non force	0	MV Fatal	0
Arrest	230	MV Citations	2287
Adult	217	MV Theft	13
Juvenile	13	MV Recover	5
Warrants	113	MV plates lost/stolen	8
Robbery	2	Domestic	255
OUI	67	Vandalism/mal damage	166
Arson	1	Animal complaints	377
Fraud/Identity theft	29	Sudden Deaths	9
Burglary	20	Town By-Laws	17
Residential	17	Disturbance/disorderly	268
Business	3	Terrorism Susp. Activity	0
Kidnapping	1	Juvenile Calls	230
Larceny Firearms	0	Missing Person calls	15
Larceny Other	93	911 calls	1978
Larceny by check	23	Restraining Orders	86
Larceny of Bicycle	6	Elder/Child Abuse	7
Assault	38	Harassing/Obscene Calls	53
Simple	30	Threats	38
Aggravated	8	Simple	30
Police Officer Assaulted	0	Aggravated	8
Protective Custody	12	Minors with Alcohol	75

I would like to thank all members of the department-sworn, administrative and civilian-for their hard work and dedication during the year.

Respectfully submitted,
John E. Cowan
Chief of Police

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

During calendar year 2005 the Fire Department responded to 1,717 emergency incidents as follows:

MA/NFIRS#	CATEGORY	2005 RESPONSES
100-160	Fires Inside/Outside Structures	76
200-251	Overpress/Rupture/Overheat	4
300-363	Rescue/EMS Incidents	1166
400-471	Hazardous Conditions	99
500-571	Service Call	160
600-671	Good Intent Call	48
700-746	False Alarm/False Call	154
800-814	Severe Weather/Natural Disaster	8
900-911	Special Incident	2
<u>Total Incidents</u>		<u>1717</u>

863 patients were transported in the Fire Department ambulance in 2005 with over 50% of them requiring and receiving advanced life support services by our department paramedics.

Fire prevention activities including inspectional services continue. Over 439 inspections were recorded within the department with over \$5,200.00 in fees deposited to the Town.

During late September and early October 2005 the region experienced numerous and substantial rainfalls saturating the area. A significant rain event then occurred from October 7 through October 16 that created flooding in the area of historic proportions. On October 15, 2005 @ 4:43 am this department received the first emergency call for assistance due to flooding and began what would ultimately be the first of dozens of initial responses in a 5 day period to requests for assistance from citizens, homeowners, business owners, neighboring communities, the Commonwealth of Massachusetts and even the Town of East Bridgewater itself. When it was over the damage estimates would exceed \$500,000.00, numerous damaged homes, businesses, impassable roadways, damaged town buildings were reported.

The clean up that followed was serious to many of our residents. In most cases families learned that the damage would not be covered by their conventional homeowners insurance leaving many families desperate for assistance. Recognizing the extent of the damage and the needs of these families the department heads of the community including the Highway Surveyor John Haines, Police Chief John Cowan, Town Administrator George Samia, the entire Board of Selectmen and myself aggressively sought and were ultimately successful, along with other communities in procuring a disaster declaration for our area. This declaration provided the possibility of financial relief by the federal government to the citizens of our community hardest hit by the storms. I am pleased to report that despite the damage and incidents that occurred during and after these storms, there was no loss of life or serious injuries reported.

DEPARTMENT ROSTER

Ryon T. Pratt – Fire Chief
Robert D. Fairburn – Deputy Fire Chief
Joy M. Lovell – Administrative Assistant

Group One

Lt./Paramedic Edward P. Smith
FF/EMT- I David Repeta
FF/Paramedic Richard Cicchese
FF/Paramedic Matthew Foster

Group Two

Lt./EMT James Lorrey
FF/EMT Robert Morawski
FF/Paramedic Robert Keefe
FF/EMT- I Brian Parks

Group Three

Lt./Paramedic Timothy Harhen
FF/EMT John McDevitt
FF/EMT- I Keith Batchelder
FF/Paramedic Craig Winsor

Group Four

Lt./Paramedic Keith McCartney
FF/EMT David Tardie
FF/EMT- I Louis Sullivan

CALL DEPARTMENT

FF/EMT Francis Calogero III
FF/EMT James Reidy
FF/EMT Donald Wolent
FF/EMT Philip Woolf
FF/EMT James Wolfe
FF/Paramedic Jeffrey Germaine

I would like to thank all of the firefighters, citizens and various town boards and departments for their assistance in 2005.

Respectfully Submitted,
Ryon T. Pratt, Fire Chief

REPORT OF THE FOREST WARDEN

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

During calendar year 2005 this department experienced a quiet year relative to outside fires and responded to only five outside fire calls. These fires burned approximately two acres of grass, trees and/or brush.

During State allowed Open Burning season, which ran from January 15, 2005 through April 30, 2005 this department, issued 954 burning permits.

I would like to thank our firefighters for their assistance in the performance of my duties as Forest Warden

Respectfully Submitted,
Ryon T. Pratt, Forest Warden

REPORT OF THE PARTNERS HOME CARE, INC.

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

On behalf of Partners Home Care, Inc. we are pleased to submit our annual report for 2005.

Partners Home Care, a non-profit Medicare certified agency, serves East Bridgewater residents, offering skilled nursing; physical, occupational, and speech therapy services; medical social work; nutrition counseling; and home health aide assistance. Partners Home Care, Inc. meets the highest standards of excellence fulfilling the mission of providing quality home health care to those in need.

In addition to providing home health services, Partners Home Care, Inc. offers many community health services including wellness programs, immunization programs, health promotion screenings, nutrition seminars, caregivers support groups and health education seminars.

Highlights of public health activities for 2005 include: communicable disease surveillance, successful flu/pneumonia immunizations; adult and pediatric immunization clinics for the community; TB tests and readings; blood pressure clinics; glucose screenings; weekly office hours and monthly health clinics whereby residents may obtain health screening and counseling. PHC also serves as a depot for state-distributed vaccine. Community health programs were presented this year, including: East Bridgewater COA Safety and Wellness Fair, YMCA Senior Day with blood pressure screening and health counseling; provision of a babysitting training course. The PHC public health nurse represents the East Bridgewater Board of Health at Mass DPH Immunization Update, MA DPH TB, MA DPH Small Pox Training, MA DPH Infectious Disease Update, Surveillance, Reporting Control; HIPPA Trained; and maintains current CDC Emergency Preparedness/Bioterrorism information as a resource

to the community. Confidential communicable disease surveillance as mandated by the Massachusetts Department of Public Health is conducted on a regular basis.

Ongoing communication regarding public health activities and initiatives continues with the Board of Health, the public schools and town agencies and departments. The following is a summary of the activities:

Clinics	197	TB Screening Test	39	Communicable Disease Follow-up	41
TB Reading	37	BP Screening	241	Glucose Screening	44
Immunizations	13	Health Promotion Home Visits	15	Flu Immunizations	533
Office Visits	415				

In addition, visits were made to East Bridgewater residents by PHC staff through Medicare, Medicaid, third party insurers, or free to those in need who meet the financial criteria. The array of regular, specialty and supportive services include:

Skilled Nursing	Physical Therapy
Occupational Therapy	Speech Language Therapy
Home Health Aide Services	Medical Social Worker
Education and Support Groups	Private Health Care Services
Case Management	Cardiac Care
Alzheimer's Disease Care	Rehabilitation Nursing
Parkinson's Program	Complex Wound Care
Diabetes Education	Oncology Care
Mental Health	Homemaker/Companion
Maternal Child Health	Telehealth

Partners Home Care extends sincere appreciation to East Bridgewater for their support over the past years. It is through the contract with our local government/Board of Health and the generosity of area businesses, East Bridgewater Public Health Nursing Association volunteers, and our loyal townspeople that we can ensure the provisions of community health programs and medically necessary home services to those who need them.

Working together, we can successfully meet the health care needs of our community and enhance services offered to the residents of East Bridgewater.

Respectfully Submitted,
Doreen Zeller, RN
Community Health Nurse

REPORT OF SELF HELP, INC.

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

During the program year ending September 30, 2005, Self Help, Inc., received a total funding of approximately \$19.3M and provided services to 27,442 limited income households in the area.

In the TOWN OF EAST BRIDGEWATER, SHI provided services totaling \$279,713 to 542 households during program year 2005

Self Help's total funding of \$19,296,397 does not tell the real value of services delivered to the area as a whole. This funding enabled us mobilize an additional \$1,948,879 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc., during the past program year was \$21,245,276.

In addition, Self Help currently employs 250 individuals. Many of these individuals are of limited income, and most reside in our service area.

We feel that October 1, 2004 through September 30, 2005 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Board of Selectmen, and its representative Mr. Charles Baker, and all the volunteers for helping us to make fiscal year 2005 a successful one.

Respectfully submitted

Norma Wang
Executive Assistant/Human Resource Manager

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

I herewith submit my Annual Report for the year ending December 31, 2005.

During the calendar year 2005, a total of two hundred fourteen (214) measuring devices were sealed, forty-seven (47) devices were adjusted, three (3) devices were marked Not Sealed (as such they cannot be used legally in trade), and seven (7) devices were condemned for failure to meet prescribed standards. One (1) scanning system consisting of six (6) customer complaints were investigated and addressed.

The following is a summary of measuring devices inspected and tested:

Scales and Balances

Over 10,000 pounds	1 Sealed
5,000 to 10,000 pounds	1 Sealed
100 to 5,000 pounds	10 Sealed 3 Adjusted 3 Not Sealed
Under 100 pounds	39 Sealed 5 Adjusted 1 condemned

Weights

Avoirdupois	12 Sealed
Metric	15 Sealed
Apothecary	14 Sealed

Liquid Measuring Meters

Gasoline	106 Sealed 34 Adjusted
Diesel Fuel	7 Sealed 1 Condemned
Kerosene	2 Sealed 1 Adjusted

<u>Container redemption Machines</u>	7 Sealed
---	----------

<u>Scanner Systems</u>	1 Tested
-------------------------------	----------

The following fees were assessed for the above inspections:

Sealing Fees	\$3,194.00
Adjusting Fees	\$390.00
Total Fees	----- \$3,584.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen, the Town Administrator, and to the personnel in the Town Treasurer's and Town Accountant's Offices for their cooperation in assisting me in carrying out my assigned duties.

Respectfully submitted,
Herbert A. Wolfer
Sealer of Weights and Measures

REPORT OF THE HIGHWAY SURVEYOR

The Honorable Board of Selectmen,

It has been a historic year for the town and the Highway Department. We saw a winter snowfall of over 100" including a January blizzard that dropped over two feet of snow in 24 hours. This record setting snowfall resulted in record setting expenses of nearly half a million dollars. The worst hurricane season ever to strike the country, which included Hurricane Katrina, spared the Northeast but its effects on the nation are still being felt. The town also saw its own significant flooding in October, the likes of which hadn't been seen in East Bridgewater for 36 years.

All of these events called for the full effort of all the members of the East Bridgewater Highway Department and they responded to that call again and again. It is sometimes overlooked the countless hours these individuals spend away from their friends and loved ones during long nights, weekends and holidays in an effort to keep our streets safe and passable so our citizens can continue to go about their daily business without interruption.

In June, the voters of East Bridgewater voted to make a historic change consolidating the powers and duties of the Highway Surveyor, Tree Warden, Water Commissioners and Parks Commissioners into a Department of Public Works. This sweeping reform ends over 100 years of department heads being elected through the popular vote. The town has been served well by the long list of dedicated individuals who have served in these elected roles.

As the town's last elected Highway Surveyor, I want to thank the members of the Highway department, past and present as well as the other departments and contractors that have contributed to the success of the department. I would also like to thank the citizens of East Bridgewater not only for the cooperation and support they have provided to the Highway Department throughout the years, but also for the opportunity to be part of shaping the town's future. The roads paved, parks built and trees planted are quiet monuments to the people who were part of creating them.

Respectfully Submitted,
John B. Haines, Highway Surveyor

REPORT OF THE TREE WARDEN

The Honorable Board of Selectmen,

East Bridgewater has always recognized the value of the community's public shade trees. This is evident from the support the department has received for many years. Although the name of the department has changed over the years to better represent its varied duties, the department's commitment to preserving and caring for the town's public shade trees has always been its primary focus. Our public shade trees in East Bridgewater have survived despite attacks by hurricanes, gypsy moths, Dutch elm disease, urban sprawl and pollution not only because they have a natural resiliency and ability to adapt to their environment, but also because of the commitment to preservation that has always been exhibited by the town's tree wardens.

That commitment is no less important today. The department is still aggressively working towards managing our public shade trees with a program of proactive pruning practices and removal of potentially hazardous trees before they become dangerous. Many communities are forced to operate reactively to these dangers, because they lack the resources we enjoy. The responsibility of the department has broadened to include not only caring for our public shade trees proactively, but also includes the maintenance of all the town's green spaces from farm lands to athletic fields.

As the town's last elected Tree Warden, I want to thank the members of the department, past and present, as well as the other departments and contractors that have contributed to the success of this department. I would also like to thank the citizens of East Bridgewater not only for the cooperation and support they have provided to the Department of Public Tree and Land Management throughout the years, but also for the opportunity to be part of shaping the town's future. It is a tribute to the people of East Bridgewater that they continue to recognize the value of our public shade trees, parks and green spaces, which will become even more valuable as the years go by.

Respectfully submitted,
John B. Haines, Tree Warden

REPORT OF THE BOARD OF WATER COMMISSIONERS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Board of Water Commissioners is pleased to update you on the progress of the Water Department over the past year. In addition to the everyday service and maintenance of our water distribution system, the department has continued its backflow survey and testing program. We have also continued our metering program with 2415 meters currently having been converted to the newer touch read system.

In an effort to address the "brown water" problem, the Water Department began a bi-annual uni-directional flushing program. The uni-directional flushing alleviated the problem only temporarily. In an effort to find a permanent solution to the problem, an engineering firm reviewed our water systems, history of resident complaints of brown water, water quality reports, and the available solutions. A very high level of iron and manganese found in the ground water at all five (5) of the well sites is the cause of the brown water and the Board of Water Commissioners unanimously agreed that building treatment plants is the solution. A public relations effort began to inform residents of the problem and a pilot study was completed the week of December 12, 2005. This pilot study yielded excellent results and has been forwarded to the Massachusetts Department of Environmental Protection (DEP) for review. The Town of East Bridgewater is on the Intended Use Plan for a loan from the State Revolving Fund that will fund the construction of two treatment plants following the approval of the project at a Town Meeting. We are aggressively moving forward with this plan.

The Water Department is also working with a separate engineering firm that is conducting an overall water system review. This report, once presented, will give the Department information regarding prioritizing the upgrading of the water mains for fire flow protection and ease of maintenance.

Superintendent Scott McCann reported the following work for the year: there were 6 main breaks, 32 water service renewals, 14 hydrants were rebuilt and 5 hydrants repaired. We also observed the installation of approximately 5600' of 8" water main and 320' of 6" water main. The Department added 64 new service hookups bringing the total to 4169 tie-ins to the system.

The Board of Water Commissioners would like to thank all of the other departments for their assistance with our ongoing work and projects. We want to assure the residents of East Bridgewater and the Board of Selectmen that we are taking all the steps necessary to address the water quality issues.

Respectfully Submitted,

Robert F. Reardon, Chairman
David A. Coots, Clerk
Melissa L. Schrader, Third Member

REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

The Conservation Commission meets the first and third Tuesday of each month at 7:00 p.m. at the Town Office Building, in the second floor conference room.

In 2005 the Commission held hearings for a total of 74 applications filed under the Wetlands Protection Act. Of the 74 applications 63 were Notices of Intent, 8 were Requests for Determination of Applicability, 8 were Abbreviated Notices of Intent and 3 were Abbreviated Notices of Resource Area Delineation.

The Open Space Committee, appointed by the Conservation Commission, completed the Town of East Bridgewater Open Space and Recreation Plan in 2005 which has been accepted by the state allowing the town to apply for self-help funding.

The Mass. Dept. of Fish and Game Public Access Board, in conjunction with the Conservation Commission, began work on a canoe launch / public access area at the Frank Johnson Riverfront Area off Bridge Street. This site was dedicated in the memory of Frank Johnson who served as a Conservation Commissioner for many years.

The Commission would like to extend its sincere thanks to John DeLano and his staff for their continued hard work, dedication and support.

Respectfully submitted,
Claire Yocum, Chairperson
Elliot Jacobs, Vice Chair
Stephen Damon, Clerk

Steven Sears, Member
Paul Gallant, Member
Craig Winsor, Member

REPORT OF THE PARK DEPARTMENT

To the Honorable Board of Selectman and the Citizens of East Bridgewater

The 2005 season opened on March 21st with a High School Varsity baseball practice and closed with the E.B. Field Hockey Team playing a tournament against Hanover on November 4th.

In this 224 day period was a total of 188 days scheduled for one or more events. 174 of these were regularly scheduled games.

The Varsity High School Team started to play league games in April and finished the season in June. There were three tournaments during the season of 2005. One tournament was the AAU Tournament, which ran from June 28th to July 3rd. The host for this tournament was the South Shore Sea Dogs from the Town of Hingham. The Senior Boys Baseball League played in the District Championships. The third tournament was the Men's senior Baseball Playoffs, which were played in August. Field Hockey started practice for the season in August and finished on November 4th.

On most Saturdays and Sundays, Strong's Field saw two doubleheaders. Sometimes there were five games played on Saturdays and Sundays. This became the busiest season on record on Strong's Field. The calendar for 2005 shows a total of 277 games, practices, clinics and other events.

At this time, the East Bridgewater Park Department would like to thank the Highway Department, Tree Department and Water Department for their assistance when it was needed. A special thanks to Bob Roscoe for maintaining one of the best fields on the south Shore. We would also like to thank the business community and the organizations that use Strong's field for their assistance.

Respectfully Submitted,
Robert L. DeChristopher, Chairman
John L. Primiano, Clerk
Daniel Kelly

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

A naturally aging population and new residents in over-55 housing are rapidly increasing the size of the "older adult" population in East Bridgewater and raising expectations for programs and services. The town's over-60 population is expected to grow by more than 500 people in the next five years, and the Council on Aging is working diligently to prepare for the challenges ahead.

A major responsibility of the Council on Aging is to serve as a link between needs and services. The staff helps clients over 60, the disabled, people in need, their families and caretakers to locate information and sources of assistance on a wide variety of topics, including but not limited to healthcare, health insurance, homecare, adult daycare, hospice, recreation, financial management, legal issues, housing options, tax filing and abatements, and caretaker support. Although severely limited by lack of space, the Council on Aging also offers presentations from many agencies and businesses during the year, so people can make informed decisions. Information about all these programs, as well as our social activities, is included in our monthly newsletter, which is mailed or delivered to all senior households.

The Council on Aging relies on Dial-a-Bat to provide transportation to individual appointments, but in 2005, a local van was added. The East Bridgewater van provides transportation for activities sponsored by the Council on Aging and offers a weekly trip to local banks and businesses. We are fortunate to have Jerry LaPierre and John Kaiser as our drivers.

The staff works very closely with other local and state agencies to provide emergency assistance for residents of any age, including fuel assistance and food stamp applications.

Our first Wellness and Safety Fair in April 2005 was a huge success. Sponsored by the local S.A.L.T. Council, which is part of the national TRIAD organization, the fair provided

opportunities to explore how older adults can feel safer in their homes and communities. Many thanks to the Plymouth County Sheriff's and District Attorney's departments for making TRIAD possible in East Bridgewater; to the Standish Sportsman's Club for the use of its facility; and to Mr. Gene Ortenzi who provided the lunch. Mr. Ortenzi's generosity also extends to other Council on Aging programs during the year.

The number of people and town departments participating in the Senior Property Tax Workoff Program doubled in 2005. By working for 88 hours, participants reduce their real estate taxes, and the town benefits from the skills and experience of its older citizens.

Our present facility is woefully inadequate. That problem will become more serious as both the older population and expectations for services continue to increase. Privacy is difficult to arrange as more people visit the office. The East Bridgewater Housing Authority generously allows us to use the Riddell Road Community Building for some of our programs, but offering services in multiple locations is inefficient and frustrating for clients.

At the request of the Senior Center Building Committee, the town voted \$50,000 in June 2005 to do general master planning of Leland Farm and determine the actual site for a Senior Center. That work is underway as this report is being written in the spring of 2006. The study will result in preliminary plans for a Community Senior Center that will not only provide adequate space for Council on Aging activities and the Veterans Department, but will also meet some additional community needs.

The Council on Aging truly could not function without the support we receive from others. The Viking Girls Track Team cleaned up our yard and filled planters with flowers; the High School Key Club put on its Senior Social; Brownie Troop 397 helped with our Valentine's Day party; and Mrs. Wood's third grade class sent Valentines to our Meals on Wheels recipients. The Lions Club and Standish Sportsmans Club held their very popular annual summer barbeques; and the Commercial Club sponsored the annual holiday party and gave us a place to hold our volunteer banquet. In addition to those individuals and organizations already mentioned, we rely on the East Bridgewater Police, Fire, Highway, Tree, Assessing, and Veterans Departments, the Town Clerk, the Board of Health, and the East Bridgewater Public Schools; the state's Executive Office of Elder Affairs; East Bridgewater Friends of Seniors; Viking Recreation Center; East Bridgewater Public Health Nursing Association; First Parish Unitarian Church; East Bridgewater Emergency Food Pantry; the Kiwanis Club; the Salvation Army; and Mr. Bedford Wheaton, who volunteers every year to prepare taxes for those on limited incomes. This year, several anonymous donors and the townwide "Coins for the Community" effort provided us with extra funds to help residents with heat and utility bills.

The Meals-on-Wheels program provides a hot nutritious meal to homebound elders. The only way this program can exist is through the efforts of the many volunteers who delivered more than 4000 meals in 2005. Other volunteers prepare our newsletters for mailing and help with social events.

Our staffing was cut by 16 hours a week in March 2005. Although eight hours were restored in July, the loss of staff time has had an impact. Christine White and Nancy Hill work tirelessly to make sure that we help everyone who comes to us, but at current staffing levels, that will become increasingly difficult to do as the number of clients seeking our assistance continues to grow.

The new Medicare Part D Prescription Program took enormous amounts of time both for staff training and direct services to our clients. This program was a massive unfunded mandate from the federal government that left seniors frustrated and confused and small agencies like ours scrambling to stay on top of the constantly changing information in order to help our clients make the best possible decisions. Although things have calmed down considerably, assistance with Medicare Part D is now a permanent and time-consuming part of our program.

The Council on Aging encourages seniors and other interested citizens to visit the Council on Aging office. Business hours are 8 a.m. to 6 p.m. on Monday; 8 a.m. to 4 p.m. Tuesday through Thursday; and 8 a.m. to 1 pm on Friday. The best hours to call or visit the office are between 8 a.m. and 1 p.m., because there are occasions when no one is in the office in the afternoon.

Respectfully submitted,
Jane A. Haines, Director
Council on Aging

Joseph L. Miksch, Chair
Bronislaw "John" Morawski, Treas.
Marie U. Day, Secretary
Beverly A. Fanning
Robert P. DiFazio

Susan Frazier
Jul K. Homer
Edith W. Imlach
Marcia Weidenfeller

REPORT OF THE HOUSING AUTHORITY

To the Honorable Board of Selectmen and Citizens of East Bridgewater

The regular monthly meeting of the East Bridgewater Housing Authority is held on the second Tuesday of the month at 9:00 a.m. in the Conference Room at 100 Prospect Street. All meetings are open to the public and all interested citizens are welcome.

Office hours at 100 Prospect Street are:

Monday, Tuesday, Thursday, Friday: 8:00 a.m. to 2:00 p.m.

Wednesday: 8:00 a.m. to 4:00 p.m.

The Housing Authority staff includes: Nancy J. Morris, Executive Director; Sherry L. Guilbault, Administrative Assistant; Martin Luttrell, Maintenance Mechanic/Laborer; and Joseph Waller, Maintenance Custodian/Laborer.

The Grievance Panel member is Marcia Weidenfeller, 2009. George Samia is the alternate member, also until 2009.

Projects and improvements at the Housing Authority this year were:

On April 8, 2005 Joseph Dutcher was appointed to the state seat on the East Bridgewater Housing Authority's Board for a term of office, which will expire July 15, 2009.

Sandra Luddy-Ross was appointed at a joint meeting of the Board of Selectmen and members of the East Bridgewater Housing Authority on June 1, 2005 to fill a vacancy. Major renovations were made throughout 34/44 Prospect Street, including new flooring, cabinets and appliances. A gas powered generator was also installed. A new intercom system was installed at 100 Prospect Street. One boiler was replaced at 100 Prospect Street. A new handicap rail was installed at 100 Prospect Street. The laundry room at 100 Prospect Street was renovated. The hallways in 6 buildings at Riddell Road were painted and carpeted. Preliminary designs were submitted for renovations to six buildings at Riddell Road for building code changes. All sites are now recycling newspapers and paper. The State Auditor's Office audited the Housing Authority for the period beginning July 1, 2003 to June 30, 2005. A verbal report gave the Authority acceptable approval with no obvious deficiencies. The new changes governing the Criminal Offender Record Information Regulations have been adopted and are being used by the Housing Authority.

We would like to extend our heartfelt thanks to all town departments and employees for their support to the tenants and staff of the Housing Authority.

Submitted by the Commissioners,
Larry K. Davidson, Chairman
Joseph Dutcher, Vice Chairman, Assistant Treasurer
Sandra Luddy-Ross, Treasurer, Clerk

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2005.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2005 season began with a normal water table until record April precipitation produced large numbers of spring and summer brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began. The Project responded to 11,578 requests for service from residents.

In response to the elevated threat of mosquito borne diseases in the district, we increased our trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis virus was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Kingston on July 25, 2005. Of the season's total of forty five EEE isolates, twenty eight were from Plymouth County as follows: Abington (9/12), Carver (8/17, 8/29, 9/5), Duxbury (8/5), Halifax (8/22, 9/1, 9/5, 9/7), Hanover (9/7, 9/14), Hanson (9/13), Kingston (7/25, 7/27(2), 8/1(2), 8/8, 8/10, 8/22, 9/12, 9/19, 9/28), Lakeville (9/12, 9/19), Pembroke (8/1, 9/9), Rockland (9/7). Four human cases of EEE were confirmed including two fatalities (Halifax and Kingston) and two non-fatal cases (Duxbury and Plymouth). No horses were diagnosed with EEE in Plymouth County. We normally end our spray season on Labor Day. This year, because of increased virus isolations, we extended our residential spray program into October. Town and City based requests for area wide spray continued throughout the district through October 7, 2005. Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, Southeastern Massachusetts will be at a "moderate level of EEE risk" beginning the 2006 season.

We are pleased to report that in 2005 there were no human or horse West Nile Virus cases in Plymouth County. A total of six birds tested positive for the West Nile Virus in the following five towns: East Bridgewater (1), Hanover (1), Marshfield (1), Pembroke (1), West Bridgewater (2). A total of eight isolations of West Nile Virus in mosquitoes were found in the following towns: Abington (9/13(2)), Bridgewater (9/15), Lakeville (9/26), Middleboro (8/29, 9/29) and Norwell (8/23, 9/13).

The recurring problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm.

The figures specific to the Town of East Bridgewater are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of East Bridgewater residents.

Insecticide Application. 3,232 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in October.

Aerial Application. Larviciding woodland swamps by helicopter before the leaves come out on the trees continues to be very effective. In East Bridgewater this year we aerially larvicided 403 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management. During 2005 crews removed blockages, brush and other obstructions from 2,675 linear feet of ditches and streams to prevent overflows or stagnation

that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of East Bridgewater was less than two days with more than 364 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in East Bridgewater indicates that *Ae. vexans* was the most abundant species. Other important species collected include *Cq. perturbans* and *Cx. species*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.com or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Raymond D. Zucker
Superintendent

Commissioners:
Carolyn Brennan, Chairman
Michael J. Pieroni, Vice-Chairman
Leighton F. Peck, Secretary
William J. Mara
Kenneth W. Ludlam, Ph.D.

REPORT OF THE SOUTHEASTERN REGIONAL SCHOOL DISTRICT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Southeastern Regional School District offers twenty vocational/technical training programs at its high school and five post-secondary programs at its technical institute. On October 1, 2005, 1215 students were enrolled in the high school and 136 students were enrolled in the technical institute. This was an increase of nineteen students over last year. East Bridgewater had 88 students enrolled in Southeastern.

Southeastern Regional is affiliated with the Southern Regional Education Board (SREB) to develop ways to improve the delivery of vocational-technical education to our students. The SREB and their High Schools That Work (HSTW) program is a nationally-recognized school reform network. Much of the improvements of Massachusetts Comprehensive Assessment System (MCAS) scores, including increased promotion, retention and graduation rates for Southeastern students are the result of improvements that were initiated through the HSTW program. The teacher-led HSTW team developed an action plan for the next three years focusing on reading, writing, and mathematics and an Advisor/Advisee program for incoming students. Teachers and administrators from Southeastern Regional shared their successes through presentations at the HSTW national conference this year.

The Southeastern Regional Football team won the Division IV Super Bowl defeating O'Bryant High of Boston 28-7. This was the second year in a row that the Southeastern Hawks brought home the Division IV title. Fourteen students placed in the Skills USA state competition, and one student won a Gold Medal from the Business Professionals of America and competed in the national competition in San Diego, California.

MY TURN, a private non-profit organization, continues to provide students with school-to-career activities.

Southeastern Regional graduated 234 students, the highest number of graduates in the past ten years. Students from the Class of 2005 were required to pass the Massachusetts Comprehensive Assessment System (MCAS) for graduation. Ninety-seven percent of the class received diplomas after meeting this requirement. Placement records indicate that 96.7% of the Class of 2005 were placed in full-time jobs or had elected to pursue post-secondary education.

Program Advisory Committees met in November and April to discuss and provide recommendations for curriculum, instruction and equipment improvements to allow each program to meet industry standards. These committees, made up of industry representatives, parents, and students met again in May to discuss their conclusions and make recommendations to the Southeastern Regional School District Committee. These recommendations are the basis for the continuing improvement of programs at Southeastern.

The Southeastern Technical Institute continues to operate five full-time day programs: Licensed Practical Nursing, Medical Assisting, Administrative Office Technology, Dental Assisting, and Heating, Ventilation and Air Conditioning (HVAC). The Technical Institute works closely with the business community to assure students' skills match the skills required by

employers. The strongest labor market demand in this area continues to be in the healthcare field.

The Evening School has classes scheduled Monday through Thursday. We continue to recruit new evening school teachers and look for new programs. Classes range from one-night seminars to two and three-night per week courses. Special computer courses for seniors are also offered. The Technical Institute is interested in offering additional customized training programs to business and industry.

Respectfully submitted,
Eric W. Greene
School Committee Member

REPORT OF THE EAST BRIDGEWATER ARTS COUNCIL

To the Honorable Board of Selectman and Citizens of East Bridgewater:

During 2005, East Bridgewater's grant from the Massachusetts Cultural Council enabled the **EBAC** to support a number of outstanding cultural activities and events for the residents. In addition to state monies, funding was approved at the Annual Town Meeting for the Festival of the Arts held in June 2005. The EBAC uses grant money from the MCC to supplement as many groups in town as possible to encourage all the arts. Due to funding cuts of our town allotment we sort more funding from our local business sponsors to up-hold the quality of the town festival. However we do hope to increase our funding again as this would enable us to uphold the festival and use our donation funds for scholarships and expand other programs.

We are also able to enable EB students to do community service through volunteer work with us at our events. A lot of things we repeat because they are successful and change them a bit from year to year and we add something new when we can-a lot of our plans revolve around what kind of applications we get for grants.

The East Bridgewater Arts Council supported the following programs in 2005:

September 2004 through June 2005

September: The Business expo art project on the common- free face painting & art

October: The Sachem Rock Farm Festival table-free art projects

November: First in a 4 part series of concerts for our senior citizens

December: Christmas on the common table-free art projects

1. Annual Creative Voice Show" February

Reading of Poetry by the East Bridgewater Library with refreshments; music by a High School student, art and poetry readings featuring EB High School Students and adults.

2. "Arts & Flowers: East Bridgewater Art Teachers Art Show" March

At the East Bridgewater Public Library a night of art by the EB Art Teachers with floral arrangements by local florists, chamber music by "Aujourd'hui Encore" (a grant for Classical Chamber performance by an extraordinary ensemble of symphony members and an opera singer known throughout Europe!) with refreshments. A chance to highlight the talents of our teachers!

3."Music & Movement" a partial grant for the North River Collaborative Family Network March

4. 'Art of Pastels Workshop' by Artist Gregory Maichack: April 25, 2005

Workshop for high school students & adults: We used a grant to hold a workshop for local adults so successful we are having a spring workshop as our annual spring event!

5. 'Concerts for Seniors' with Elyse O'Connor 4 musical concerts at Riddell Rd community center We used a grant to hold 4 separate concerts to benefit the COA. April -December

6. "Classics with a Twist'-Scott Cannon-Grant for the EB Public Library-benefiting young children

7. "Under your Nose-Exploring the Obvious" grant for the EB Public Library- benefiting young children

8. "Dog Tags" Korea the Forgotten War- a grant for the AP History classes at the High School giving them a chance to meet a Korean War Vet-write letters & stories of their experiences and do a public reading

9. Through town funding and business sponsors we put on our annual **FESTIVAL OF THE ARTS 2005!**

The festival is the only public student exhibition. It is a merging of the Arts Council – EB schools-teachers- local businesses-non-profit groups-local artists & crafters to work together and it promotes the arts in our community. It is a source for local non-profit groups to share information with the public, for parents to see their students work in a professional setting and meet the teachers, for local businesses to have contact with many members of the community. ***Festival was filmed by EBCTV for local cable stations***

June 9, 2005 Student Artist Reception & 2nd Annual "Battle of the Bands"

June 11, 2005 Adult Artist Reception

June 12, 2005 "Festival of the Arts!"

10. **The Corners of Community" This is an ongoing important grant- We gave the grant to the Art & English Departments at EBHS and it has expanded into the community, there will be an art show at the EBPL throughout February 2006 highlighting some of the artwork of the**

book and a Poetry Night (*Creative Voice 2006*) highlighting some of the writings. This will be come a published book and a copy donated to the EBPL- The EBHS and for sale to the public!

We have begun filming and broadcasting some of our events through the EBCTV so we can reach a larger East Bridgewater audience.

The East Bridgewater Arts Council would like to thank the citizens of East Bridgewater for their interest and continued support of the arts.

Respectfully submitted,

Co-Chair Mary Coelho

Co-Chair Jackie Pfeifer
Daniel Ervin, Jr.

Norma Callahan
Laurie Grady

Susan Desrocher
Penny Miluskas

Associate members:

Darlene Dupras- Donna Cullinan- Ed Whitmarsh- Richard Friberg

For more information:

Mary Coelho 508-378-7743 mary@marysstudio.com or

Jackie Pfeifer 508-378-4819 jppfeifer@aol.com or write to:

EBAC Town Hall 175 Central St. East Bridgewater MA 02333

Web site: www.eastbridgewaterma.org/public_documents/EbridgewaterMA_Arts/index

www.massculturalcouncil.org

Events sponsored in part by the MCC

REPORT OF THE EAST BRIDGEWATER PLANNING BOARD

To The Honorable Board of Selectmen and Citizens of East Bridgewater:

The Planning Board meetings are held on Monday evenings at 7:00 P.M. at the Town Office Building, meetings are held in the second floor conference room.

The Board acted on numerous plans, Subdivision Plans, Form A Plans and Special Permit Site Plans.

In 2005, the Board approved three Adult Retirement Planned Unit Developments. Harmony Crossing off Wildwood Avenue consisting of 88 units; Meadowbrook Estates off Union Street consisting of 56 units and White Pine Village off Central Street consisting of 100 units are going into their 2nd and 3rd phase.

At the Special Town Meeting held November 28, 2005, Town Meeting approved the change of the square footage of ground floor area on accessory uses/accessory buildings from 600 s.f. to 900 s.f.

Also at Special Town Meeting November 28, 2005, the following roadways were accepted: Scribner Way, Anna Drive and Myrtle Terrace, Ray Way, Point Drive, Jon's Path, Christina Drive and Marlin Lane.

The Board wishes to thank Planning Board Consulting Engineer, John Delano and Associates; Robert Lundberg, Building Inspector; Edward Gardner, Local Inspector; Kevin Greiner, Electrical Inspector and Fred Canducci, Plumbing/Gas Inspector for their continuing cooperation and on going support with the Town Departments. We also wish to thank Marcia Anapolsky and Dorothy Simpson.

Respectfully submitted,

Steven Belcher, Chairman
David Sheedy, Vice Chairman
Lawrence Morris, Clerk
David Botelho
William Nolan

Roy Gardner
Bernard Smith
Richard McCusker, Assoc. Member

REPORT OF THE ZONING BOARD OF APPEALS

The Zoning Board of Appeals is governed by Chapter 40A of the Massachusetts General Laws and the town of East Bridgewater By-laws. The Board gives due consideration to promote health, safety, convenience and welfare, and to encourage the most appropriate use of land in order to conserve property values.

Applications may be obtained at the Board of Appeals Office in the Planning/Building Department located on the second floor of the Town Office Building.

The Board conducted 23 Public Hearings during the year of 2005, which consisted of the following:

	APPROVED	DISAPPROVED	WITHDRAWN	PENDING
VARIANCES	9	1	0	0
SPECIAL PERMITS	11	0	1	1
APPEALS	0	0	0	0
COMPREHENSIVE PERMIT – No applications submitted in 2005.				

The Zoning Board of Appeals meets on the first Wednesday of each month at the Town Office Building on the second floor new conference room.

We wish to thank all Town Officials, Town Departments and their staff for their help, interactions and cooperation in the past year.

Respectfully submitted,

Richard E. Bachman, Chairman
Jerry T. Hartman, Vice Chairman
Paul A. Garabedian, Clerk
Robert T. Looney, Alternate Member

REPORT OF THE PLANNING/BUILDING DEPARTMENT

The Planning/Building Department staff consists of Robert E. Lundberg, Building Inspector; Edward M. Gardner, Assistant Building Inspector; M. Marcia Anapolsky, Administrative Assistant and Dorothy L. Simpson, Principle Clerk.

The function of the Planning/Building Department is to receive applications and plans for new subdivisions, oversee the construction of buildings and installation of their utilities, and to determine Zoning requirements for these projects. To assist local residents and potential residents with any questions they may have concerning a particular piece of property. Also each property is assigned its legal address, a folder is created for the street file and fifteen (15) agencies and departments are notified of the new lot and street address.

In 2005 this department issued 1,375 permits consisting of the following:

448 Building Permits
255 Plumbing Permits
441 Wiring Permits
231 Gas Permits

67 of the building permits were issued for new dwellings, 46 of those permits were for homes in one of the 55 Plus Communities.

33 Certificate of Inspections were issued for public assembly buildings during 2005, \$1,320.00 in fees were collected and turned into the Town Treasurer for these required certificates.

The estimated construction cost as indicated by the Building Permit applications was \$16,791,676.00. A total of \$195,814.00 was collected and turned over to the Town Treasurer for these permits.

Respectfully submitted,
Robert E. Lundberg
Building Inspector/Zoning Enforcement Officer

REPORTS OF THE PLUMBING & GAS INSPECTOR FOR THE YEAR 2005

To The Honorable Board of Selectmen and the Citizens of East Bridgewater:

I submit my report of activities for the year 2005. This past year has been extremely active with many new single family homes and 55 and over developments being built and remodeling of older homes. The commercial base has also been very active. The increase of inspections has also created many violations and problems, which were solved and settled as dictated by the Mass Uniform Plumbing & Gas Code.

Permits were issued to holders of valid journeyman and master plumbing and gas fitter license only, as dictated by the Mass Code.

This year there have been 255 plumbing permits and 231 gas permits issued. These permits generated a total of \$31,619.00 in fees collected.

I wish to take this opportunity to thank my colleagues, Mr. Robert Lundberg, Building Inspector; my assistant Mr. Fred Tully; Ms. Marcia Anapolsky and Mrs. Dorothy L. Simpson, while without their assistance my work would have been nearly impossible.

Respectfully submitted,
Frederick D. Canducci
Inspector of Plumbing & Gas

REPORT OF THE INSPECTOR OF WIRES

I respectfully submit the report of the Inspector of Wires, for the year ending December 31, 2005.

This year there were 441 permits issued for wiring, totaling \$29,497.00 for fees collected.

This was an extremely active year. The increase in new construction, remodeling and additions has kept this office very busy.

At this time, I would like to express my appreciation to all Town Officials, Town Departments and personnel for their assistance given to this department.

Respectfully submitted,

Kevin Greiner, Inspector of Wires
Albert Greiner, Assistant Inspector of Wires

REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

Organization of the Board was as follows:

Francis A. Obert, Jr., Chairman

Peter P. Spagone, Jr. Clerk

Robert F. Philbrick, Health Agent

William Fisher, Asst. Health Agent

Robert L. Lundberg, Asst. Health Agent

The Board meets every first and third Monday of the month - 6:00 p.m. Board of Health Conference Room, Town Hall, second floor.

Office Hours: Monday 8:30 a.m. - 8:00 p.m.; Tuesday through Thursday 8:30 a.m. - 4:30 p.m.

From January 2005 to December 2005 the Board issued 111 Disposal Works Construction Permits.

The Title V Betterment Program continues to be very successful. In 2005 the Board lent out \$465,461.29 to residents for septic system repairs. Anyone interested in applying to the Loan Program can pick up a copy of the Homeowners Package at the Board of Health during regular business hours. The loan is available to any resident with a failing system that is not selling the residence.

In 2005 The Board of Health licensed 50 Food Service Establishments. Each establishment is inspected bi-annually by William Fisher, Assistant Agent to ensure compliance with state and local regulations.

Both the Rabies Clinic in April and Flu Clinic in November were successful events and will continue to be held annually to benefit the residents of East Bridgewater.

Our Health Agent, Robert Philbrick continues to ensure compliance of all State and Local Codes for Title V Regulations as well as the Minimum Standards of Fitness for Human Habitation (State Sanitary Code)

Our Board of Health Nurse, Doreen Zeller is available on Tuesday, Wednesday and Thursday on a part-time basis at the Board of Health Office for Blood Sugar Screenings, Blood Pressure Checks, TB Testing, Flu Shots, MMR, DPT and the Hepatitis B Series. Residents can call to schedule an appointment.

The Board would like to take this opportunity to thank member John Keefe for his many years of service to the town. John and his wife relocated in 2005 forcing him to resign from the Board.

We would like to thank all Town Departments and Boards for their continued support and cooperation during the year.

Respectfully submitted

Francis A. Obert, Jr., Chairman

Peter P. Spagone, Jr., Clerk

VETERANS' SERVICE REPORT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

As the War continues in Afghanistan and Iraq we pray for the safe return of our Troops. Freedom is a gift that comes at a cost and must always be cherished and protected. Compiling the list of Deceased Veterans to be remembered on Memorial Day 2006, we recall the sacrifices made by all our brave military personnel. Nationwide there are 24.4 million Veterans in the United States. WW II and Korean Veterans are dying at a rate of 1,800 a day.

On Veterans Day November 11, 2005 Governor Romney signed the Welcome Home Bill, providing new and expanded benefits. We continue to provide information and assistance in obtaining these and all benefits from the Dept. of Veterans' Affairs and the State of Massachusetts to eligible veterans and their dependents. My Administrative Assistant and I are pleased to be in a position to assist them in any manner possible. We thank the Local Cable Access Channel Personnel for helping us get this information out by posting it on the Bulletin Board. We thank the Public Health Nursing Association for allowing us to include deserving veterans and their dependents in their Annual Christmas Project. Thanks to a generous donation of Gift Certificates to a local supermarket received again this year from the East Bridgewater Commercial Club. We were able to provide an additional benefit to our veterans and their dependents that struggle with the rising cost of every day living.

This year Legislation was filed to name Bridge Number E01 on State Highway Route 18 in East Bridgewater the Corporal Gordon M. Craig Bridge. Cpl Craig was a Veteran from East Bridgewater who received the Medal of Honor for sacrificing his life to save four other US Army Soldiers during the Korean War. The Bridge will be dedicated in 2006.

I'd like to thank my Administrative Assistant Martha Redgate for providing competent daily support to our veterans and their dependents as well as overseeing the daily operation of the Veterans' Service Office. By attending seminars and conferences Mrs. Redgate keeps abreast of changes in benefits and new legislation for veterans and their dependents enabling us to continue providing outstanding service to them.

We owe a debt of gratitude to All Military Personnel and Veterans for what they are doing and have done to preserve and protect our Freedom.

Respectfully submitted
Peter P. Spagone,
Veterans' Agent/Director

REPORT OF THE BOARD OF LIBRARY TRUSTEES

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

In 2005 the East Bridgewater Public Library was one of the first libraries in Massachusetts to offer two innovative services: free downloadable audio books, and free wireless Internet access to patrons coming in with laptops. Circulation statistics continued to climb, increasing 7-12% over the previous year, while the number of registered borrowers increased 4.7%. In the summer of 2005, the East Bridgewater Public Library was awarded a Preservation Survey grant in the amount of \$2,500. This project is funded through the Massachusetts Board of Library Commissioners with funds from LSTA (Library Services and Technology Act), a Federal source of library funding provided by the Institute of Museum and Library Services. The East Bridgewater Historical Commission is providing additional funds for the project which will result in a professional evaluation of the current state of the library building, security and collections, with recommendations.

Staff turnover at all the school libraries resulted in three new school librarians bringing fresh ideas and enthusiasm to students and teachers. We welcome Caroline Tucker at the East Bridgewater High School, Melanie Hayden at the Central School, and yearlong substitute Rachel Barrett Habicht at the Gordon W. Mitchell Middle School. The Central School and the Middle School again sponsored the popular *Scholastic Book Fairs*, providing extra funds for materials, and making a wide range of titles available to students, parents and teachers for easy purchase.

The public library welcomed Janice Allman as the new Technical Services Librarian, replacing Ellen Crete who found a position closer to home. Volunteer Suzanne Dawson joined our staff as a library page in October; and Christopher Wohlers continues his weekly service as a public library volunteer. The public and Central School libraries were well served by four excellent workers from the Senior Tax abatement program sponsored by the town Council on Aging. We are grateful for all your dedication and generosity.

The *East Bridgewater Arts Council (EBAC)*, Mary Coelho, Chair, sponsored the February display of East Bridgewater High School student artwork at the library, culminating in the *Creative Voice* show, February 14, 2005. About 40 students and adults turned out to hear high school students, faculty and guest poets read their poems and listen to Jason Belcher on trumpet. During March, the EBAC sponsored an *Arts and Flowers* show in the library where East Bridgewater Garden Club members displayed elaborate floral arrangements designed to compliment artwork by East Bridgewater schoolteachers.

In April, National Poetry Month, and May the *Friends of the Library* sponsored two poetry readings with David Surette and friends, and held their annual book sale May 21st. The Library Reading Club welcomed several new members to their monthly book discussions.

The Public Library's ongoing museum pass program offers discounted admissions to the *Children's Museum*, Boston, and the *Children's Museum in Easton*, courtesy of the *Friends of the Library*, and *Plimoth Plantation*, Plymouth, courtesy of the *Grace Eastman Fund*, and to the *Museum of Science*, Boston, the *Museum of Fine Arts*, Boston, the *New England Aquarium*, Boston, the *Roger Williams Park Zoo*, Providence, Rhode Island all courtesy of the many

individual and group donors to the public library. We extend many thanks to all for your support.

The Library's Children's Room increased its programming and participation in 2005, adding a book club for grades 1-3, a game night, and a Read-In and other new events and programs to the already scheduled story times, "make-it-take-it" crafts, community outreach, special programs, and 2nd grade tours. In July and August 100 children and young adults participated in *Going Places @ Your Library*, the activity packed 2005 summer reading program. Many thanks go to the *East Bridgewater Arts Council* for sponsoring the Activated Storytellers in *Under Your Nose*; to the *Friends of the Library* for *Jessica's Friends*, a puppet show by Judith O'Hare; to both organizations for co-sponsoring Scot Cannon's *Classics with a Twist*; and to the *Grace Eastman Fund* for sponsoring Joan Goodman's *Fabulous Underpants*, and to the *Museum of Science, Boston* for bringing their fascinating live reptiles to wrap up the summer reading program. The Early Childhood Advisory Council (ECAC), under Eileen Sears, President, dedicated their time, energy and materials revitalizing the Parent Resource Room at the back of the children's room. Many parents and young ones are now enjoying the new paint, curtains and refreshed toys in new boxes.

We are grateful to the *Friends of the Library* who have also generously donated a refrigerator for the library staff room, mulch for the library gardens, library card sleeves, and subscriptions to the *New Times Book Review* and the *Book Page* to the public library, in addition to their continuing and generous program support as previously mentioned.

This year marked the passing of local resident, Edward Sexton. Ed was a library supporter who received his initial library card at the East Bridgewater Public Library in 1954. In his memory his wife Florence presented the Board of Library Trustees with funds for the large print book purchasing for the next 5-6 years, along with a copy of Ed's story of remembrance of his time as a captive in a WWII prison camp. We are grateful for this generous gift.

Thanks also go to the following 2005 donors: the East Bridgewater Garden Club, \$300; *TOPS #MA360*, \$100; the *M.O.M.S. Club of East and West Bridgewater*, \$50 for children's books; the Plymouth County Genealogists, \$100; the *Sachem Quilters*, \$200.00; the East Bridgewater Historical Commission, \$500; memorial donations for Pauline O'Leary from Mary Hobbs; memorial donations from the Messings for Amy Lane; and the many donors who gave contributions totaling \$580 in memory of the late Edward Sexton. A donation to the *Grace Eastman Fund* of \$100.00 was received from Deirdre Curley. Thanks to the William M. Whitmore Memorial Trust Fund for funding the construction of the new stonewall by the library entryway and to the Hilda Todd Trust for funding a staff holiday gathering.

Items and time donated include glossy photo bookmarks from the East Bridgewater Savings Bank; a book, *Oil Mill Machinery*, Carver Cotton Gin Co., from Richard Washak; a framed certificate awarded to James A. Bates, Co. C, 29th Massachusetts Infantry from Mrs. Pauline Higgins of Bridgewater; and 29 late 19th century diaries from Russell Hanna of Hockessin, DE. Countless individuals generously donated books to the library, which will be added to the collection or sold at the *Friends of the Library* book sale. We are grateful to all for your ongoing support. Paul Marini, local landscaper, and library trustee Sandra Ockers worked tirelessly and often, beautifying library grounds, supported by the town Tree Department.

February was *Food for Fines* month and the many food items collected were donated to the East Bridgewater Food Pantry. The exhibit of local Native American artifacts continued again this year in the Millet Room, courtesy of the Robbins Archaeology Museum in Middleborough.

The Board of Library Trustees would also like to thank all the individuals and organizations that, though not named above, have given so generously to the Library this past year.

2005 Circulation Statistics

Main Library	99,780	
East Bridgewater High School Library	2,166*	
Gordon W. Mitchell Middle School Media Center		12,347
Central School Library	20,614	

*Figure does not reflect in-house or on-line use of materials

Respectfully submitted,

Board of Library Trustees,

Tanya E. Allen, Chair

Sandra L. Ockers, Vice Chair

James C. Weidenfeller, Secretary

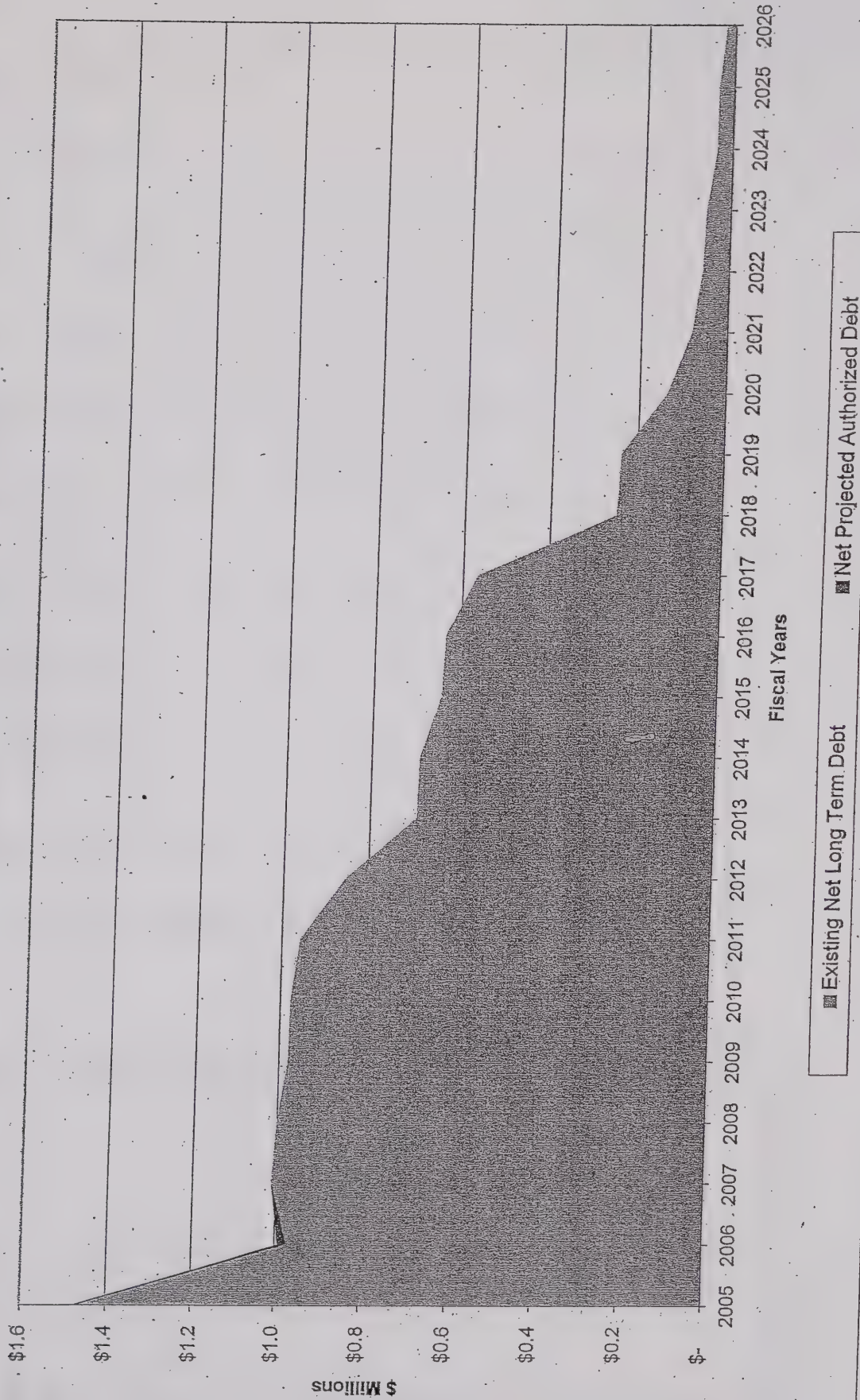
John P. Flavell

Jane A. Haines

Susan N. Murray

**FINANCIAL REPORT
OF
TREASURER/COLLECTOR
AND
TOWN ACCOUNTANT**

East Bridgewater, Massachusetts Existing vs. Proposed Debt Service



Town of East Bridgewater, Massachusetts
Actual Net Debt Service as of June 30, 2004

Currently, this analysis excludes Bond projections (if any).															
Actual Debt Service		Type of Payment													
Date of Issue	Purpose	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016		
12/15/1996	School (OE)	Principal	525,000	555,000	590,000	625,000	-	-	-	-	-	-	-		
12/15/1996	Corrosion (O)	Interest	445,566	71,241	44,325	15,156	-	-	-	-	-	-	-		
12/15/1996		Principal	32,500	32,500	32,500	32,500	-	-	-	-	-	-	-		
12/15/1996	Departmental Equipment (I)	Interest	20,516	3,876	2,348	788	-	-	-	-	-	-	-		
12/15/1996		Principal	60,335	60,335	60,335	60,335	-	-	-	-	-	-	-		
12/15/1996	Remodeling (I)	Interest	22,187	7,195	4,359	1,463	-	-	-	-	-	-	-		
12/15/1996		Principal	20,015	20,015	20,015	20,015	-	-	-	-	-	-	-		
12/15/1996	Water Well (O)	Interest	11,559	2,387	1,446	485	-	-	-	-	-	-	-		
12/15/1996		Principal	12,150	12,150	12,150	12,150	-	-	-	-	-	-	-		
3/1/1998	Land Acquisition (IE)	Interest	8,563	1,449	878	295	-	-	-	-	-	-	-		
3/1/1998		Principal	100,000	100,000	100,000	100,000	100,000	100,000	-	-	-	-	-		
3/1/1998	Town Hall refunding (IE)	Interest	28,538	24,250	20,025	15,725	6,850	2,300	-	-	-	-	-		
3/1/1998		Principal	174,250	-	-	-	-	-	-	-	-	-	-		
3/1/1998	Water Mains refunding (O)	Interest	3,812	-	-	-	-	-	-	-	-	-	-		
3/1/1998		Principal	30,750	-	-	-	-	-	-	-	-	-	-		
4/29/1999	Septic System Betterment (OE)	Interest	673	-	-	-	-	-	-	-	-	-	-		
10/1/1999	MWPAT Sewer 98-117 (I)	Principal	11,100	11,100	11,100	11,100	11,100	11,100	11,100	11,100	11,100	11,100	11,100		
10/6/1999	MWPAT 98-100 (OE)	Interest	7,264	-	-	-	-	-	-	-	-	-	-		
8/15/2001	Departmental Equipment 1 (I)	Principal	31,760	-	-	-	-	-	-	-	-	-	-		
8/15/2001		Interest	30,000	-	-	-	-	-	-	-	-	-	-		
8/15/2001	Departmental Equipment 2 (I)	Principal	600	-	-	-	-	-	-	-	-	-	-		
8/15/2001		Interest	7,000	-	-	-	-	-	-	-	-	-	-		
8/15/2001	Departmental Equipment 3 (I)	Principal	140	-	-	-	-	-	-	-	-	-	-		
8/15/2001		Interest	22,000	22,000	-	-	-	-	-	-	-	-	-		
8/15/2001	Departmental Equipment 4 (I)	Principal	1,265	413	-	-	-	-	-	-	-	-	-		
8/15/2001		Interest	12,000	12,000	-	-	-	-	-	-	-	-	-		
8/15/2001	Land Acquisition (I)	Principal	690	225	-	-	-	-	-	-	-	-	-		
8/15/2001		Interest	56,000	56,000	56,000	56,000	56,000	56,000	56,000	55,000	55,000	55,000	55,000		
8/15/2001	Recreation Facilities (I)	Principal	34,424	32,254	30,154	28,054	25,884	23,644	21,334	19,975	18,603	16,603	14,163		
8/15/2001		Interest	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000		
8/15/2001	School Planning (I)	Principal	3,863	3,475	3,100	2,725	2,338	1,938	1,525	1,100	669	338	113		
8/15/2001		Interest	5,000	5,000	-	-	-	-	-	-	-	-	-		
8/15/2001	Remodeling (I)	Principal	288	94	-	-	-	-	-	-	-	-	-		
8/15/2001		Interest	13,000	13,000	13,000	13,000	13,000	13,000	13,000	13,000	13,000	13,000	13,000		
8/15/2001	School Remodeling 1 (I)	Principal	8,526	8,023	7,535	7,048	6,544	6,024	5,488	4,935	4,374	3,798	3,213		
8/15/2001		Interest	10,000	10,000	10,000	10,000	10,000	10,000	10,000	11,000	10,000	10,000	10,000		
8/15/2001	School Remodeling 2 (I)	Principal	6,255	5,868	5,493	5,118	4,730	4,330	3,918	3,471	3,019	2,575	2,125		
8/15/2001		Interest	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000		

Town of East Bridgewater, Massachusetts
Actual Net Debt Service as of June 30, 2004

Actual Debt Service

Date of Issue	Purpose	Type of Payment	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	Total
12/15/1996	School (OB)	Principal	-	-	-	-	-	-	-	-	-	-	2,295,000
12/15/1996	Corrosion (O)	Interest	-	-	-	-	-	-	-	-	-	-	576,289
12/15/1996	Corrosion (O)	Principal	-	-	-	-	-	-	-	-	-	-	130,000
12/15/1996	Departmental Equipment (I)	Interest	-	-	-	-	-	-	-	-	-	-	27,528
12/15/1996	Departmental Equipment (I)	Principal	-	-	-	-	-	-	-	-	-	-	241,340
12/15/1996	Remodeling (I)	Interest	-	-	-	-	-	-	-	-	-	-	35,204
12/15/1996	Remodeling (I)	Principal	-	-	-	-	-	-	-	-	-	-	80,060
12/15/1996	Water Well (O)	Interest	-	-	-	-	-	-	-	-	-	-	15,877
12/15/1996	Water Well (O)	Principal	-	-	-	-	-	-	-	-	-	-	48,600
3/1/1998	Land Acquisition (IE)	Interest	-	-	-	-	-	-	-	-	-	-	11,184
3/1/1998	Land Acquisition (IE)	Principal	-	-	-	-	-	-	-	-	-	-	700,000
3/1/1998	Town Hall Refunding (IE)	Interest	-	-	-	-	-	-	-	-	-	-	109,013
3/1/1998	Town Hall Refunding (IE)	Principal	-	-	-	-	-	-	-	-	-	-	174,250
3/1/1998	Water Mains Refunding (O)	Interest	-	-	-	-	-	-	-	-	-	-	3,812
3/1/1998	Water Mains Refunding (O)	Principal	-	-	-	-	-	-	-	-	-	-	30,750
4/29/1999	Septic System Betterment (OB)	Interest	-	-	-	-	-	-	-	-	-	-	673
10/1/1999	MWPAT Sower 98-117 (I)	Principal	11,100	-	-	-	-	-	-	-	-	-	144,305
10/6/1999	MWPAT 98-100 (OB)	Interest	-	-	-	-	-	-	-	-	-	-	7,264
10/6/1999	MWPAT 98-100 (OB)	Principal	-	-	-	-	-	-	-	-	-	-	31,760
8/15/2001	Departmental Equipment 1 (I)	Interest	-	-	-	-	-	-	-	-	-	-	30,000
8/15/2001	Departmental Equipment 1 (I)	Principal	-	-	-	-	-	-	-	-	-	-	600
8/15/2001	Departmental Equipment 2 (I)	Interest	-	-	-	-	-	-	-	-	-	-	7,000
8/15/2001	Departmental Equipment 2 (I)	Principal	-	-	-	-	-	-	-	-	-	-	140
8/15/2001	Departmental Equipment 3 (I)	Interest	-	-	-	-	-	-	-	-	-	-	44,000
8/15/2001	Departmental Equipment 3 (I)	Principal	-	-	-	-	-	-	-	-	-	-	1,678
8/15/2001	Departmental Equipment 4 (I)	Interest	-	-	-	-	-	-	-	-	-	-	24,000
8/15/2001	Departmental Equipment 4 (I)	Principal	-	-	-	-	-	-	-	-	-	-	915
8/15/2001	Land Acquisition (I)	Interest	55,000	55,000	55,000	-	-	-	-	-	-	-	832,000
8/15/2001	Land Acquisition (I)	Principal	6,738	4,125	1,375	-	-	-	-	-	-	-	278,624
8/15/2001	Recreation Facilities (I)	Interest	-	-	-	-	-	-	-	-	-	-	100,000
8/15/2001	Recreation Facilities (I)	Principal	-	-	-	-	-	-	-	-	-	-	21,181
8/15/2001	School Planning (I)	Interest	-	-	-	-	-	-	-	-	-	-	10,000
8/15/2001	School Planning (I)	Principal	-	-	-	-	-	-	-	-	-	-	381
8/15/2001	Remodeling (I)	Interest	13,000	23,000	3,000	-	-	-	-	-	-	-	205,000
8/15/2001	Remodeling (I)	Principal	1,593	725	75	-	-	-	-	-	-	-	70,301
8/15/2001	School Remodeling 1 (I)	Interest	10,000	10,000	10,000	-	-	-	-	-	-	-	151,000
8/15/2001	School Remodeling 1 (I)	Principal	1,225	750	250	-	-	-	-	-	-	-	50,800
8/15/2001	School Remodeling 2 (I)	Interest	16,000	8,000	8,000	-	-	-	-	-	-	-	133,000
8/15/2001	School Remodeling 2 (I)	Principal	-	-	-	-	-	-	-	-	-	-	-

Date of Issue	Purpose	Type of Payment	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016
8/15/2001	School Remodeling 3 (I)	Interest	5,555	5,245	4,945	4,645	4,335	4,015	3,685	3,345	3,000	2,645	2,173	1,700
		Principal	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000	9,000	4,000	4,000
8/15/2001	School Remodeling 4 (I)	Interest	2,800	2,645	2,495	2,345	2,190	2,030	1,865	1,695	1,523	1,233	940	760
		Principal	10,000	10,000	9,000	9,000	9,000	9,000	9,000	9,000	5,000	5,000	5,000	5,000
8/15/2001	School Remodeling 5 (I)	Interest	3,629	3,241	2,885	2,548	2,199	1,839	1,468	1,085	784	563	338	113
		Principal	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000
8/15/2001	Street (I)	Interest	3,856	3,663	3,475	3,288	3,094	2,894	2,688	2,475	2,259	2,038	1,813	1,588
		Principal	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000
8/15/2001	Street Paving (I)	Interest	26,775	23,288	19,913	16,538	13,050	9,450	5,738	1,913	-	-	-	-
		Principal	158,000	-	-	-	-	-	-	-	-	-	-	-
7/25/2002	MWPAT 97-1161-1 (OE)	Interest	3,160	-	-	-	-	-	-	-	-	-	-	-
		Principal	10,400	10,400	10,400	10,400	10,400	10,400	10,400	10,400	10,400	10,400	10,400	10,400
7/24/2003	MWPAT 97-1161-2 (OE)	Interest	10,832	10,832	10,832	10,832	10,832	10,832	10,615	10,829	10,829	10,829	10,829	10,829
		Principal	-	10,832	-	-	-	-	-	-	-	-	-	-
7/1/2004	MWPAT T5-97-1161-3 (OE)	Interest	-	21,155	21,155	21,155	21,155	21,155	21,155	21,155	20,529	21,053	21,053	21,053
		Principal	-	-	-	-	-	-	-	-	-	-	-	-
8/25/2004	MWPAT Sewer 98-117 (I)	Interest	7,137	7,111	7,111	7,244	7,089	7,216	6,368	6,318	6,566	6,433	11,397	11,338
		Principal	1,848	2,205	2,232	2,260	2,311	2,356	2,145	1,737	1,737	1,661	1,226	828
8/25/2004	MWPAT 98-100 (OE)	Interest	31,244	31,136	31,136	31,671	31,029	31,539	29,379	33,821	34,920	34,353	34,643	39,438
		Principal	7,684	9,110	9,186	9,262	9,441	9,588	8,827	8,976	7,023	6,610	4,495	3,227
11/23/2004	MWPAT T5-97-1161-4 (OE)	Interest	18,561	18,561	18,561	18,560	18,561	18,561	18,561	18,561	18,561	18,561	18,561	20,000
		Principal	-	-	-	-	-	-	-	-	-	-	-	-
6/15/2005	Partial Adv Ref Dec 15 96 School (OE)	Interest	61,900	66,600	71,700	75,800	79,600	827,500	827,500	827,500	827,500	827,500	827,500	922,000
		Principal	246,229	245,145	245,145	242,897	229,180	203,352	176,239	147,922	118,421	87,749	56,597	24,962
6/15/2005	Partial Adv Ref Dec 15 96 Corrosion (O)	Interest	-	2,700	2,700	2,800	35,200	34,800	34,400	33,900	33,400	32,900	32,300	31,700
		Principal	-	10,679	10,631	10,535	9,870	8,645	7,434	6,239	5,061	3,901	2,760	1,640
6/15/2005	Partial Adv Ref Dec 15 96 Departmental Equipmex Principal	Interest	-	8,796	8,748	8,632	7,504	5,320	3,168	1,050	-	-	-	-
		Principal	-	1,500	1,500	1,600	21,500	21,300	21,000	20,700	20,400	20,000	19,700	19,000
6/15/2005	Partial Adv Ref Dec 15 96 Remodeling (I)	Interest	-	5,835	5,808	5,754	5,350	4,601	3,861	3,131	2,412	1,705	1,010	333
		Principal	-	1,200.00	1,200.00	1,200.00	13,300.00	13,200.00	13,000.00	12,900.00	17,900.00	17,700.00	17,300.00	12,300.00
6/15/2005	Partial Adv Ref Dec 15 96 Water Well (O)	Interest	-	4,613.00	4,592.00	4,550.00	4,296.25	3,832.50	3,374.00	2,920.75	2,381.75	1,758.75	1,146.25	628.25
		Principal	-	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000
11/16/2005	MWPAT T5-97-1161-5 (OE)	Interest	-	-	-	-	-	-	-	-	-	-	-	-
		Principal	-	-	-	-	-	-	-	-	-	-	-	-
	Outstanding Principal		1,466,377	1,135,451	1,220,316	1,260,983	1,285,188	1,325,824	1,352,579	1,292,184	1,172,905	1,207,749	1,202,983	1,239,178
	Outstanding Interest		652,769	486,294	439,718	390,128	343,639	300,706	255,054	211,379	169,266	130,734	89,634	49,097
	Total Outstanding Long-Term Debt Service		2,119,146	1,621,744	1,660,035	1,651,112	1,628,827	1,626,530	1,607,633	1,503,562	1,342,172	1,338,483	1,292,617	1,288,275
	State Aid:		-	-	-	-	-	-	-	-	-	-	-	-
	East Bridgewater Middle School		(650,183)	(650,183)	(650,183)	(650,183)	(650,183)	(650,183)	(650,183)	(650,183)	(650,183)	(650,183)	(650,183)	(650,183)
	Net Outstanding Long-Term Debt Service		1,468,963	971,562	1,009,852	1,000,929	978,644	976,347	957,450	853,380	691,989	688,300	642,434	638,092

Date of Issue	Purpose	Type of Payment	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	Total
8/15/2001	School Remodeling 3 (I)	Interest	-1,160	600	200	-	-	-	-	-	-	-	47,248
		Principal	6,000	4,000	4,000	-	-	-	-	-	-	-	67,000
8/15/2001	School Remodeling 4 (I)	Interest	535	300	100	-	-	-	-	-	-	-	23,455
		Principal	-	-	-	-	-	-	-	-	-	-	94,000
8/15/2001	School Remodeling 5 (I)	Interest	-	-	-	-	-	-	-	-	-	-	20,689
		Principal	5,000	5,000	20,000	-	-	-	-	-	-	-	90,000
8/15/2001	Street (I)	Interest	1,363	1,125	500	-	-	-	-	-	-	-	36,116
		Principal	-	-	-	-	-	-	-	-	-	-	720,000
8/15/2001	Street Paving (I)	Interest	-	-	-	-	-	-	-	-	-	-	116,663
		Principal	-	-	-	-	-	-	-	-	-	-	158,000
7/25/2002	MWPAT 97-1161-1 (OE)	Interest	10,400	10,400	10,400	10,400	10,200	-	-	-	-	-	3,160
		Principal	-	-	-	-	-	-	-	-	-	-	176,602
7/24/2003	MWPAT 97-1161-2 (OE)	Interest	10,829	10,829	10,829	10,829	11,050	-	-	-	-	-	184,237
		Principal	-	-	-	-	-	-	-	-	-	-	380,124
7/1/2004	MWPAT 97-1161-3 (OE)	Interest	21,053	21,053	21,053	21,053	21,053	21,543	-	-	-	-	128,575
		Principal	-	-	-	-	-	-	-	-	-	-	23,050
8/25/2004	MWPAT 98-117 (I)	Interest	11,324	11,185	10,985	10,823	-	-	-	-	-	-	526,770
		Principal	488	175	-	-	-	-	-	-	-	-	95,596
8/25/2004	MWPAT 98-100 (OE)	Interest	39,317	38,814	43,038	42,409	-	-	-	-	-	-	370,609
		Principal	1,866	702	-	-	-	-	-	-	-	-	7,035,100
11/23/2004	MWPAT 97-1161-4 (OE)	Interest	20,000	20,000	20,000	20,000	20,000	20,000	15,000	-	-	-	1,783,105
		Principal	-	-	-	-	-	-	-	-	-	-	305,100
6/15/2005	Partial Adv Ref Deo 15 96 School (OE)	Interest	232,200	-	-	-	-	-	-	-	-	-	77,936
		Principal	4,414	-	-	-	-	-	-	-	-	-	251,300
6/15/2005	Partial Adv Ref Deo 15 96 Corrosion (O)	Interest	31,000	-	-	-	-	-	-	-	-	-	166,700
		Principal	543	-	-	-	-	-	-	-	-	-	49,237
6/15/2005	Partial Adv Ref Deo 15 96 Departmental Equipment (I)	Interest	-	-	-	-	-	-	-	-	-	-	39,797
		Principal	-	-	-	-	-	-	-	-	-	-	131,800
6/15/2005	Partial Adv Ref Deo 15 96 Remodeling (I)	Interest	-	-	-	-	-	-	-	-	-	-	34,300
		Principal	-	-	-	-	-	-	-	-	-	-	400,000
6/15/2005	Partial Adv Ref Deo 15 96 Water Well (O)	Interest	11,800.00	-	-	-	-	-	-	-	-	-	16,605,246
		Principal	206.50	-	-	-	-	-	-	-	-	-	3,549,550
11/16/2005	MWPAT 97-1161-5 (OE)	Interest	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,154,795
		Principal	-	-	-	-	-	-	-	-	-	-	(7,802,192)
	Outstanding Principal		544,023	237,281	236,324	135,513	82,303	61,543	56,543	35,000	35,000	20,000	12,352,004
	Outstanding Interest		20,128	8,502	2,500	-	-	-	-	-	-	-	-
	Total Outstanding Long-Term Debt Service		564,151	245,783	238,824	135,513	82,303	61,543	56,543	35,000	35,000	20,000	(7,802,192)
	State Aid:		-	-	-	-	-	-	-	-	-	-	-
	East Bridgewater Middle School		-	-	-	-	-	-	-	-	-	-	-
	Net Outstanding Long-Term Debt Service		564,151	245,783	238,824	135,513	82,303	61,543	56,543	35,000	35,000	20,000	(7,802,192)

Date of Issue	Purpose	Type of Payment	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016
Projected Debt Service			Currently, this analysis excludes BAN projections (if any). Items in a box represent actual BAN interest due.											
10/20/2003	Wastewater Management	Principal												
	\$ 300,000	Interest												
10/20/2003	Septic System	BAN Interest												
	\$ 400,000	Principal		7,440.00	6,912.50									
	\$400,000 interim loan note outstanding*	Interest												
5/10/2004	Mold Removal at High School	BAN Interest												
	\$ 32,450	Principal												
		Interest												
5/10/2004	Departmental Equipment	BAN Interest	576.89	516.50	747.70									
	\$ 225,000	Principal												
		Interest												
5/10/2004	School Departmental Equipment	BAN Interest		5,104.69	5,184.38									
	\$ 365,750	Principal												
		Interest												
5/12/2004	Fire Departmental Equipment	BAN Interest												
	\$ 35,000	Principal												
		Interest												
6/6/2005	Septic System (T%-97-1161-G)	BAN Interest		483.44	806.46									
	\$ 400,000	Principal												
		Interest												
6/13/2005	\$400,000 interim loan note outstanding*	BAN Interest												
	Dump Truck/Snow Plow	Principal												
	\$ 60,000	Interest												
6/13/2005	Police Department Computers	BAN Interest			2,190.00									
	\$ 150,000	Principal												
		Interest												
	Portable Classrooms	BAN Interest			5,475.00									
	\$ 600,000	Principal												
		Interest												
		BAN Interest												
		Principal												
		Interest												
		Total Principal												
		Total Interest												
		Total BAN Interest	576.89	13,544.63	21,316.04									
		Projected Net Debt	\$ 576.89	\$ 13,544.63	\$ 21,316.04	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Actual Net Debt service			1,468,963.44	971,561.52	1,009,851.85	1,000,929.07	978,644.19	976,347.44	957,450.03	833,379.52	691,989.19	688,299.97	642,434.49	638,092.48
Projected Net Debt			576.89	13,544.63	21,316.04									
Total Actual & Projected Net Debt			\$ 1,469,540.33	\$ 985,106.15	\$ 1,031,167.89	\$ 1,000,929.07	\$ 978,644.19	\$ 976,347.44	\$ 957,450.03	\$ 833,379.52	\$ 691,989.19	\$ 688,299.97	\$ 642,434.49	\$ 638,092.48

*We know these notes are outstanding, but we don't know more detail than what is shown.

Date of Issue	Purpose	Type of Payment	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	Total
Projected Debt Service													
10/20/2003	Wastewater Management	Principal											
	\$	Interest											
10/20/2003	Septic System	BAN Interest											
	\$	Principal											
5/10/2004	\$400,000 interim loan note outstanding*	Interest											14,352.50
	\$	BAN Interest											
5/10/2004	Mold Removal at High School	Principal											
	\$	Interest											
5/10/2004	Departmental Equipment	BAN Interest											
	\$	Principal											1,841.09
5/10/2004	School Departmental Equipment	Interest											
	\$	Principal											
5/12/2004	Fire Departmental Equipment	Interest											
	\$	Principal											10,289.07
6/6/2005	Septic System (7%-97-1161-G)	BAN Interest											
	\$	Principal											
6/13/2005	\$400,000 interim loan note outstanding*	Interest											1,289.90
	\$	BAN Interest											
	\$	Principal											
6/13/2005	Police Department Computers	Interest											
	\$	BAN Interest											
	\$	Principal											2,190.00
6/13/2005	Portable Classrooms	Interest											
	\$	BAN Interest											
	\$	Principal											5,475.00
		Interest											
		Total Principal											
		Total Interest											
		Total BAN Interest											
		Projected Net Debt											35,437.56
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
		Actual Net Debt service	564,151.23	245,783.07	238,824.38	135,512.98	82,302.72	61,543.00	56,543.00	35,000.00	35,000.00	20,000.00	12,332,603.54
		Projected Net Debt											35,437.56
		Total Actual & Projected Net Debt	\$ 564,151.23	\$ 245,783.07	\$ 238,824.38	\$ 135,512.98	\$ 82,302.72	\$ 61,543.00	\$ 56,543.00	\$ 35,000.00	\$ 35,000.00	\$ 20,000.00	\$ 12,388,041.10

* We know these notes are outstanding, but we don't know more detail than what is shown.

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
ANIMAL CONTROL	BOARD & FINE	\$1,687.00
ANIMAL CONTROL	UNCOLLECTED RETURNED CHECK	(\$40.00)
ARTS COUNCIL	CRAFTER FEE	\$105.00
ARTS COUNCIL	CRAFTERS	\$35.00
ARTS COUNCIL	DONATIONS	\$1,776.00
ARTS COUNCIL	DONATIONS 246938865700	\$2,785.00
ARTS COUNCIL	FEES	\$300.00
ARTS COUNCIL	FESTIVAL DONATIONS	\$117.00
ARTS COUNCIL	FESTIVAL FEES	\$1,248.00
ARTS COUNCIL	FESTIVAL SPACE FEES	\$35.00
ASSESSORS	ABUTTER LIST	\$50.00
ASSESSORS	ABUTTER LISTS	\$58.00
ASSESSORS	ABUTTER LISTS, FIELD CARDS	\$148.00
ASSESSORS	ABUTTERS LIST, COPIES	\$36.00
ASSESSORS	ABUTTERS LISTS	\$25.00
ASSESSORS	COPIES, ABUT LISTS	\$136.00
ASSESSORS	COPIES, FIELD CARDS	\$95.00
ASSESSORS	COPIES, FIELD CARDS, MAPS	\$90.00
ASSESSORS	COPIES, MAPS, FIELD CARDS	\$88.50
ASSESSORS	FIELD CARDS	\$10.00
ASSESSORS	FIELD CARDS, ABUT LIST, COPI	\$315.50
ASSESSORS	FIELD CARDS, ABUTTER LISTS	\$180.00
ASSESSORS	FIELD CARDS, COPIES	\$101.50
ASSESSORS	FIELD CARDS, MAPS	\$57.00
ASSESSORS	FIELD CARDS, MAPS, ABUTTER	\$95.00
ASSESSORS	FIELD CARDS, MAPS, COPIES	\$100.00
ASSESSORS	FIELD CARDS, MAPS, DEEDS	\$105.00
ASSESSORS	MAPS, FIELD CARDS	\$80.00
ASSESSORS	MAPS, FIELD CARDS, ABUT LIS	\$85.00
ASSESSORS	MAPS, FIELD CARDS, ABUT LIST	\$153.00
BFI	SETTLEMENT DUE 4-30-05	\$175,000.00
BNY-ENT	INTEREST INCOME-AUG 2004	(\$71.94)
BNY-ENT	INTEREST INCOME-JULY 2004	\$76.94
BNY-GEN	REFUND OF FEES FOR JUNE	\$30.00
BNY/AXA	SOLID WASTE ENTERPRISE FUN	\$78,417.84
CENTURY B	INTEREST INCOME-MAY/JUNE	\$4,055.68
CENTURY B	INTEREST INCOME-ROLL OVER	\$1,681.12
CENTURY B	INTEREST INCOME-ROLLOVER	\$1,579.16
CENTURY B	INTEREST ROLLOVER CD	\$1,652.40
CLERK	BOARD OF APPEALS	\$2,925.00
CLERK	BURIAL PERMITS	\$540.00
CLERK	BUSINESS CERT	\$5,160.00
CLERK	CERT COPIES	\$9,560.00
CLERK	COMPUTER DISC/LABELS	\$93.00
CLERK	COMPUTER DISK/LABELS	\$50.00
CLERK	COMPUTER DISKS	\$375.00
CLERK	COMPUTER DISKS/LABELS	\$25.00
CLERK	DISKS/LABELS	\$50.00
CLERK	DOG LATE FEES	\$5,600.00
CLERK	DOG LICENSES	\$27,129.00
CLERK	DOG LICENSES (REPLACE TAG)	\$2.00
CLERK	DOG VIOLATIONS	\$2,550.00

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
CLERK	GAS STORAGE	\$30.00
CLERK	GAS STORAGE PERMITS	\$120.00
CLERK	GASOLINE STORAGE PERMITS	\$15.00
CLERK	LISTING BOOKS	\$748.00
CLERK	MAPS/SEARCH FEES	\$20.00
CLERK	MARRIAGE LICENSES	\$2,280.00
CLERK	MISC COPIES	\$167.10
CLERK	MISC LICENSES	\$150.00
CLERK	MISCELLANEOUS	\$273.00
CLERK	MISCELLANEOUS COPIES	\$1.20
CLERK	MISCELLANEOUS LICENSES	\$50.00
CLERK	PASSPORT PICTURES	\$7,020.00
CLERK	PASSPORTS	\$19,600.00
CLERK	PLANNING BOARD FEES	\$250.00
CLERK	POLE LOCATIONS	\$40.00
CLERK	POLE LOCATIONS	\$40.00
CLERK	RAFFLE PERMITS	\$60.00
CLERK	RETURN TO GENERAL FUND	\$770.00
CLERK	VITALS	\$480.00
CLERK	ZONING BY LAWS	\$553.20
CLERK	ZONING MAPS	\$80.00
COA	BUILDING FUND 5428854850	\$10.00
COA	DONATIONS	\$11,645.00
COA	DONATIONS 5418854850	\$100.00
COA	GIFTS & DONATIONS	\$3,757.00
COA	GIFTS & DONATIONS 54188548	\$6,111.00
COA	REFUND DUP 5415205420	\$191.79
COA	REFUND STATE GRANT A/C	\$144.00
COLL-TT	CHARGES & FEES	\$258.00
COLL-TT	COURT COSTS/ATTY FEES	\$10,951.40
COLL-TT	INTEREST	\$22,432.37
COLL-TT	PENALTY INTEREST	\$75,777.62
COLL-TT	REDEMPTION FEE	\$1,892.00
COLL-TT	TAX TITLE	\$127,760.56
COLLECTOR	BETTERMENTS COMM INT. FY05	\$39,895.06
COLLECTOR	BETTERMENTS FY05	\$139,929.91
COLLECTOR	CHARGES & FEES	\$24,959.00
COLLECTOR	COLLECTOR #01	\$0.00
COLLECTOR	COLLECTOR #02	\$0.00
COLLECTOR	COLLECTOR #03	\$0.00
COLLECTOR	COLLECTOR #04	\$0.00
COLLECTOR	COLLECTOR #05	\$0.00
COLLECTOR	COLLECTOR #06	\$0.00
COLLECTOR	COLLECTOR #07	\$0.00
COLLECTOR	COLLECTOR #08	\$0.00
COLLECTOR	COLLECTOR #09	\$0.00
COLLECTOR	COLLECTOR #10	\$0.00
COLLECTOR	COLLECTOR #11	\$0.00
COLLECTOR	COLLECTOR #12	\$0.00
COLLECTOR	COLLECTOR #13	\$0.00
COLLECTOR	COLLECTOR #14	\$0.00
COLLECTOR	COLLECTOR #15	\$0.00

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
COLLECTOR	COLLECTOR #16	\$0.00
COLLECTOR	COLLECTOR #17	\$0.00
COLLECTOR	COLLECTOR #18	\$0.00
COLLECTOR	COLLECTOR #19	\$0.00
COLLECTOR	COLLECTOR #20	\$0.00
COLLECTOR	COLLECTOR #21	\$0.00
COLLECTOR	COLLECTOR #22	\$0.00
COLLECTOR	COLLECTOR #23	\$0.00
COLLECTOR	COLLECTOR #24	\$0.00
COLLECTOR	COLLECTOR #25	\$0.00
COLLECTOR	COLLECTOR #27	\$0.00
COLLECTOR	COLLECTOR #28	\$0.00
COLLECTOR	COLLECTOR #29	\$0.00
COLLECTOR	COLLECTOR #30	\$0.00
COLLECTOR	COLLECTOR #31	\$0.00
COLLECTOR	COLLECTOR #32	\$0.00
COLLECTOR	COLLECTOR #33	\$0.00
COLLECTOR	COLLECTOR #34	\$0.00
COLLECTOR	COLLECTOR #35	\$0.00
COLLECTOR	COLLECTOR #36	\$0.00
COLLECTOR	COLLECTOR #37	\$0.00
COLLECTOR	COLLECTOR #38	\$0.00
COLLECTOR	COLLECTOR #39	\$0.00
COLLECTOR	COLLECTOR #40	\$0.00
COLLECTOR	COLLECTOR #41	\$0.00
COLLECTOR	COLLECTOR #42	\$0.00
COLLECTOR	COLLECTOR #43	\$0.00
COLLECTOR	COLLECTOR #44	\$0.00
COLLECTOR	COLLECTOR #45	\$0.00
COLLECTOR	COLLECTOR #46	\$0.00
COLLECTOR	COLLECTOR #47	\$0.00
COLLECTOR	COLLECTOR #48	\$0.00
COLLECTOR	COLLECTOR #49	\$0.00
COLLECTOR	COLLECTOR #50	\$0.00
COLLECTOR	COLLECTOR #51	\$0.00
COLLECTOR	COLLECTOR #52	\$0.00
COLLECTOR	EXCISE TAX 1990 & PRIOR	\$383.27
COLLECTOR	EXCISE TAX 1991	\$34.38
COLLECTOR	EXCISE TAX 1993	\$5.00
COLLECTOR	EXCISE TAX 1994	\$79.89
COLLECTOR	EXCISE TAX 1995	\$15.00
COLLECTOR	EXCISE TAX 1996	\$129.59
COLLECTOR	EXCISE TAX 1997	\$83.44
COLLECTOR	EXCISE TAX 1998	\$211.25
COLLECTOR	EXCISE TAX 1999	\$313.86
COLLECTOR	EXCISE TAX 2000	\$615.22
COLLECTOR	EXCISE TAX 2001	\$2,587.84
COLLECTOR	EXCISE TAX 2002	\$6,907.53
COLLECTOR	EXCISE TAX 2003	\$39,900.98
COLLECTOR	EXCISE TAX 2004	\$371,523.59
COLLECTOR	EXCISE TAX 2004 RETURNED	(\$170.71)
COLLECTOR	EXCISE TAX 2005	\$1,017,489.34

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
COLLECTOR	INTEREST	\$69,177.32
COLLECTOR	LIEN CERT FY05	\$37,850.00
COLLECTOR	PER PROP TAX FY02	\$133.09
COLLECTOR	PER PROP TAX FY03	\$541.80
COLLECTOR	PER PROP TAX FY04	\$1,237.36
COLLECTOR	PER PROP TAX FY05	\$198,687.93
COLLECTOR	PER PROP TAX FY06	\$766.62
COLLECTOR	PILOT PER PROP FY05	\$15,000.00
COLLECTOR	RE RETURNED ITEM FY05	(\$1,536.48)
COLLECTOR	REAL ESTATE TAX FY03	\$21,849.90
COLLECTOR	REAL ESTATE TAX FY04	\$224,449.09
COLLECTOR	REAL ESTATE TAX FY05	\$14,529,900.20
COLLECTOR	REAL ESTATE TAX FY06	\$114,749.94
COLLECTOR	REAL ESTATE TAX FY05	\$11,583.70
COLLECTOR	RETURNED ITEM RE FY05	(\$3,541.18)
COLLECTOR	RETURNED RE FY05	(\$1,383.16)
COLLECTOR	RETURNED RE TAX FY05	(\$1,589.98)
COLLECTOR	TRAILER FEES	\$144.00
COLLECTOR	TRAILER FEES FY05	\$1,584.00
COLLECTOR	WATER JAN 2004	\$9,379.56
COLLECTOR	WATER JAN 2005	\$553,167.13
COLLECTOR	WATER JULY 2004	\$421,592.42
COLLECTOR	WATER LIEN ADD TO TAX FY03	\$466.50
COLLECTOR	WATER LIEN ADD TO TAX FY04	\$5,025.93
COLLECTOR	WATER LIEN ADD TO TAX FY05	\$55,089.40
COLLECTOR	WATER LIEN COMM INT FY03	\$45.80
COLLECTOR	WATER LIEN COMM INT FY04	\$449.77
COLLECTOR	WATER LIEN COMM INT FY05	\$4,646.38
COLLECTOR	WATER SERVICES 2004	\$129.00
COM OF MA	AIR POLLUTION DISTRICTS	(\$3,009.00)
COM OF MA	ART-EB CULTURAL COUNCIL FY	\$2,640.00
COM OF MA	BLC-LIBMEG 2ND GRANT FY05	\$17,308.90
COM OF MA	BLC-LIG MEG GRANT	\$1,176.52
COM OF MA	CHAPTER 70	\$9,132,173.00
COM OF MA	CHARTER SCHL CAPITAL FACIL	\$391.00
COM OF MA	CHARTER SCHL TUITION	(\$8,163.00)
COM OF MA	CHARTER SCHL TUITION ASSES	\$3,997.00
COM OF MA	CHARTER SCHL TUITION REIM	\$1,790.00
COM OF MA	COURT FINES-APRIL 2005	\$3,544.00
COM OF MA	COURT FINES-AUGUST 2004	\$2,305.00
COM OF MA	COURT FINES-DECEMBER 2004	\$3,110.00
COM OF MA	COURT FINES-FEB 2005	\$1,590.00
COM OF MA	COURT FINES-JANUARY 2005	\$1,026.50
COM OF MA	COURT FINES-JULY 2004	\$2,246.00
COM OF MA	COURT FINES-JUNE 2004	\$1,585.50
COM OF MA	COURT FINES-MARCH 2005	\$3,175.00
COM OF MA	COURT FINES-MAY 2005	\$2,725.00
COM OF MA	COURT FINES-NOVEMBER 2004	\$1,648.50
COM OF MA	COURT FINES-OCTOBER 2004	\$3,445.00
COM OF MA	COURT FINES-SEPT 2004	\$1,190.00
COM OF MA	DEPT OF ELDER AFFAIRS	\$5.42
COM OF MA	DOE NUTRITION	\$5,381.41

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
COM OF MA	DOE-05 TITLE II PART A	\$12,733.00
COM OF MA	DOE-ACADEMIC SUPPORT SERV	\$2,553.00
COM OF MA	DOE-ACADEMIC SUPPORT SERVI	\$2,553.00
COM OF MA	DOE-BC04 FINAL PYMT	\$19,137.00
COM OF MA	DOE-CIRCUIT BREAKER 1ST	\$59,769.00
COM OF MA	DOE-DRUG FREE SCHOOLS	\$9,560.00
COM OF MA	DOE-ENHANCED ED THRU TECH	\$6,183.00
COM OF MA	DOE-NUTRITION	\$66,315.46
COM OF MA	DOE-ODD VOC TRANS	\$37,995.00
COM OF MA	DOE-SPEC ASSIST & MENTOR	\$2,025.00
COM OF MA	DOE-SPEC ASSIST MENTORING	\$2,475.00
COM OF MA	DOE-SPED 05	\$59,769.00
COM OF MA	DOE-SPED 05 CB 3RD QTR	\$62,574.00
COM OF MA	DOE-SPED 05 CIRCUIT BREAKER	\$62,573.00
COM OF MA	DOE-SPED 94-142 ALLOCATION	\$433,322.00
COM OF MA	DOE-SPED CB04 4THQTR	\$45,449.00
COM OF MA	DOE-SPED CIRCUIT BREAKER	\$28,148.00
COM OF MA	DOE-SPED EARLY CHHD ALLOC	\$4,881.00
COM OF MA	DOE-SPED EARLY CHLDHD ALL	\$4,881.00
COM OF MA	DOE-SPED PROGRAM IMPROVEME	\$12,885.00
COM OF MA	DOE-TEACHER QUALITY	\$36,027.00
COM OF MA	DOE-TITLE I DISTRIBUTION	\$191,899.00
COM OF MA	DOE-TITLE V	\$8,331.00
COM OF MA	DOR-FY05 QTR 3 CAP FAC	\$357.00
COM OF MA	DOR-FY05 VET,BLIND,SUR EX	\$16,125.00
COM OF MA	DOR-MUNICIPAL RELIEF AID	\$152,886.00
COM OF MA	DOR-PROP TAX EXEMPTION	\$35,686.00
COM OF MA	DOR-STATE OWNED LAND FY05	\$43.00
COM OF MA	DPW-CH 90	\$23,066.56
COM OF MA	DPW-CH90	\$13,270.94
COM OF MA	DPW-CHAPTER 90	\$90,286.18
COM OF MA	DPW-MASS HIGHWAY CH 90	\$55,651.68
COM OF MA	E B FIRE GRANT	\$96,363.00
COM OF MA	ELD-COA FORMULA GRANT	\$9,475.00
COM OF MA	ELDER AFFAIRS-AMBULANCE FE	\$286.53
COM OF MA	EPS-2005 SAFE	\$1,350.00
COM OF MA	EPS-FIRE 2005	\$21,000.00
COM OF MA	EPS-FVAWA04 QTR 2	\$4,580.64
COM OF MA	EPS-FVAWA04 QTR1 PYMT	\$5,340.23
COM OF MA	EPS-PD 12/17-1-3-05	\$842.88
COM OF MA	EPS-PD 4/4TO4/17/05	\$1,286.52
COM OF MA	EPS-PD 5/10 TO 6/6/04	\$1,167.68
COM OF MA	EPS-PD 6-25/7-11	\$977.40
COM OF MA	EPS-PD 6/25 TO 7/11	\$277.28
COM OF MA	EPS-PD 8-27,9-12	\$339.52
COM OF MA	EPS-PD EQUIP	\$3,000.00
COM OF MA	EPS-QUINN BILL 04	\$50,454.06
COM OF MA	EPS-VAWA Q3 BAL	\$2,499.43
COM OF MA	EPS-VAWA Q4	\$2,750.57
COM OF MA	EPS-VAWA QTR 3.PMT	\$2,705.58
COM OF MA	EXEC OF PUB SAF/HOMELAND	\$12,820.00
COM OF MA	FEMA JANUARY SNOW	\$64,279.19

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
COM OF MA	HUMAN RESOURCES DIVISION	\$256.77
COM OF MA	LOTTERY	\$1,291,216.00
COM OF MA	MASS BAY TRANSPORT AUTHORI	(\$11,761.00)
COM OF MA	MASS REHAB COMMISSION	\$25.00
COM OF MA	MASSHEALTH-AMBULANCE FEES	\$10,540.62
COM OF MA	MASSHEALTH-SCHL BASED SERV	\$20,140.29
COM OF MA	MBTA	(\$35,283.00)
COM OF MA	MIDDLE SCHL BLDG ASSISTANC	\$650,183.00
COM OF MA	MOSQUITO CONTROL PROJECTS	(\$28,998.00)
COM OF MA	MUNICIPAL MEDICAID	\$10,459.00
COM OF MA	MUNIMED 10-1 TO 12-31-04	\$11,686.00
COM OF MA	MUNIMED 4-1 TO 6-30-04	\$34,722.00
COM OF MA	MWPAT-TITLE V	\$400,000.00
COM OF MA	OLD COLONY PLANNING COUNCI	(\$3,710.00)
COM OF MA	OVERPMT WPAT FEE 011455215	\$205.21
COM OF MA	REGIONAL TRANSIT AUTHORITY	(\$21,711.00)
COM OF MA	RMV NONRENEWAL SURCHARGE	(\$11,220.00)
COM OF MA	RMV-REGISTRAR	\$34,880.00
COM OF MA	SCHL CHOICE TUITION	(\$1,667.00)
COM OF MA	SCHOOL CHOICE TUITION	(\$3,333.00)
COM OF MA	SEC-POLLING HOURS	\$2,268.00
COM OF MA	SEC-TOWN CLERK UCC REFUND	\$450.73
COM OF MA	SEC-UCC FILINGS	\$147.54
COM OF MA	VET-VETERANS SERVICES 2005	\$2,571.00
COM OF MA	VETERANS 2004 Q3	\$2,808.00
COM OF MA	VETERANS BEN 2004 Q4	\$1,560.00
COM OF MA	VETERANS-Q1 2005	\$91.00
CONSERVATION	CLERICAL SALARIES	\$103.98
CONSERVATION	ENGINEERING FEES	\$2,500.00
CONSERVATION	NOTICE OF INTENT	\$16,422.50
DIR PMTS	BC ELECT PPO	\$2,633.40
DIR PMTS	DENTAL BLUE	\$8,659.12
DIR PMTS	HMO BLUE/NE	\$32,403.68
DIR PMTS	LIFE INSURANCE	\$64.48
DIR PMTS	MANAGED BLUE/SENIORS	\$1,862.04
DIR PMTS	MEDEX THREE	\$9,097.08
EB HOUSING	IN LIEU OF TAXES FY05	\$3,255.15
FIN INVT	ACCRUED INT-JAN-SEPT 04	\$70.60
FIRE	ABOVE GROUND PERMITS	\$20.00
FIRE	ABOVE GROUND STORAGE PERMI	\$95.00
FIRE	ADD COMP/COVER OJI	\$736.67
FIRE	ADDITIONAL COMP-HOLIDAY	\$4,949.50
FIRE	AMBULANCE FEES	\$384,475.39
FIRE	COPIES	\$20.00
FIRE	DETAILS	\$10,163.02
FIRE	EPS-PD 11-15 TO 11-28	\$1,222.36
FIRE	GUNPOWDER PERMITS	\$30.00
FIRE	INCIDENT REPORTS	\$103.00
FIRE	INCIDENT REPORTS-SUBPOENA	\$7.00
FIRE	INSURANCE RECOVERY-ADD COM	\$715.00
FIRE	MAINTENANCE BLDG & GROUNDS	\$75.56
FIRE	MASSHEALTH-AMBULANCE FEES	\$253.80

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
FIRE	OIL BURNER PERMITS	\$570.00
FIRE	PROPANE STORAGE PERMITS	\$380.00
FIRE	SMOKE DETECTOR INSPECTIONS	\$2,720.00
FIRE	SPECIAL PERMITS	\$265.00
FIRE	TANK REMOVAL PERMITS	\$50.00
FIRE	TANK REMOVALS	\$240.00
FIRE	TANK TRUCK	\$10.00
FIRE	TANK TRUCK INSPECTIONS	\$40.00
FIRE	TANK TRUCK PERMITS	\$90.00
FIRE	TANK TRUCKS	\$10.00
FIRE	UNDERGROUND PERMITS	\$115.00
FIRE	UNDERGROUND STORAGE PERMIT	\$210.00
FLEET BANK	BAN-FIRE EQUIPMENT	\$35,000.00
FLEET BANK	BAN-HIGHWAY VEHICLES	\$225,000.00
FLEET BANK	BAN-MOLD REMOVAL	\$32,450.00
FLEET BANK	BAN-SEWER STUDY	\$300,000.00
FLEET BANK	PROCEEDS OF LOAN REFINANCE	\$51,148.34
HEALTH DEPT	BODY ART/MISC	\$50.00
HEALTH DEPT	DISPOSAL WORKS PERMITS	\$26,400.00
HEALTH DEPT	EB SAVINGS-CLOSED ACCOUNT	\$25.98
HEALTH DEPT	FOOD SERVICE PERMITS	\$7,350.00
HEALTH DEPT	INSTALLERS LICENSES	\$8,250.00
HEALTH DEPT	INSTALLERS PERMITS	\$300.00
HEALTH DEPT	MASSAGE LICENSES	\$50.00
HEALTH DEPT	MASSAGE/MISC LICENSES	\$100.00
HEALTH DEPT	MILK/CREAM PERMITS	\$200.00
HEALTH DEPT	MISC/BODY ART	\$50.00
HEALTH DEPT	MISCELLANEOUS	\$150.00
HEALTH DEPT	MISCELLANEOUS LICENSES	\$10.00
HEALTH DEPT	MISCELLANEOUS PERMITS	\$2,875.00
HEALTH DEPT	MISCELLANEOUS/CAMPS	\$75.00
HEALTH DEPT	PERC TESTS	\$20,750.00
HEALTH DEPT	REPAIR PERMITS	\$150.00
HEALTH DEPT	SEPTAGE HAULERS LICENSES	\$90.00
HEALTH DEPT	SEPTAGE HAULERS PERMITS	\$180.00
HEALTH DEPT	TOBACCO PERMITS	\$40.00
HEALTH DEPT	TRANSPORT/DISPOSE	\$630.00
HIGHWAY	COMPOST BINS	\$80.00
HIGHWAY	INSURANCE RECOVERY REIMBUR	\$500.00
HIGHWAY	TOWN INSURANCE REIMBURSE	\$1,611.47
HIST COMM	SALE OF MAPS & BOOKS	\$25.00
LIBRARY	GIFTS	\$1,370.50
LIBRARY	GIFTS & DONATIONS	\$2,828.82
LIBRARY	GIFTS 6108804850	\$140.00
LIBRARY	GIFTS-SCHOOL BOOK FAIR	\$3,599.75
LIBRARY	OVERDUE BOOK FINES	\$10,675.74
LIBRARY T	W.M WHITMORE MEMORIAL TR	\$1,000.00
MA TEACH	BC ELECT PPO	\$43,456.56
MA TEACH	DENTAL BLUE	\$16,436.75
MA TEACH	HMO BLUE/NE	\$56,644.77
MA TEACH	LIFE INSURANCE	\$586.52
MA TEACH	MEDEX THREE	\$10,135.09

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
MTRB	OVERPD PENSION-GIAMPIETRO	\$694.86
MTRB	REFUND TEACH PENSION 2141-	\$529.07
PARK DEPT	DONATIONS	\$475.00
PARK DEPT	USER FEES	\$4,780.00
PARK DEPT	USERS FEES	\$320.00
PARK DEPT	VENDING MACHINE RECEIPTS	\$131.88
PKG CLK	PARKING TICKET A/C	\$2,830.79
PLAN COMP	REFUND 403B 2180-1/CREAN	\$400.00
PLAN/BLD	BLDG INSP 2415205790	\$360.00
PLAN/BLD	BUILDING PERMITS	\$139,640.99
PLAN/BLD	CERT OF INSPECTION	\$240.00
PLAN/BLD	CERT OF INSPECTIONS	\$1,040.00
PLAN/BLD	HIGHWAY ROADWAY FEE	\$5,300.00
PLAN/BLD	HIGHWAY SURVEYORS FEE	\$5,540.00
PLAN/BLD	PLANNING BOARD	\$75.00
PLAN/BLD	PLANNING BOARD FEES	\$11,267.00
PLAN/BLD	PLUMBING/GAS PERMITS	\$31,000.00
PLAN/BLD	WIRING PERMITS	\$28,516.00
PLY CTY R	BC ELECT PPO	\$26,260.08
PLY CTY R	DENTAL BLUE	\$19,208.05
PLY CTY R	HMO BLUE/NE	\$88,560.11
PLY CTY R	LIFE INSURANCE	\$1,025.48
PLY CTY R	MANAGED BLUE/SENIORS	\$4,696.56
PLY CTY R	MEDEX THREE	\$24,959.55
POLICE	DARE DONATION A/C	\$9,504.50
POLICE	DETAILS	\$163,904.18
POLICE	DRUG FORFEITURE A/C	\$4,099.25
POLICE	DRUG FORFIETURE A/C	\$98.17
POLICE	FEES	\$5,645.95
POLICE	FID CARDS	\$1,387.50
POLICE	FIREARM REVOLVING A/C	\$4,662.50
POLICE	FIREARMS REVOLVING A/C	\$9,575.00
POLICE	INSURANCE RECOVERY A/C	\$3,874.00
POLICE	JUNK VEHICLE FINES	\$50.00
POLICE	PARKING TICKET A/C	\$160.61
POLICE	PERMITS	\$3,500.00
POLICE	PHOTOS	\$720.00
POLICE	PICTURES	\$185.00
POLICE	REFUND DUP WEB GRANT PYMT	\$96.23
POLICE	REPORTS	\$1,704.00
POLICE	RETURN TO TRAIN & ED	\$600.00
POLICE	SALE OF CRUISER	\$3,207.10
POLICE	SUBPOENA	\$16.00
POLICE	SUBPOENAS	\$9.00
POLICE	TOWN SHARE-WEB TASK FORCE	\$7,817.67
POLICE	TRAINING & EDUCATION	\$325.00
POLICE	WEB GRANT	\$14,023.87
POLICE	WEB TASK FORCE GRANT	\$32,198.93
RECYCLING	COMPOSTING OPERATOR	\$270.00
RECYCLING	HAZ WASTE-BATTERIES	\$40.00
RECYCLING	HAZ WASTE-TIRES	\$376.00
RECYCLING	SALE OF BAGS	\$394,566.25

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
RECYCLING	SALE OF BINS	\$473.00
ROAD BOND	LEAF LANE	\$605.00
ROAD BOND	LEAF LANE ESTATES	\$646.25
ROAD BOND	LEAF LANE EXT	\$618.75
ROAD BOND	PINE TREE I	\$11,673.75
SCHL SCHOLARSHIP	GENERAL SCHOLARSHIP A/C	\$500.00
SCHL SCHOLARSHIP	MENS BASKETBALL LEAGUE	\$300.00
SCHOOL	1.3002415541e+013	\$36.63
SCHOOL	1.3004130425e+013	\$3,102.95
SCHOOL	ATHLETIC REVOLVING A/C	\$93,520.00
SCHOOL	BROCKTON PIC 05	\$2,131.70
SCHOOL	BROCKTON PIC 2005	\$6,467.85
SCHOOL	COMM SERV LEARN GRANT FY05	\$5,000.00
SCHOOL	CPC EARLY CHILDHOOD	\$24,135.00
SCHOOL	CUSTODIAL REVOLVING A/C	\$25,518.00
SCHOOL	E RATE 13004130427104	\$126.80
SCHOOL	EPA REVOLVING A/C	\$6,690.00
SCHOOL	GODDARD GIFT 26300	\$5,000.00
SCHOOL	HS SUB TEACHER 13002300113	\$75.00
SCHOOL	ICE HOCKEY REV A/C	\$12,425.64
SCHOOL	INSURANCE RECOVERY	\$31.96
SCHOOL	INSURANCE RECOVERY A/C	\$30,403.13
SCHOOL	LEA	\$79.32
SCHOOL	LEA 13002450831108	\$811.52
SCHOOL	OVERPYMT RETURN SCHL LUNCH	\$34.56
SCHOOL	PARKING PASS REV A/C	\$975.00
SCHOOL	PARKING PERMIT REV A/C	\$975.00
SCHOOL	PARKING STICKER REV A/C	\$2,325.00
SCHOOL	PIC 2005 26330856	\$814.72
SCHOOL	PRE-SCHOOL TUITION REV A/C	\$420.00
SCHOOL	PRE-SCHOOL TUITION A/C	\$3,600.00
SCHOOL	PRESCHOOL TUITION REV A/C	\$24,666.00
SCHOOL	RETURN TO 13004130425304	\$3,199.11
SCHOOL	RETURN TO 13009300665506	\$2,149.81
SCHOOL	RETURN TO LEA 130023506471	\$20.00
SCHOOL	RETURN TO LEA 130041304504	\$69.46
SCHOOL	RETURN TO SCHOOL BUDGET	\$283.34
SCHOOL	SCHL TO WORK 26330780	\$1,994.75
SCHOOL	SCHOOL BLDG RENTAL A/C	\$24,164.00
SCHOOL	STUDENT ACT REV CH71-47	\$140,532.00
SCHOOL	TECH PREP MINI GRANT	\$2,475.00
SCHOOL LUNCH	LUNCH RECEIPT #1360	\$282.64
SCHOOL LUNCH	LUNCH RECEIPT #1361	\$8,488.32
SCHOOL LUNCH	LUNCH RECEIPT #1362	\$10,382.55
SCHOOL LUNCH	LUNCH RECEIPT #1363	\$12,959.35
SCHOOL LUNCH	LUNCH RECEIPT #1364	\$8,041.62
SCHOOL LUNCH	LUNCH RECEIPT #1365	\$3,413.90
SCHOOL LUNCH	LUNCH RECEIPT #1366	\$12,242.34
SCHOOL LUNCH	LUNCH RECEIPT #1367	\$9,243.70
SCHOOL LUNCH	LUNCH RECEIPT #1368	\$10,615.95
SCHOOL LUNCH	LUNCH RECEIPT #1369	\$12,074.85
SCHOOL LUNCH	LUNCH RECEIPT #1370	\$9,996.84

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
SCHOOL LUNCH	LUNCH RECEIPT #1371	\$10,174.37
SCHOOL LUNCH	LUNCH RECEIPT #1372	\$10,285.40
SCHOOL LUNCH	LUNCH RECEIPT #1373	\$6,156.11
SCHOOL LUNCH	LUNCH RECEIPT #1374	\$4,350.50
SCHOOL LUNCH	LUNCH RECEIPT #1375	\$7,967.35
SCHOOL LUNCH	LUNCH RECEIPT #1376	\$11,405.68
SCHOOL LUNCH	LUNCH RECEIPT #1377	\$12,034.90
SCHOOL LUNCH	LUNCH RECEIPT #1378	\$226.32
SCHOOL LUNCH	LUNCH RECEIPT #1379	\$9,432.51
SCHOOL LUNCH	LUNCH RECEIPT #1380	\$9,514.43
SCHOOL LUNCH	LUNCH RECEIPT #1381	\$30.58
SCHOOL LUNCH	LUNCH RECEIPT #1382	\$10,551.74
SCHOOL LUNCH	LUNCH RECEIPT #1383	\$9,609.70
SCHOOL LUNCH	LUNCH RECEIPT #1384	\$2,163.81
SCHOOL LUNCH	LUNCH RECEIPT #1385	\$9,045.60
SCHOOL LUNCH	LUNCH RECEIPT #1386	\$118.46
SCHOOL LUNCH	LUNCH RECEIPT #1387	\$10,994.70
SCHOOL LUNCH	LUNCH RECEIPT #1388	\$11,574.91
SCHOOL LUNCH	LUNCH RECEIPT #1389	\$2,011.30
SCHOOL LUNCH	LUNCH RECEIPT #1390	\$7,633.25
SCHOOL LUNCH	LUNCH RECEIPT #1391	\$9,738.81
SCHOOL LUNCH	LUNCH RECEIPT #1392	\$12,001.10
SCHOOL LUNCH	LUNCH RECEIPT #1393	\$11,696.13
SCHOOL LUNCH	LUNCH RECEIPT #1394	\$7,968.60
SCHOOL LUNCH	LUNCH RECEIPT #1395	\$3,138.45
SCHOOL LUNCH	LUNCH RECEIPT #1396	\$10,210.25
SCHOOL LUNCH	LUNCH RECEIPT #1397	\$172.94
SCHOOL LUNCH	LUNCH RECEIPT #1399	\$12,632.56
SCHOOL LUNCH	LUNCH RECEIPT #1400	\$12,808.08
SCHOOL LUNCH	LUNCH RECEIPT #1401	\$10,251.46
SCHOOL LUNCH	LUNCH RECEIPT #1402	\$145.34
SCHOOL LUNCH	LUNCH RECEIPT #1403	\$12,239.27
SCHOOL LUNCH	LUNCH RECEIPT #1404	\$11,527.24
SCHOOL LUNCH	LUNCH RECEIPT #1405	\$11,212.84
SCHOOL LUNCH	LUNCH RECEIPT #1406	\$1,928.55
SCHOOL LUNCH	LUNCH RECEIPT #1407	\$6,230.06
SCHOOL LUNCH	LUNCH RECEIPT #1408	\$11,981.50
SCHOOL LUNCH	LUNCH RECEIPT #1409	\$11,291.98
SCHOOL LUNCH	LUNCH RECEIPT #1410	\$83.15
SCHOOL LUNCH	LUNCH RECEIPT #1411	\$10,193.57
SCHOOL LUNCH	LUNCH RECEIPT #1412	\$2,293.60
SCHOOL LUNCH	LUNCH RECEIPT #1413	\$730.88
SEALER	SEALING & ADJUSTING FEES	\$3,515.00
SELECTMEN	ACCESS CORP PAYMENT	\$646.04
SELECTMEN	AUCTION LICENSES	\$15.00
SELECTMEN	AUTO AMUSE LICENSES	\$6,400.00
SELECTMEN	CIVIC LEADER/PLANNER GIFT	\$2,000.00
SELECTMEN	CLASS II LICENSES	\$2,200.00
SELECTMEN	CLASS III LICENSES	\$300.00
SELECTMEN	CLUB ALL ALCO LIC	\$1,800.00
SELECTMEN	COMCAST 2004 LIC FEE PYMT	\$1,973.50
SELECTMEN	COMMON VICT & ALL ALCO LIC	\$1,000.00

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
SELECTMEN	COMMON VICT ALL ALCO LIC	\$10,200.00
SELECTMEN	COMMON VICT LICENSES	\$1,200.00
SELECTMEN	DARE DONATION A/C	\$5,000.00
SELECTMEN	ENTERTAINMENT LICENSES	\$900.00
SELECTMEN	FORTUNE TELLING LICENSES	\$50.00
SELECTMEN	INSURANCE RECOVERY A/C	\$19,939.95
SELECTMEN	LICENSE RENEWAL	\$100.00
SELECTMEN	OVERPYMT RETURN 1193520574	\$28,056.00
SELECTMEN	PACK STORE ALL ALCO LIC	\$2,250.00
SELECTMEN	PACK STORE WINE & MALT LIC	\$2,000.00
SELECTMEN	PEG ACCESS PAYMENT	\$35,000.00
SELECTMEN	REPAIR EXPENSE	\$10.49
SELECTMEN	TAXI LICENSE RENEWAL	\$75.00
SELECTMEN	WINE & MALT SEASONAL LIC	\$500.00
SELECTMEN	YARD SALE PERMITS	\$810.00
SENIOR CE	DONATIONS	\$930.98
SENIOR CE	DONATIONS 5428854850	\$100.00
SPEC ENG	1968 PLYMOUTH ST	\$1,155.00
SPEC ENG	CHRISTINA ESTATES	\$137.50
SPEC ENG	DAMON DR OFF WASHINGTON	\$2,255.00
SPEC ENG	ELMWOOD KNOLL II	\$1,166.25
SPEC ENG	EMERY LANE EXT	\$495.00
SPEC ENG	GRAND PRIX REALTY TRUST	\$701.25
SPEC ENG	LATHAN FARMS II	\$371.25
SPEC ENG	MEADOWBROOK PARK	\$2,846.25
SPEC ENG	OFF WASHINGTON ST	\$192.50
SPEC ENG	PETER/ALEX LANE	\$673.75
SPEC ENG	SQUARE ACRES	\$3,423.75
SPEC ENG	WHITMARSH ROAD	\$55.00
SPEC ENG	WILDWOOD/FOLSOM	\$1,523.75
SPEC ENG	WILDWOOD/FOLSOM AVE	\$385.00
SPEC ENG	ZB MATTLINK REALTY TRUST	\$1,500.00
SPECIAL ENGINEER	445 BELMONT STREET	\$371.25
SPECIAL ENGINEER	BEACON STREET	\$1,320.00
SPECIAL ENGINEER	CHRISTINA ESTS	\$288.75
SPECIAL ENGINEER	DAILEY WAY	\$602.50
SPECIAL ENGINEER	ELMWOOD KNOLL	\$2,158.75
SPECIAL ENGINEER	ELMWOOD KNOLL II	\$2,360.00
SPECIAL ENGINEER	ELMWOOD VILLAGE	\$137.50
SPECIAL ENGINEER	HEAVENS GATE	\$288.75
SPECIAL ENGINEER	HUDSON PLACE EXT	\$68.75
SPECIAL ENGINEER	JON'S PATH	\$591.25
SPECIAL ENGINEER	LATHAM FARMS II	\$766.25
SPECIAL ENGINEER	LEAF LANE EXT	\$1,430.00
SPECIAL ENGINEER	MATTLINK REALTY TRUST	\$1,051.56
SPECIAL ENGINEER	MEADOWBROOK PK	\$206.25
SPECIAL ENGINEER	N E KART	\$357.50
SPECIAL ENGINEER	NE KART	\$371.25
SPECIAL ENGINEER	SPARLING DRIVE	\$27.50
SPECIAL ENGINEER	SQUARE ACRES	\$1,677.50
SPECIAL ENGINEER	SUMMIT DRIVE	\$2,048.75
SPECIAL ENGINEER	WHITE PINE VILLAGE	\$3,368.75

Town of East Bridgewater

Total Collector's Receipts

Fiscal Year 2005

<i>Received From</i>	<i>Source</i>	<i>Total Amount</i>
SPECIAL ENGINEER	WILDWOOD/FOLSOM AVE	\$1,045.00
SPECIAL ENGINEER	WYMAN WEST POND STREET	\$632.50
SPECIAL ENGINEER	ZB MATT LINK	\$302.50
SPECIAL ENGINEER	ZB MATT LINK REALTY TRUST	\$625.00
SPECIAL ENGINEER	ZB MATTLINK R T	\$1,230.00
TO MAINT	LR VENDING MACHINE	\$10.25
TREASURER	CLERICAL SALARIES	\$323.41
TREASURER	COMM OF MASS ABANDONED PRO	\$109.14
TREASURER	MUN RELIEF FEES-CONSTABLES	\$65.00
TREASURER	MUNICIPAL RELIEF FEES	\$25.00
TREASURER	PRIOR YR-COMPUTER MAINT	\$910.00
TREASURER	RETURN TO BEEDE WASTE OIL	\$2,555.00
TREASURER	RETURNED CHECK FEE	\$85.00
TREASURER	RETURNED CHECK FEES	\$450.00
TREASURER	SARA E CURREN LIBRARY TRUS	\$600.00
TRUST FUND	DUE FROM SCHL SCHOLARSHIPS	\$4,608.00
TRUST FUND	HILDA TODD TRUST	\$278.47
TRUST FUND	J STRONG TRUST	\$201.23
VARIOUS B	INTEREST INCOME-APR 2005	\$13,907.14
VARIOUS B	INTEREST INCOME-AUG 2004	\$9,268.13
VARIOUS B	INTEREST INCOME-DEC 2004	\$14,687.96
VARIOUS B	INTEREST INCOME-FEB 2005	\$11,724.09
VARIOUS B	INTEREST INCOME-JAN 2005	\$18,485.81
VARIOUS B	INTEREST INCOME-JULY 2004	\$10,389.88
VARIOUS B	INTEREST INCOME-JUNE 2005	\$21,422.22
VARIOUS B	INTEREST INCOME-MAR 2005	\$9,560.76
VARIOUS B	INTEREST INCOME-MAY 2005	\$27,013.40
VARIOUS B	INTEREST INCOME-NOV 2004	\$7,541.28
VARIOUS B	INTEREST INCOME-OCT 2004	\$8,507.38
VARIOUS B	INTEREST INCOME-SEPT 2004	\$6,943.45
WATER	ANTENNA AGREEMENT	\$250.00
WATER	ANTENNA AGREEMENT JAN 2005	\$250.00
WATER	ANTENNA AGREEMENT-APR 2005	\$250.00
WATER	ANTENNA AGREEMENT-DEC 2004	\$250.00
WATER	ANTENNA AGREEMENT-FEB 2005	\$250.00
WATER	ANTENNA AGREEMENT-JULY 200	\$250.00
WATER	ANTENNA AGREEMENT-JUNE	\$250.00
WATER	ANTENNA AGREEMENT-MARCH	\$250.00
WATER	ANTENNA AGREEMENT-MAY 2005	\$250.00
WATER	ANTENNA AGREEMENT-NOV 2004	\$250.00
WATER	ANTENNA AGREEMENT-OCT 2004	\$250.00
WATER	ANTENNA AGREEMENT-SEPT	\$250.00
WATER	CONSUMPTION FEE	\$970.00
WATER	FINAL WATER READINGS	\$1,470.00
WATER	SYSTEM DEVELOPMENT A/C	\$83,750.00

		\$35,597,952.47
		=====

TRUST FUND ACTIVITY
FISCAL YEAR 2005
JUNE 30, 2005

SUMMARY

Page No: 1

ACCT#	ACCT NAME	07/01/04 PRIN BAL	07/01/04 EXP BAL	FY-05 ADD'L PRIN	FY-05 ADD'L EXP BAL	FY-05 INTEREST	FY-05 TRF PMTS	06/30/05 PRIN BAL	06/30/05 EXP BAL	06/30/05 TOTAL FUNDS
3524	SARA E. CURRAN	\$2,000.00	\$1,433.60			\$46.95	(\$600.00)	\$2,000.00	\$880.55	\$2,880.55
60169	GUNVOR DAVIDSON	\$0.00	\$882.24			\$13.69		\$0.00	\$895.93	\$895.93
60171	DOROTHY L GLOVIN MEM.	\$0.00	\$331.02			\$5.15		\$0.00	\$336.17	\$336.17
3532	LUCY GRIEFIN	\$500.00	\$356.02			\$13.28		\$500.00	\$369.30	\$869.30
3540	ANNA L HILL	\$2,000.00	\$1,433.22			\$53.25		\$2,000.00	\$1,486.47	\$3,486.47
3557	HENRIETTA HILL	\$1,000.00	\$716.72			\$26.63		\$1,000.00	\$743.35	\$1,743.35
60170	HISTORICAL COLLECTIONS	\$0.00	\$692.07			\$10.73		\$0.00	\$702.80	\$702.80
3565	ROWENA HOBART #1	\$2,000.00	\$1,433.59			\$53.25		\$2,000.00	\$1,486.84	\$3,486.84
3573	ROWENA HOBART #2	\$2,000.00	\$1,433.59			\$53.25		\$2,000.00	\$1,486.84	\$3,486.84
3581	WILLARD JOHNSON #1	\$500.00	\$356.02			\$13.28		\$500.00	\$369.30	\$869.30
3599	WILLARD JOHNSON #2	\$1,000.00	\$716.72			\$26.63		\$1,000.00	\$743.35	\$1,743.35
3607	JOHN W KENNAN	\$1,681.00	\$1,204.98			\$44.78		\$1,681.00	\$1,249.76	\$2,930.76
3623	CHARLES F MANN	\$2,000.00	\$1,433.59			\$53.25		\$2,000.00	\$1,486.84	\$3,486.84
60185	ESTHER MITCHELL	\$6,000.00	\$8,728.72			\$228.50		\$6,000.00	\$8,957.22	\$14,957.22
60166	VIGINIA L MOOREHOUSE	\$0.00	\$1,231.18			\$19.10		\$0.00	\$1,250.28	\$1,250.28
60165	MICHAEL D NARDI MEM	\$0.00	\$167.49			\$2.60		\$0.00	\$170.09	\$170.09
3631	ISAAC N NUTTER	\$4,480.00	\$3,211.20			\$119.31		\$4,480.00	\$3,330.51	\$7,810.51
60164	QUILT FUND	\$0.00	\$950.51			\$14.76		\$0.00	\$965.27	\$965.27
60217	BRADLEY ROGERS	\$0.00	\$6,371.92			\$98.86		\$0.00	\$6,470.78	\$6,470.78
3649	NANCY RUST #1	\$2,000.00	\$1,433.59			\$53.25		\$2,000.00	\$1,486.84	\$3,486.84
3656	NANCY RUST #2	\$3,030.00	\$2,171.80			\$80.71		\$3,030.00	\$2,252.51	\$5,282.51
3664	WILLIAM RUST	\$1,000.00	\$716.72			\$26.63		\$1,000.00	\$743.35	\$1,743.35
60189	E SHEA MEMORIAL	\$3,000.00	\$6,014.34			\$136.36	(\$1,000.00)	\$3,000.00	\$5,150.70	\$8,150.70
3672	HORACE T SMITH	\$1,000.00	\$716.72			\$26.63		\$1,000.00	\$743.35	\$1,743.35
60187	RUTH THAYER	\$0.00	\$2,044.06			\$31.71		\$0.00	\$2,075.77	\$2,075.77
3680	HILDA M Todd	\$0.00	\$320.87			\$3.98	(\$278.47)	\$0.00	\$46.38	\$46.38
60188	EDNA WHITMORE	\$0.00	\$716.66			\$11.11		\$0.00	\$727.77	\$727.77
60167	EDWIN WHITMORE MEM	\$5,690.00	\$5,655.64			\$175.40	(\$1,000.00)	\$5,690.00	\$4,831.04	\$10,521.04
60168	WILLIAM M WHITMORE MEM	\$5,420.00	\$6,371.98			\$182.95		\$5,420.00	\$6,554.93	\$11,974.93
60186	AMY WINSOR	\$0.00	\$790.81			\$12.25		\$0.00	\$803.06	\$803.06
TOTAL LIBRARY FUNDS		\$46,301.00	\$60,037.59							

ACCT#	ACCT NAME	07/01/04 PRIN BAL	07/01/04 EXP BAL	FY-05 ADD'L PRIN	FY-05 ADD'L EXP BAL	FY-05 INTEREST	FY-05 TRF PMTS	06/30/05 PRIN BAL	06/30/05 EXP BAL	06/30/05 TOTAL FUNDS
***** SCHOLARSHIP FUNDS *****										
3698	ANNA L HILL	\$1,500.00	\$30.63			\$23.75		\$1,500.00	\$54.38	\$1,554.38
3706	HENRIETTE HILL	\$1,000.00	\$20.41			\$15.84		\$1,000.00	\$36.25	\$1,036.25
3714	GEORGE V MCLAUTHLIN	\$5,000.00	\$26.68			\$77.98		\$5,000.00	\$104.66	\$5,104.66
3722	RENA M MERLOLO	\$1,000.00	\$23.48			\$15.89		\$1,000.00	\$39.37	\$1,039.37
3730	ALAN B. SHAW	\$5,754.38	\$744.28			\$100.81		\$5,754.38	\$845.09	\$6,599.47
61333	DAVID CRAIG OWEN MEM.	\$17,402.42	\$346.84	\$20.00		\$272.77	(\$450.00)	\$17,422.42	\$169.61	\$17,592.03
62804	DENNIS P. RANDO.	\$25,000.00	\$158.26	\$25.00		\$388.48	(\$320.00)	\$25,025.00	\$226.74	\$25,251.74
63522	GEN SCHOLARSHIP	\$0.00	\$2,198.53		\$1,050.00	\$25.13	(\$2,538.00)	\$0.00	\$735.66	\$735.66
63523	BANNERMAN FORENCE	\$1,200.00	\$29.99			\$19.08		\$1,200.00	\$49.07	\$1,249.07
63524	FRANCIS BANNERMAN	\$2,000.00	\$51.24			\$31.82		\$2,000.00	\$83.06	\$2,083.06
63525	MICHAEL CONNOLLY	\$1,500.00	\$1,421.65			\$45.32		\$1,500.00	\$1,466.97	\$2,966.97
63526	SARA CURRAN	\$10,000.00	\$105.67			\$155.67		\$10,000.00	\$86.34	\$10,086.34
63527	SYLVANUS PACKARD	\$1,500.00	\$1,643.76		\$200.00	\$45.45		\$1,500.00	\$1,489.21	\$2,989.21
63528	MARY SULLIVAN	\$5,400.00	\$35.92			\$84.33		\$5,400.00	\$120.25	\$5,520.25
63529	HORACE SMITH	\$4,115.64	\$3.24			\$63.91		\$4,115.64	\$67.15	\$4,182.79
63530	MSR DANIEL SCULLY	\$5,256.33	\$4.14			\$81.61		\$5,256.33	\$85.75	\$5,342.08
63531	RAND STETSON	\$1,000.00	\$257.42			\$19.52		\$1,000.00	\$276.94	\$1,276.94
63532	STEVEN MITCHELL	\$1,500.00	\$454.03			\$30.32		\$1,500.00	\$484.35	\$1,984.35
63533	EILEEN ROBINSON	\$49,852.64	\$852.52			\$781.59	(\$800.00)	\$49,852.64	\$834.11	\$50,686.75
63534	SHEA	\$49,852.64	\$377.45			\$779.25		\$49,852.64	\$1,156.70	\$51,009.34
63535	JOHN THORNDIKE	\$22,553.81	\$17.75	(\$1,000.00)		\$342.19		\$21,553.81	\$359.94	\$21,913.75
63536	EBHS GLASS OF 1927	\$4,450.00	\$5.40			\$69.12		\$4,450.00	\$74.52	\$4,524.52
63537	ROBIN CADELL	\$4,180.53	\$3.29			\$64.72	(\$50.00)	\$4,180.53	\$18.01	\$4,198.54
63796	E.B. MEN'S BALL				\$600.00	\$2.38	(\$600.00)		\$2.38	\$2.38
TOTAL SCHOLARSHIP FUNDS		\$221,018.39	\$8,812.58	(\$955.00)	\$1,650.00	\$3,536.93	(5,933.00)	\$220,063.39	\$8,866.51	\$228,929.90

ACCT#	ACCT NAME	07/01/04 PRIN BAL	07/01/04 EXP BAL	FY-05 ADD'L PRIN	FY-05 ADD'L EXP BAL	FY-05 INTEREST	FY-05 TRF PMTS	06/30/05 PRIN BAL	06/30/05 EXP BAL	06/30/05 TOTAL FUNDS
****	MISCELLANEOUS FUNDS									
3755	ALDEN CHARITY	\$29,000.00	\$188.23			\$450.47	(\$375.00)	\$29,000.00	\$263.70	\$29,263.70
3748	GEORGE C HUGBEE SCH.	\$0.00	\$2,173.35			\$33.72		\$0.00	\$2,207.07	\$2,207.07
3813	CON COMM-GEN FUND	\$0.00	\$164.88			\$2.57		\$0.00	\$167.45	\$167.45
3805	CON COMM-LAND ACQUIS	\$0.00	\$8,301.42			\$128.79		\$0.00	\$8,430.21	\$8,430.21
60194	XMAS DECORATING COM	\$0.00	\$0.00			\$0.00		\$0.00	\$0.00	\$0.00
60159	HISTORICAL COMM	\$0.00	\$0.00			\$0.00		\$0.00	\$0.00	\$0.00
3789	LATHEAM SHADE TREE/CEM	\$500.00	\$1,953.78			\$38.06		\$500.00	\$1,991.84	\$2,491.84
60178	LAW ENFORCEMENT	\$0.00	\$70.86			\$1.08		\$0.00	\$71.94	\$71.94
22284	S ELIZABETH OBRIEN	\$0.00	\$5,590.62			\$86.72		\$0.00	\$5,677.34	\$5,677.34
3763	PARKER DRINKING FTN	\$0.00	\$631.34			\$9.79		\$0.00	\$641.13	\$641.13
3771	SOLDIERS MONUMENT	\$0.00	\$1,572.89			\$24.40		\$0.00	\$1,597.29	\$1,597.29
4894	STABILIZATION FUND	\$0.00	\$0.00			\$0.00		\$0.00	\$0.00	\$0.00
60192	JOE STRONG FIELD	\$13,961.14	\$242.53			\$217.46	(\$201.23)	\$13,961.14	\$258.76	\$14,219.90
	TOTAL MISCELLANEOUS FUNDS	\$43,461.14	\$20,889.90			\$993.06	(\$576.23)	\$43,461.14	\$21,306.73	\$64,767.87

=====

GRAND TOTALS ALL TRUST FUNDS...\$310,780.53 \$89,740.07 (\$955.00) \$1,850.00 \$6,168.22 (\$8,787.70) \$309,825.53 \$88,968.21 \$388,796.12

=====

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS

Balance Sheet - Governmental Funds

June 30, 2005

	<u>General</u>	<u>Stabilization</u>	<u>Non-major Governmental Funds</u>	<u>Total Governmental Funds</u>
<u>ASSETS</u>				
Cash and cash equivalents	\$ 4,414,469	\$ 903,799	\$ 3,217,369	\$ 8,535,637
Investments	10,924		55,306	66,230
Receivables	7,963,057		1,510,146	9,473,203
Total assets	<u>\$ 12,388,450</u>	<u>\$ 903,799</u>	<u>\$ 4,782,821</u>	<u>\$ 18,075,070</u>
<u>LIABILITIES</u>				
Accounts payable, wages, and other current liabilities	\$ 1,168,455	\$ -	\$ 366,865	\$ 1,535,320
Provision for refund of paid taxes	752,276			752,276
Deferred revenue	7,889,227		1,501,859	9,391,086
Notes payable			1,392,450	1,392,450
Total liabilities	9,809,958	-	3,261,174	13,071,132
<u>FUND BALANCES</u>				
Reserved for				
Encumbrances and continued appropriations	436,096			436,096
Unreserved				
General Fund	2,142,396			2,142,396
Special revenue funds		903,799	1,727,152	2,630,951
Capital projects funds			(383,927)	(383,927)
Permanent fund			178,422	178,422
Total fund balances	<u>2,578,492</u>	<u>903,799</u>	<u>1,521,647</u>	<u>5,003,938</u>
Total liabilities and fund balances	<u>\$ 12,388,450</u>	<u>\$ 903,799</u>	<u>\$ 4,782,821</u>	<u>\$ 18,075,070</u>

Amounts reported for governmental activities in the statement of net assets are different because:

Total fund balances of governmental funds	\$ 5,003,938
Capital assets used in governmental activities are not financial resources and not reported in funds.	
The cost of the assets is \$64,313,994, net accumulated depreciation of \$32,517,621.	31,796,373
Accounts receivable are not available to pay for current-period expenditures and are deferred in funds, net of uncollectibles	9,211,484
Long-term liabilities, net of deferred costs, are not due and payable in the current period and are not included in funds.	(16,183,902)
Reporting of liabilities on full accrual basis requires associated interest, net of subsidies, be accrued.	(97,415)
Net assets of governmental activities	<u>\$ 29,730,478</u>

East Bridgewater

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis

08-AUG-2005 16:49:24 Page

FUND 1 GENERAL FUND

JUNE 30, 2005

REVENUES

DEPT SCHD

ACCT

PRIOR BALANCE

MONTH RECEIPTS

YTD RECEIPTS

EST. RECEIPTS

VARIANCE

PERSONAL PROPERTY TAXES 2004	000-0401-000004106	\$1,237.36	\$1,237.36	\$1,237.36	<\$1,237.36
PERSONAL PROPERTY TAXES 2003	000-0401-000004107	\$541.80	\$541.80	\$541.80	<\$541.80
PERSONAL PROPERTY TAXES 2002	000-0401-000004108	\$133.09	\$133.09	\$133.09	<\$133.09
PERSONAL PROPERTY TAXES 2005	000-0401-000004110	\$197,879.47	\$741.90	\$198,621.37	<\$198,621.37
PERSONAL PROPERTY TAXES 2006	000-0401-000004113		\$766.62	\$766.62	<\$766.62
REAL ESTATE TAXES - 2005	000-0402-000004121	\$14,314,610.71	\$170,102.96	\$14,484,713.67	<\$14,484,713.67
REAL ESTATE TAXES 2006	000-0402-000004122	\$20,558.78	\$114,749.94	\$114,749.94	<\$114,749.94
REAL ESTATE TAXES 2003	000-0402-000004166	\$205,147.99	\$21,849.90	\$221,849.90	<\$221,849.90
REAL ESTATE TAXES 2004	000-0403-000004142	\$126,318.68	\$16,221.51	\$221,369.50	<\$221,369.50
TAX LIENS REDEMPTD	000-0405-000004151	\$417.65	\$1,441.88	\$127,760.56	<\$127,760.56
MOTOR VEHICLE EXCISE - PRIOR YEARS	000-0405-000004152	\$953,595.58	\$57,857.09	\$1,011,452.67	<\$1,011,452.67
MOTOR VEHICLE EXCISE 2005	000-0405-000004153	\$5.00		\$5.00	<\$5.00
MOTOR VEHICLE EXCISE 1993	000-0405-000004154	\$79.89		\$79.89	<\$79.89
MOTOR VEHICLE EXCISE 1994	000-0405-000004155	\$15.00		\$15.00	<\$15.00
MOTOR VEHICLE EXCISE 1995	000-0405-000004156	\$129.59		\$129.59	<\$129.59
MOTOR VEHICLE EXCISE 1996	000-0405-000004157	\$83.44		\$83.44	<\$83.44
MOTOR VEHICLE EXCISE 1997	000-0405-000004158	\$211.25		\$211.25	<\$211.25
MOTOR VEHICLE EXCISE 1998	000-0405-000004159	\$258.86		\$258.86	<\$258.86
MOTOR VEHICLE EXCISE 1999	000-0405-000004160	\$354.31	\$55.00	\$355,862.25	<\$355,862.25
MOTOR VEHICLE EXCISE 2000	000-0405-000004161	\$586.47	\$1,550.54	\$2,137.01	<\$2,137.01
MOTOR VEHICLE EXCISE 2001	000-0405-000004162	\$2,270.34	\$328.75	\$2,599.09	<\$2,599.09
MOTOR VEHICLE EXCISE 2002	000-0405-000004163	\$6,145.23	\$317.50	\$6,462.73	<\$6,462.73
MOTOR VEHICLE EXCISE 2003	000-0405-000004164	\$37,500.35	\$762.30	\$38,262.65	<\$38,262.65
PENALTIES & INTEREST PROPERTY TAXES & EX	000-0410-000004170	\$79,476.99	\$581.57	\$80,058.56	<\$80,058.56
PENALTIES & INTEREST TAX LIENS	000-0410-000004172	\$111,953.64	\$15,203.97	\$127,157.61	<\$127,157.61
PENALTIES & INTEREST EXCISE	000-0410-000004173	\$19,799.79	\$958.12	\$20,757.91	<\$20,757.91
INTEREST INCOME	000-0415-000004180	\$125,462.04	\$32,904.68	\$158,366.72	<\$158,366.72
TRAILER PARK FEES	000-0430-000004321	\$1,584.00	\$144.00	\$1,728.00	<\$1,728.00
MUNICIPAL LIEN CERTIFICATES	000-0430-000004322	\$34,100.00	\$3,750.00	\$37,850.00	<\$37,850.00
SHARLY CABLE FEE	000-0430-000004323	\$1,973.50		\$1,973.50	<\$1,973.50
PLANNING BOARD FEES	000-0430-000004326	\$10,057.00	\$1,285.00	\$11,342.00	<\$11,342.00
CERTIFICATES OF INSPECTION	000-0430-000004329	\$1,200.00	\$80.00	\$1,280.00	<\$1,280.00
INSTALLERS FEES	000-0430-000004331	\$8,400.00	\$150.00	\$8,550.00	<\$8,550.00
PERC TESTS	000-0430-000004332	\$19,400.00	\$1,350.00	\$20,750.00	<\$20,750.00
BOH MISCELLANEOUS FEES	000-0430-000004334	\$150.00		\$150.00	<\$150.00
INS & ACCIDENT & LOSS REPORTS	000-0430-000004335	\$1,545.00	\$159.00	\$1,704.00	<\$1,704.00
FIRE INSPECTIONS & MISC FEES	000-0430-000004337	\$2,555.00	\$215.00	\$2,770.00	<\$2,770.00
SEALER OF WIS. & MEASURES FEE	000-0430-000004338	\$2,873.00	\$642.00	\$3,515.00	<\$3,515.00
ASSESSORS FEES & CHARGES	000-0430-000004339	\$1,790.00	\$218.50	\$2,008.50	<\$2,008.50
CERTIFIED COPIES	000-0430-000004341	\$8,290.00	\$1,270.00	\$9,560.00	<\$9,560.00
LISTING BOOKS	000-0430-000004342	\$164.00	\$584.00	\$748.00	<\$748.00
BUSINESS CERTIFICATES	000-0430-000004343	\$4,460.00	\$700.00	\$5,160.00	<\$5,160.00
ZONING BY-LAWS & OTHER	000-0430-000004346	\$453.20	\$100.00	\$553.20	<\$553.20
ZONING MAPS	000-0430-000004347	\$80.00		\$80.00	<\$80.00
MAP/SEARCH OF RECORDS	000-0430-000004348	\$20.00		\$20.00	<\$20.00
PASSPORTS	000-0430-000004351	\$9,797.00	\$9,797.00	\$9,797.00	<\$9,797.00
FEES - MISCELLANEOUS	000-0430-000004353	\$23,100.00	\$26,620.00	\$49,720.00	<\$49,720.00
POLICE DETAIL ADM FEES	000-0430-000004355	\$2,377.40	\$121.90	\$2,499.30	<\$2,499.30
LICENSES - ALCOHOL	000-0430-000004356	\$4,917.85	\$768.10	\$5,685.95	<\$5,685.95
LICENSES - YARD SALE	000-0440-000004410	\$17,850.00	\$17,850.00	\$17,850.00	<\$17,850.00
LICENSE - CLASS II	000-0440-000004411	\$675.00	\$135.00	\$810.00	<\$810.00
	000-0440-000004412	\$2,200.00	\$100.00	\$2,300.00	<\$2,300.00

REVENUES								
	DEPT	SCHD	ACCT	PRIOR BALANCE	MMTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
LICENSE - CLASS III	000	0440	000004413	\$300.00		\$300.00		<\$300.00
LICENSE - COMMON VICT	000	0440	000004414	\$1,100.00		\$1,100.00		<\$1,100.00
LICENSE - FORTUNE TELLING	000	0440	000004415	\$50.00		\$50.00		<\$50.00
COIN OP MACHINE LICENSE	000	0440	000004416	\$6,400.00		\$6,400.00		<\$6,400.00
PUBLIC ENT LICENSE	000	0440	000004417	\$900.00		\$900.00		<\$900.00
TAXI LICENSES	000	0440	000004418	\$75.00		\$75.00		<\$75.00
CAMP LICENSE	000	0440	000004419	\$75.00		\$75.00		<\$75.00
MARRIAGE LICENSE	000	0440	000004421	\$2,010.00	\$270.00	\$2,280.00		<\$2,280.00
DOG LICENSE	000	0440	000004422	\$21,509.00	\$5,622.00	\$27,131.00		<\$27,131.00
OTHER LICENSES	000	0440	000004424	\$665.00	\$180.00	\$845.00		<\$845.00
BUILDING PERMITS	000	0445	000004450	\$123,169.99	\$16,471.00	\$139,640.99		<\$139,640.99
PLUMBING & GAS PERMITS	000	0445	000004451	\$27,520.00	\$3,480.00	\$31,000.00		<\$31,000.00
WIRING PERMITS	000	0445	000004452	\$25,531.00	\$2,915.00	\$28,446.00		<\$28,446.00
DISP WORKS CONSTR PERMIT.	000	0445	000004454	\$24,400.00	\$2,000.00	\$26,400.00		<\$26,400.00
PUMP & TRANSPORT PERMIT	000	0445	000004455	\$855.00		\$855.00		<\$855.00
REPAIR PERMITS	000	0445	000004456	\$150.00		\$150.00		<\$150.00
DAIRY PRODUCTS PERMIT	000	0445	000004457	\$200.00		\$200.00		<\$200.00
FOOD HANDLER & SERV. PERMIT	000	0445	000004458	\$7,350.00		\$7,350.00		<\$7,350.00
OTHER BOH PERMITS	000	0445	000004459	\$3,180.00	\$40.00	\$3,220.00		<\$3,220.00
PISTOL PERMITS	000	0445	000004460	\$3,475.00	\$25.00	\$3,500.00		<\$3,500.00
FIRE ARM ID CARDS	000	0445	000004461	\$912.50	\$475.00	\$1,387.50		<\$1,387.50
FIRE BURNING PERMITS	000	0445	000004463	\$30.00		\$30.00		<\$30.00
OTHER FIRE PERMITS	000	0445	000004464	\$2,065.00	\$110.00	\$2,175.00		<\$2,175.00
BOA - SPECIAL PERM & OTHER	000	0445	000004465	\$2,625.00	\$300.00	\$2,925.00		<\$2,925.00
PB- SPECIAL PERMIT & OTHER	000	0445	000004466	\$250.00		\$250.00		<\$250.00
RAFFLE PERMIT	000	0445	000004467	\$50.00	\$10.00	\$60.00		<\$60.00
GAS STORAGE PERMIT	000	0445	000004468	\$45.00	\$15.00	\$60.00		<\$60.00
LOSS OF TAXES - STATE OWNED LAND	000	0460	000004611	\$43.00		\$43.00		<\$43.00
LOSS OF TAXES - VETERANS BENEFITS CH. 11	000	0460	000004613	\$23,155.00		\$23,155.00		<\$23,155.00
LOSS OF TAXES - EXEMPTIONS ELDERLY	000	0460	000004616	\$35,686.00		\$35,686.00		<\$35,686.00
SCHOOL AID CHAPTER 70	000	0460	000004620	\$6,849,129.00	\$9,132,173.00	\$15,981,302.00		<\$15,981,302.00
SCHOOL TRANSPORTATION CHAPTER 71	000	0460	000004621	\$37,995.00	\$9,132,173.00	\$37,995.00		<\$9,132,173.00
SCHOOL CONSTRUCTION CHAPTER 645	000	0460	000004622	\$650,183.00	\$650,183.00	\$650,183.00		<\$650,183.00
LOTTERY DISTRIBUTION	000	0460	000004671	\$968,412.00	\$1,291,216.00	\$2,289,628.00		<\$2,289,628.00
STATE REVENUE	000	0460	000004680	\$208,042.93	\$210,434.93	\$418,477.86		<\$418,477.86
COURT FINES	000	0470	000004695	\$24,865.50	\$27,725.00	\$52,590.50		<\$52,590.50
FINES - RMV - CMVI	000	0470	000004770	\$29,442.50	\$5,437.50	\$34,880.00		<\$34,880.00
FINES - PARKING	000	0470	000004771	\$2,571.15	\$420.25	\$3,091.40		<\$3,091.40
DIV OF MEDICAL ASSISTANCE	000	0480	000004833	\$77,032.29	\$77,032.29	\$77,032.29		<\$77,032.29
OTHER REVENUE-NOT OTHERWISE CLSSFD	000	0480	000004860	\$194,579.71	\$195,515.69	\$390,095.40		<\$390,095.40
TRANSFERS FROM SPECIAL REVENUE FUND	000	0497	000004972	\$260,914.53	\$260,914.53	\$521,829.06		<\$521,829.06
TOTAL REVENUES				\$26,315,867.17	\$3,080,499.68	\$29,396,366.85		<\$29,396,366.85
TOTAL REVENUES AND OTHER FINANCING SOURCES								
				\$26,315,867.17	\$3,080,499.68	\$29,396,366.85		<\$29,396,366.85
EXPENDITURES								
	DEPT	SCHD	ACCT	PRIOR BALANCE	MMTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
TOWN MODERATOR	114	0510	000005115	\$500.00		\$500.00	\$500.00	
SELECTMEN	122	0510	000005112	\$6,293.36	\$625.02	\$6,918.38	\$7,500.24	\$581.86
SELECTMEN	122	0510	000005117	\$85,741.40	\$10,179.91	\$95,921.31	\$95,000.00	<\$921.31
SELECTMEN	122	0510	000005126	\$52,531.11	\$6,765.96	\$59,297.07	\$59,536.41	\$339.34

FUND 1 GENERAL FUND

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:53 Page

EXPENDITURES

	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
GAS & PLUMBING	242	0520	0000000000				\$2,008.00	\$200.00
FIELD DRIVER	243	0520	0000000000	\$904.00	\$904.00	\$1,808.00	\$100.00	\$100.00
FENCE VIEWER	244	0520	0000000000				\$25.00	\$25.00
WIRING INSPECTOR	245	0510	0000000000	\$12,745.75	\$1,613.25	\$14,359.00	\$14,759.77	\$400.77
WIRING INSPECTOR	245	0510	0000000000	\$983.00	\$904.00	\$1,887.00	\$2,008.00	\$121.00
SEALER OF WIS/MEAS.	246	0510	0000000000	\$2,566.74	\$233.34	\$2,800.08	\$2,800.08	\$42.53
SEALER OF WIS/MEAS.	246	0510	0000000000	\$212.63	\$544.84	\$757.47	\$800.00	\$2,400.00
CIVIL DEFENSE	291	0510	0000000000	\$2,800.00	\$1,035.60	\$2,800.00	\$5,200.00	\$580.88
DOG OFFICER	292	0510	0000000000	\$7,998.64	\$1,126.66	\$9,034.24	\$9,615.12	\$3,958.50
DOG OFFICER	292	0510	0000000000	\$1,814.84		\$2,941.50	\$6,900.00	\$1,495.00
DOG OFFICER	292	0510	0000000000	\$1,005.00		\$1,005.00	\$2,500.00	\$2,672.62
ENCUMBRANCES	292	0599	0000000000				\$189,863.04	\$2,376.49
PERSONAL SERVICES	294	0510	0000000000	\$158,320.51	\$28,869.91	\$187,190.42	\$19,620.48	\$790.03
PERSONAL SERVICES	294	0510	0000000000	\$11,748.07	\$5,495.92	\$17,243.99	\$3,000.00	\$4,068.50
CARE OF COMMON EXP	294	0523	0000000000	\$1,335.00	\$874.97	\$2,209.97	\$18,120.68	\$247.37
CARE OF PUB. GROUND	294	0524	0000000000	\$4,095.92	\$13,526.72	\$17,622.64	\$4,068.50	\$247.37
PLANT MAT'L A#4 6/0	294	0677	0000000000				\$995.01	\$278.06
TRUCK A#31 2004	294	0693	0000000000	\$716.95		\$716.95	\$15,102.00	\$19,894.24
Truck A#2 05/2001	294	0699	0000000000	\$9,091.99	\$5,869.62	\$14,961.61	\$288,974.00	\$16,048.12
SCHOOL COMMITTEE	300	1100	0000000000	\$236,931.50	\$32,148.26	\$269,079.76	\$220,177.00	\$107,377.99
SUPERINTENDENT	300	1200	0000000000	\$194,580.34	\$37,642.78	\$232,223.12	\$145,228.00	\$27,120.37
FINANCE & ADMIN. SE	300	1400	0000000000	\$120,553.32	\$8,626.30	\$129,179.62	\$1,184,712.00	\$2,220.25
DIST. WIDE ACAD. LE	300	2100	0000000000	\$1,022,986.30	\$161,146.00	\$1,184,132.30	\$8,688,686.50	\$1,114.02
SCHOOL BUILDING LEA	300	2200	0000000000	\$6,638,138.15	\$12,640.96	\$8,688,686.50	\$55,772.00	\$2,678.37
INSTRUCTION	300	2300	0000000000	\$55,987.29	\$9,578.54	\$68,628.25	\$2,678.37	\$2,678.37
PROF DEVELOPMENT	300	2350	0000000000	\$44,008.65	\$5,176.61	\$53,587.19	\$2,678.37	\$2,678.37
INSTRUCTIONAL MAT/E	300	2400	0000000000	\$42,514.37	\$1,995.00	\$47,690.98	\$2,678.37	\$2,678.37
OTHER INSTRUCT MAT	300	2415	0000000000	\$732.37	\$9,697.37	\$47,690.98	\$2,678.37	\$2,678.37
INSTRUCTIONAL EQUIP	300	2420	0000000000	\$56,441.27	\$1,995.00	\$47,690.98	\$2,678.37	\$2,678.37
GENERAL SUPPLIES	300	2430	0000000000	\$29,046.18	\$4,759.38	\$33,805.56	\$2,678.37	\$2,678.37
OTHER INSTRUCT. SERV	300	2440	0000000000	\$24,795.40	\$18,520.10	\$43,315.50	\$2,678.37	\$2,678.37
CLASS ROOM INST. TE	300	2450	0000000000	\$2,924.62		\$2,924.62	\$2,678.37	\$2,678.37
INSTRUCTIONAL SOFWA	300	2455	0000000000				\$2,678.37	\$2,678.37
LIBRARY	300	2500	0000000000	\$971.79		\$971.79	\$2,678.37	\$2,678.37
AUDIO VISUAL	300	2600	0000000000	\$357,176.35	\$77,515.73	\$434,692.08	\$2,678.37	\$2,678.37
GUIDANCE	300	2700	0000000000	\$74,343.24	\$24,542.83	\$98,886.07	\$2,678.37	\$2,678.37
PSYCHOLOGICAL SERV	300	2800	0000000000	\$159,797.89	\$34,886.09	\$194,683.98	\$2,678.37	\$2,678.37
HEALTH SERVICES	300	3200	0000000000	\$677,644.63	\$50,157.49	\$727,802.12	\$2,678.37	\$2,678.37
TRANSPORTATION	300	3300	0000000000	\$192,512.73	\$29,355.81	\$221,868.54	\$2,678.37	\$2,678.37
STUDENT ACTIVITIES	300	3500	0000000000	\$26,456.17		\$26,456.17	\$2,678.37	\$2,678.37
SCHOOL SECURITY	300	3600	0000000000	\$494,209.97	\$43,801.14	\$538,011.11	\$2,678.37	\$2,678.37
CUSTODIAL SERVICES	300	4110	0000000000	\$117,354.22	\$56,457.48	\$173,811.70	\$2,678.37	\$2,678.37
HEATING	300	4120	0000000000	\$180,572.30	\$28,015.89	\$208,588.19	\$2,678.37	\$2,678.37
UTILITIES	300	4130	0000000000	\$6,915.25	\$11,081.86	\$17,997.11	\$2,678.37	\$2,678.37
MAINT OF GROUNDS	300	4210	0000000000	\$141,223.45	\$13,742.29	\$154,965.74	\$2,678.37	\$2,678.37
MAINT OF BUILDINGS	300	4220	0000000000	\$30,841.20	\$3,231.80	\$34,073.00	\$2,678.37	\$2,678.37
MAINT OF EQUIPMENT	300	4230	0000000000	\$427,068.00	\$86,106.78	\$513,174.78	\$2,678.37	\$2,678.37
EMPLOYEE RETIREMENT	300	5100	0000000000	\$9,956.00	\$1,200.00	\$11,156.00	\$2,678.37	\$2,678.37
INSURANCE PROGRAMS	300	5200	0000000000	\$1,798.46		\$1,798.46	\$2,678.37	\$2,678.37
COMMUNITY ACTIVITIE	300	6200	0000000000	\$9,956.00	\$1,200.00	\$11,156.00	\$2,678.37	\$2,678.37
REPLACEMENT OF EQUI	300	6200	0000000000	\$6,548.89		\$6,548.89	\$2,678.37	\$2,678.37
PUBLIC PROGRAMS	300	7400	0000000000	\$349,675.90	\$149,366.10	\$499,042.00	\$2,678.37	\$2,678.37
NON-PUBLIC PROGRAMS	300	9100	0000000000	\$591,165.31	\$92,258.66	\$683,423.97	\$2,678.37	\$2,678.37
COLLABORATIVE PROG	300	9400	0000000000	\$282,238.62	\$65,743.00	\$347,981.62	\$2,678.37	\$2,678.37

FUND 1 GENERAL FUND

East Bridgewater

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis

JUNE 30, 2005

08-AUG-2005 16:47:54 Page

EXPENDITURES

(ARTICLES)	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL (ARTICLES)	301	0605	0000000000				\$14,663.31	\$14,663.31
SCHOOL (ARTICLES)	301	0625	0000000000				\$3,182.87	\$3,182.87
SCHOOL (ARTICLES)	301	0652	0000000000				\$3,545.87	\$3,545.87
SCHOOL (ARTICLES)	301	0712	0000000000				\$16,627.88	\$16,627.88
SCHOOL (ARTICLES)	301	0719	0000000000				\$481.46	\$481.46
SCHOOL ENCUMBRANCE	302	1200	0000000000	\$5,240.91	\$5,240.91	\$5,240.91	\$5,240.91	\$18.94
SCHOOL BUILDING LEA	302	2200	0000000000	\$3,024.24	\$3,024.24	\$3,024.24	\$3,024.24	\$82.02
SCHOOL ENCUMBRANCE	302	2350	0000000000	\$2,980.22	\$2,980.22	\$2,980.22	\$2,980.22	\$382.33
SCHOOL ENCUMBRANCE	302	2400	0000000000	\$16,390.00	\$16,390.00	\$16,390.00	\$16,390.00	\$558.23
SCHOOL ENCUMBRANCE	302	2415	0000000000	\$11,963.19	\$11,963.19	\$11,963.19	\$12,521.47	\$512.81
SCHOOL ENCUMBRANCE	302	2420	0000000000	\$594.69	\$594.69	\$594.69	\$581.88	\$737.91
SCHOOL ENCUMBRANCE	302	2430	0000000000	\$25,096.21	\$25,096.21	\$25,096.21	\$25,949.62	\$31.38
SCHOOL ENCUMBRANCE	302	2450	0000000000	\$6,407.04	\$6,407.04	\$6,407.04	\$6,407.04	\$20.02
SCHOOL ENCUMBRANCE	302	2500	0000000000	\$1,381.25	\$1,381.25	\$1,381.25	\$1,381.25	\$335.68
SCHOOL ENCUMBRANCE	302	2700	0000000000	\$367.06	\$367.06	\$367.06	\$367.06	\$131.60
SCHOOL ENCUMBRANCE	302	3200	0000000000	\$188.92	\$188.92	\$188.92	\$188.92	\$2,268.35
SCHOOL ENCUMBRANCE	302	3300	0000000000	\$131.60	\$131.60	\$131.60	\$131.60	\$10,719.01
SCHOOL ENCUMBRANCE	302	3500	0000000000	\$2,288.35	\$2,288.35	\$2,288.35	\$2,288.35	\$6,857.53
SCHOOL ENCUMBRANCE	302	4110	0000000000	\$10,402.52	\$10,402.52	\$10,402.52	\$10,402.52	\$4,890.75
SCHOOL ENCUMBRANCE	302	4220	0000000000	\$5,706.68	\$5,706.68	\$5,706.68	\$5,706.68	\$328.90
SCHOOL ENCUMBRANCE	302	4230	0000000000	\$3,980.54	\$3,980.54	\$3,980.54	\$3,980.54	\$352.30
SCHOOL ENCUMBRANCE	302	7400	0000000000	\$1,266.21	\$1,266.21	\$1,266.21	\$1,266.21	\$423,529.05
SCHOOL ENCUMBRANCE	305	0560	0000000000	\$352.30	\$352.30	\$352.30	\$352.30	\$132,282.57
SCHOOL ENCUMBRANCE	420	0520	0000000000	\$344,092.37	\$344,092.37	\$344,092.37	\$344,092.37	\$2,565.00
SCHOOL ENCUMBRANCE	420	0520	0000000000	\$85,136.85	\$85,136.85	\$85,136.85	\$85,136.85	\$46,062.38
SCHOOL ENCUMBRANCE	420	0670	0000000000	\$29,502.37	\$29,502.37	\$29,502.37	\$29,502.37	\$2,498.00
SCHOOL ENCUMBRANCE	420	0693	0000000000	\$168.00	\$168.00	\$168.00	\$168.00	\$6,000.00
SCHOOL ENCUMBRANCE	421	0520	0000000000	\$514,419.24	\$514,419.24	\$514,419.24	\$514,419.24	\$50,000.00
SCHOOL ENCUMBRANCE	423	0520	0000000000	\$87,813.78	\$87,813.78	\$87,813.78	\$87,813.78	\$103,500.00
SCHOOL ENCUMBRANCE	424	0520	0000000000	\$11,243.55	\$11,243.55	\$11,243.55	\$11,243.55	\$40,000.00
SCHOOL ENCUMBRANCE	433	0520	0000000000	\$83,976.75	\$83,976.75	\$83,976.75	\$83,976.75	\$20,239.21
SCHOOL ENCUMBRANCE	433	0668	0000000000	\$26,125.63	\$26,125.63	\$26,125.63	\$26,125.63	\$33,047.50
SCHOOL ENCUMBRANCE	510	0510	0000000000	\$311,997.20	\$311,997.20	\$311,997.20	\$311,997.20	\$312,748.96
SCHOOL ENCUMBRANCE	510	0510	0000000000	\$1,650.00	\$1,650.00	\$1,650.00	\$1,650.00	\$1,800.00
SCHOOL ENCUMBRANCE	510	0510	0000000000	\$1,576.98	\$1,576.98	\$1,576.98	\$1,576.98	\$2,030.31
SCHOOL ENCUMBRANCE	510	0510	0000000000	\$77,672.95	\$77,672.95	\$77,672.95	\$77,672.95	\$86,564.45
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$3,592.85	\$3,592.85	\$3,592.85	\$3,592.85	\$5,768.59
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$46,675.29	\$46,675.29	\$46,675.29	\$46,675.29	\$15,000.00
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$823.09	\$823.09	\$823.09	\$823.09	\$55,648.51
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$9,493.71	\$9,493.71	\$9,493.71	\$9,493.71	\$3,740.37
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$341,991.51	\$341,991.51	\$341,991.51	\$341,991.51	\$26,437.41
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$52,901.22	\$52,901.22	\$52,901.22	\$52,901.22	\$400,442.00
SCHOOL ENCUMBRANCE	510	0521	0000000000	\$51,964.78	\$51,964.78	\$51,964.78	\$51,964.78	\$81,584.00
SCHOOL ENCUMBRANCE	510	0522	0000000000	\$16,340.33	\$16,340.33	\$16,340.33	\$16,340.33	\$62,000.00
SCHOOL ENCUMBRANCE	510	0522	0000000000	\$5,589.91	\$5,589.91	\$5,589.91	\$5,589.91	\$22,092.00
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$874.69	\$874.69	\$874.69	\$874.69	\$1,000.00
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$1,180.00	\$1,180.00	\$1,180.00	\$1,180.00	\$6,464.60
SCHOOL ENCUMBRANCE	510	0520	0000000000	\$1,180.00	\$1,180.00	\$1,180.00	\$1,180.00	\$1,180.00

FM0171-52-01

FUND 1 GENERAL FUND

East Bridgewater
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:54 Page

EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
PARK DEPARTMENT							
HISTORICAL COMM.							
PATRIOTIC ACTIVITIES							
EBAC (ARTS COUNCIL)							
DEBT SERVICE-PRIN.							
DEBT SERVICE-INT.							
STATE/CITY ASSESSMENTS							
EMPLOYEE BENEFITS							
NON-CONTRIB. PENSIO							
WORKMEN'S COMP.							
TOTAL EXPENDITURES							
			\$26,094,928.54	\$4,657,867.94	\$30,752,796.48	\$31,507,381.54	\$754,585.06
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$26,094,928.54	\$4,657,867.94	\$30,752,796.48	\$31,507,381.54	\$754,585.06

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>
EXPENDITURES AND OTHER FINANCING USES

\$220,938.63 <\$1,577,368.26><\$1,356,429.63><\$1,507,381.54><\$30,150,951.91>

REVENUES

SCHOOL LUNCH PROGRAM

TOTAL REVENUES

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

SCHOOLS

SCHOOL LUNCH PROGRA
TOTAL EXPENDITURES

TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>
EXPENDITURES AND OTHER FINANCING USES

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
300-0700-000000000		\$420,502.58	\$64,694.33	\$485,196.91		<\$485,196.91
		\$420,502.58	\$64,694.33	\$485,196.91		<\$485,196.91
		\$420,502.58	\$64,694.33	\$485,196.91		<\$485,196.91
DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
300-0700-000000000		\$360,932.20	\$104,266.15	\$465,198.35		<\$465,198.35
		\$360,932.20	\$104,266.15	\$465,198.35		<\$465,198.35
		\$360,932.20	\$104,266.15	\$465,198.35		<\$465,198.35
		\$59,570.38	<\$39,571.82>	\$19,998.56		<\$19,998.56>

FM0171-52-01.

FUND 13 HIGHWAY IMPROVEMENT

East Bridgewater

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:54 Page

REVENUES

STATE REVENUE

DEPT SCHD ACCT

000-0460-000000000

PRIOR BALANCE

\$182,275.36

YTD RECEIPTS

\$182,275.36

EST. RECEIPTS

\$182,275.36

VARIANCE

<\$182,275.36

<\$182,275.36

TOTAL REVENUES AND OTHER FINANCING SOURCES

\$182,275.36

\$182,275.36

<\$182,275.36

EXPENDITURES

DEPT SCHD ACCT

PRIOR BALANCE

MONTH EXPENSES

YTD EXPENSES

APPROPRIATION

VARIANCE

HIGHWAY DEPT.

CHAPTER 90-LOCAL AI 420-0810-000000000

\$154,962.68

\$379,380.67

<\$379,380.67

TOTAL EXPENDITURES

\$154,962.68

\$379,380.67

<\$379,380.67

TOTAL EXPENDITURES AND OTHER FINANCING USES

\$154,962.68

\$379,380.67

<\$379,380.67

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>

\$27,312.68

<\$197,105.31>

\$197,105.31

FUND 20 FEDERAL GRANTS

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:54 Page

REVENUES

WEB TASK FORCE
HOMELAND SECURITY
FIRE ACT 2003

TOTAL REVENUES

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

POLICE DEPT.
POLICE DEPT.
POLICE DEPT.
POLICE DEPT.
POLICE DEPT.
POLICE DEPT.
FIRE DEPARTMENT
TOTAL EXPENDITURESUNIVERSAL HIRING GR
POLICE COMPUTERS
PROBLEM SOLVING GRT
WEB TASK FORCE
DRUG FORFEITURE
HOMELAND SECURITY
FIRE ACT 2003210-0806-000000000
210-0807-000000000
210-0809-000000000
210-0813-000000000
210-0882-000000000
210-1001-000000000
220-0871-000000000\$2,144.56
\$254.00
\$46,884.95
\$2,610.57
\$12,820.00
\$96,363.00\$2,144.56
\$254.00
\$48,246.74
\$2,610.57
\$12,820.00
\$96,363.00\$6,935.50
\$20.82
\$437.46
\$8,117.30
\$5,474.17\$4,790.94
\$20.82
\$183.46
\$56,364.04
\$2,863.60
\$12,820.00
\$96,363.00

TOTAL EXPENDITURES

TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER / <UNDER>
EXPENDITURES AND OTHER FINANCING USES\$1,361.79
\$1,361.79
\$841.44\$162,438.87
\$162,438.87
\$4,750.65

<\$4,750.65>

<\$157,688.22>
\$2,186.19

YTD RECEIPTS

\$46,319.03
\$12,820.00
\$96,363.00<\$46,319.03>
\$12,820.00
\$96,363.00

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

\$155,502.03

<\$155,502.03>

<\$155,502.03>

FM0171-52-01

FUND 21 STATE GRANTS

REVENUES

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:54 Page

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
210-0804	0000000000	\$17,876.45		\$17,876.45		<\$17,876.45
210-0811	0000000000	\$7,827.12	\$1,286.52	\$9,113.64		<\$9,113.64
220-0828	0000000000		\$1,350.00	\$1,350.00		<\$1,350.00
220-0849	0000000000	\$21,000.00		\$21,000.00		<\$21,000.00
541-0818	0000000000	\$9,619.00		\$9,619.00		<\$9,619.00
610-0815	0000000000	\$18,485.42		\$18,485.42		<\$18,485.42
693-0817	0000000000	\$2,640.00	\$40.64	\$2,680.64		<\$2,680.64
TOTAL REVENUES		\$77,447.99	\$2,677.16	\$80,125.15		<\$80,125.15

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

<\$80,125.15

APPROPRIATION

YTD EXPENSES

MNTH EXPENSES

PRIOR BALANCE

ACCT

TREASURER/COLLECTOR WATER POLLUTN. TRUS

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

FIRE DEPARTMENT

FIRE DEPARTMENT

TREE DEPARTMENT

SNOW & ICE REMOVAL

COUNCIL ON AGING

PUBLIC LIBRARY

EBAC (ARTS COUNCIL) ARTS LOTTERY

TOTAL EXPENDITURES

TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>

EXPENDITURES AND OTHER FINANCING USES

<\$2,100.00

<\$12,292.35

<\$13,768.35

<\$5,916.28

<\$12,541.90

<\$10.00

\$1,550.14

<\$9,222.08

\$31,394.74

<\$1,962.87

<\$24,882.96

<\$24,882.96

<\$55,242.19

REVENUES

CONSERV. COMM FEES
AMBULANCE FEES
SPEC.ACCT-HIGHWAY
WATER SYSTEM
W.P.A.T. LOAN REPAY
INT. W.P.A.T. LOAN
LIBRARY FINES

DEPT SCHD ACCT PRIOR BALANCE
171-0841-000000000 \$16,422.50
231-0835-000000000 \$357,108.08
420-0832-000000000 \$10,840.00
450-0836-000000000 \$75,000.00
510-0842-000000000 \$139,929.91
510-0844-000000000 \$39,895.06
610-0837-000000000 \$9,606.58

MNTH RECEIPTS
\$38,453.68
\$8,750.00
\$1,069.16
\$48,272.84

YTD RECEIPTS EST. RECEIPTS
\$16,422.50
\$395,561.76
\$10,840.00
\$83,750.00
\$139,929.91
\$39,895.06
\$10,675.74

VARIANCE
<\$16,422.50
<\$395,561.76
<\$10,840.00
<\$83,750.00
<\$139,929.91
<\$39,895.06
<\$10,675.74

TOTAL REVENUES

\$697,074.97

<\$697,074.97

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

DEPT SCHD ACCT PRIOR BALANCE
122-0898-000000000
122-0899-000000000
145-0897-000000000
171-0841-000000000
220-0840-000000000
231-0835-000000000
420-0830-000000000
420-0832-000000000
433-0839-000000000
450-0836-000000000
510-0842-000000000
510-0844-000000000
610-0837-000000000

MNTH EXPENSES
\$48,272.84
\$1,180.00
\$1,180.00
\$47,092.84

YTD EXPENSES APPROPRIATION
\$697,074.97
\$10,416.06
\$317,810.24
\$51,000.00
\$57,353.00
\$14,000.00
\$450,579.30
\$450,579.30
\$246,495.67

VARIANCE
\$14,943.30
\$9,093.93
\$5,500.00
\$24,766.36
\$254.40
\$131,573.04
\$13,076.26
\$28,918.06
\$4,765.54
\$134,864.22
\$698,008.20
\$482,546.19
\$111,670.94
\$14,605.81
\$2,002,812.55
\$2,002,812.55
\$1,552,233.25
\$1,552,233.25
\$2,49,308.22

SELECTMEN
SELECTMEN
TREASURER/COLLECTOR
CONSERVATION COMM
FIRE DEPARTMENT
AMBULANCE OPERATION
HIGHWAY DEPT.
HIGHWAY DEPT.
DISPOSAL AREA
DISPOSAL AREA
WATER DEPARTMENT
BOARD OF HEALTH
BOARD OF HEALTH
PUBLIC LIBRARY

TOTAL EXPENDITURES

TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>
EXPENDITURES AND OTHER FINANCING USES

FM0171-52-01.

FUND 23 REVOLVING FUNDS

REVENUES

INSURANCE REIMB<\$20K
COMPOST BINS
SEC-POLLING HOURS
CONSERV. COMM FEES
INSURANCE RECOVERY
INSURANCE REIMB<\$20K
FIRE ARMS REC. KEEP.
POLICE DETAILS
FIRE DETAILS
INSURANCE RECOVERY
J STRONG FIELD

TOTAL REVENUES

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

SELECTMEN
SELECTMEN
SELECTMEN
SELECTMEN
TOWN CLERK
OTHER GENERAL GOV'T
POLICE DEPT.
POLICE DEPT.
POLICE DEPT.
FIRE DEPARTMENT
TREE DEPARTMENT
HIGHWAY DEPT.
WATER DEPARTMENT
SACHEM ROCK COMM.
PARK DEPARTMENT

TOTAL EXPENDITURES

TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>
EXPENDITURES AND OTHER FINANCING USES

East Bridgewater
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
122	0845	0000000000	\$19,939.95		\$19,939.95		<\$19,939.95
122	0868	0000000000	\$553.00		\$553.00		<\$553.00
161	0883	0000000000	\$2,268.00		\$2,268.00		<\$2,268.00
171	0841	0000000000	\$2,500.00		\$2,500.00		<\$2,500.00
210	0720	0000000000	\$3,992.11		\$3,992.11		<\$3,992.11
210	0845	0000000000	\$233.00		\$233.00		<\$233.00
210	0847	0000000000	\$12,787.50	\$1,450.00	\$14,237.50		<\$14,237.50
210	0855	0000000000	\$136,366.77	\$27,537.41	\$163,904.18		<\$163,904.18
220	0860	0000000000	\$10,027.28	\$135.74	\$10,163.02		<\$10,163.02
420	0720	0000000000	\$2,111.47		\$2,111.47		<\$2,111.47
650	0644	0000000000	\$5,706.88		\$5,706.88		<\$5,706.88
TOTAL REVENUES			\$196,485.96	\$29,123.15	\$225,609.11		<\$225,609.11
TOTAL REVENUES AND OTHER FINANCING SOURCES			\$196,485.96	\$29,123.15	\$225,609.11		<\$225,609.11
DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
122	0720	0000000000				\$5,451.95	\$5,451.95
122	0845	0000000000	\$20,569.42		\$20,569.42	\$629.47	<\$19,939.95
122	0868	0000000000				\$486.00	\$486.00
122	0976	0000000000				\$766.42	\$766.42
161	0883	0000000000	\$2,268.00		\$2,268.00		<\$2,268.00
199	0510	0000000000				\$1,229.06	\$1,229.06
210	0720	0000000000	\$516.00		\$516.00	\$15,635.95	\$15,119.95
210	0847	0000000000	\$11,887.50		\$11,887.50		<\$11,887.50
210	0855	0000000000	\$133,925.21	\$19,381.62	\$153,306.83	<\$16,840.44	<\$170,147.27
220	0860	0000000000	\$9,582.94	\$123.40	\$9,706.34	\$4,714.52	<\$4,991.82
294	0720	0000000000				\$830.00	\$830.00
420	0720	0000000000	\$1,629.62		\$1,629.62	\$933.42	<\$696.20
450	0720	0000000000				\$4,001.13	\$4,001.13
630	0850	0000000000	\$3,031.65	\$1,840.46	\$4,872.11	\$85.29	\$85.29
650	0644	0000000000	\$183,410.34	\$21,345.48	\$204,755.82	\$1,070.87	<\$3,801.24
TOTAL EXPENDITURES			\$183,410.34	\$21,345.48	\$204,755.82	\$18,993.64	<\$185,762.18
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$183,410.34	\$21,345.48	\$204,755.82	\$18,993.64	<\$185,762.18
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$13,075.62	\$7,777.67	\$20,853.29	<\$18,993.64	<\$39,846.93

REVENUES

CIVIC LEADER PLANNER

PEG ACCESS PURPOSES

AT&T ACCESS FEE .5%

PREMIUM ON LOAN

WEB TASK FORCE

DRUG FORFEITURE

DARE DONATION

SALE OF CRUISER

DONATION

LIBRARY GIFTS

HISTORICAL REVENUES

ARTS COUNCIL DONATION

TOTAL REVENUES

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

SELECTMEN

SELECTMEN

SELECTMEN

SELECTMEN

TREASURER/COLLECTOR

CONSERVATION COMM

PLANNING BOARD

PLANNING BOARD

PLANNING BOARD

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

CIVIC LEADER PLANNER

MUNICIPAL WATERWAY

PEG ACCESS PURPOSES

AT&T ACCESS FEE .5%

PREMIUM ON LOAN

DONATION

PLANNING BOARD

NATABS RD. BOND

CRESENT RIDGE 2 BON

FIREARMS SALES

WEB TASK FORCE

DRUG FORFEITURE

DARE DONATION

SALE OF CRUISER

SHADE TREE GIFT

HIGHWAY BID DEP

SUMMER ST RETAINAGE

DONATION

DONATION

LIBRARY GIFTS

GRANT CHILDRENS PRO

HISTORICAL COMM.

Patriotic Activities

PARADE DONATION

692-0884-00000000

ARTS COUNCIL DONATIO

693-0886-00000000

TOTAL EXPENDITURES

TOTAL EXPENDITURES AND OTHER FINANCING USES

TOTAL EXPENDITURES

TOTAL EXPENDITURES

TOTAL EXPENDITURES

TOTAL EXPENDITURES

EST. RECEIPTS

YTD RECEIPTS

MINTH RECEIPTS

PRIOR BALANCE

ACCT

122-0717-000000000

122-0983-000000000

122-0984-000000000

145-0852-000000000

210-0813-000000000

210-0882-000000000

210-0887-000000000

210-0892-000000000

541-0885-000000000

542-0885-000000000

610-0880-000000000

691-0889-000000000

693-0886-000000000

TOTAL REVENUES

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

EXPENDITURES

\$2,000.00

\$35,000.00

\$51,148.34

\$7,817.67

\$4,197.42

\$14,504.50

\$2,855.99

\$12,513.00

\$10,140.98

\$7,939.07

\$25.00

\$6,532.06

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$155,320.07

\$51,148.34

\$7,817.67

\$98.17

\$3,089.50

\$4,099.25

\$11,415.00

\$2,855.99

\$12,513.00

\$10,140.98

\$7,688.57

\$25.00

\$5,036.00

\$91,419.83

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$2,000.00

\$35,000.00

\$646.04

\$4,099.25

\$11,415.00

\$2,855.99

\$12,513.00

\$10,140.98

\$7,688.57

\$25.00

\$5,036.00

\$91,419.83

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$4,099.25

\$11,415.00

\$2,855.99

\$12,513.00

\$10,140.98

\$7,688.57

\$25.00

\$5,036.00

\$91,419.83

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

\$63,900.24

FM0171-52-01

FUND 24 OTHER SRF

REVENUES

East Bridgewater
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:54 Page 1

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
REVENUE AND OTHER FINANCING SOURCES OVER / < UNDER >		<\$40,052.74>	\$2,921.51	<\$37,131.23>	<\$202,473.80>	<\$165,342.57
EXPENDITURES AND OTHER FINANCING USES						

East Bridgewater
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:54 Page

FUND 25 WATER FUND

REVENUES

PENALTIES & INTEREST
WATER CHARGES
FEES

DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
000	0410	0000000000	\$4,861.20	\$280.75	\$5,141.95		<\$5,141.95
000	0420	0000000000	\$1,029,618.60	\$14,073.02	\$1,043,691.62		<\$1,043,691.62
000	0430	0000000000	\$2,750.00	\$250.00	\$3,000.00		<\$3,000.00

TOTAL REVENUES

\$1,037,229.80	\$14,603.77	\$1,051,833.57	<\$1,051,833.57
----------------	-------------	----------------	-----------------

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
450	0510	0000000000	\$328,147.27	\$64,373.32	\$392,520.59	\$410,495.00	\$17,974.41
450	0520	0000000000	\$254,679.50	\$37,078.41	\$291,757.91	\$297,600.00	\$5,842.09
450	0521	0000000000	\$260,914.53		\$260,914.53	\$260,914.53	
450	0615	0000000000				\$846.29	\$846.29
450	0616	0000000000				\$5,988.15	\$5,988.15
450	0618	0000000000				\$32,598.23	\$32,598.23
450	0620	0000000000		\$101.00	\$101.00	\$101.00	
450	0624	0000000000	\$18,000.00		\$18,000.00	\$30,000.00	\$12,000.00
450	0630	0000000000	\$11,556.00		\$11,556.00	\$23,950.89	\$12,394.89
450	0649	0000000000	\$13,199.19	\$699.14	\$13,898.33	\$699.14	
450	0654	0000000000				\$14,000.00	\$14,000.00
450	0657	0000000000				\$18,000.00	\$18,000.00
450	0672	0000000000	\$9,000.00		\$9,000.00	\$9,000.00	
450	0693	0000000000	\$25,930.00	\$70.00	\$26,000.00	\$26,000.00	
450	0709	0000000000	\$9,205.26		\$9,205.26	\$9,900.00	\$694.74
450	0872	0000000000	\$10,000.00		\$10,000.00	\$10,000.00	
450	1004	0000000000		\$12,761.33	\$12,761.33	\$38,000.00	\$25,238.67

TOTAL EXPENDITURES

\$940,631.75	\$115,083.20	\$1,055,714.95	\$1,188,093.23
--------------	--------------	----------------	----------------

TOTAL EXPENDITURES AND OTHER FINANCING USES

\$940,631.75	\$115,083.20	\$1,055,714.95	\$1,188,093.23
--------------	--------------	----------------	----------------

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>
EXPENDITURES AND OTHER FINANCING USES

\$96,598.05	<\$100,479.43>	<\$3,881.38>	<\$1,188,093.23>
-------------	----------------	--------------	------------------

			<\$1,184,211.85>
--	--	--	------------------

FUND. 26 SCHOOL SRF

REVENUES.

East Bridgewater REVENUE AND EXPENDITURE STATEMENT JUNE 30 2005

Cash. Basis

REVENUES	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
DOE-TEACH QUALITY 05								
TITLE I, FY 2005				\$38,200.00	\$10,560.00	\$48,760.00		<\$48,760.00
CH 94-142 - FY 2005				\$191,899.00		\$191,899.00		<\$191,899.00
SPEED PGRM IMPRV 2005				\$324,992.00	\$108,330.00	\$433,322.00		<\$433,322.00
SPEC ASST MENTORING				\$12,885.00		\$12,885.00		<\$12,885.00
ENHANCED ED-TECH				\$4,500.00		\$4,500.00		<\$4,500.00
TITLE V INOV PRGM 05				\$3,092.00	\$3,091.00	\$3,091.00		<\$3,091.00
DRUG FREE SCHOOLS 05				\$4,166.00	\$4,165.00	\$4,165.00		<\$4,165.00
E.C. ALLOCATION				\$9,560.00		\$9,560.00		<\$9,560.00
ACADEMIC SUPPORT 05				\$9,762.00	\$2,553.00	\$12,315.00		<\$12,315.00
COMM SERV LEARN 05				\$2,553.00		\$2,553.00		<\$2,553.00
CPC GRANT FY 2005				\$5,000.00		\$5,000.00		<\$5,000.00
PRESCHOOL TUITION				\$24,135.00		\$24,135.00		<\$24,135.00
H.S. PARKING STICKER				\$28,086.00	\$600.00	\$28,686.00		<\$28,686.00
CIRCUIT BREAKER				\$4,275.00		\$4,275.00		<\$4,275.00
ATHLETIC FUND				\$274,846.00	\$62,573.00	\$337,419.00		<\$337,419.00
SCHOOL BLDG RENTAL				\$93,520.00		\$93,520.00		<\$93,520.00
INSURANCE RECOVERY				\$23,014.00		\$23,014.00		<\$23,014.00
EB ICE HOCKEY PARENT				\$30,435.09	\$1,150.00	\$31,585.09		<\$31,585.09
GODDARD GIFT				\$12,425.64		\$12,425.64		<\$12,425.64
CUSTODIANS' REV. PAY				\$5,000.00		\$5,000.00		<\$5,000.00
EVE. PRACT. ARTS REV				\$24,318.00	\$1,200.00	\$25,518.00		<\$25,518.00
SCHOOL FEES CH71-47				\$6,690.00		\$6,690.00		<\$6,690.00
SCHOOL-WORK-MINI GRN				\$140,532.00		\$140,532.00		<\$140,532.00
TECH PREP-MINI GRANT				\$1,994.75		\$1,994.75		<\$1,994.75
BROCKTON PIC 2005				\$2,475.00		\$2,475.00		<\$2,475.00
				\$9,414.27		\$9,414.27		<\$9,414.27
TOTAL REVENUES				\$1,287,769.75	\$194,222.00	\$1,481,991.75		<\$1,481,991.75
TOTAL REVENUES AND OTHER FINANCING SOURCES				\$1,287,769.75	\$194,222.00	\$1,481,991.75		<\$1,481,991.75
EXPENDITURES								
DEPT SCHD ACCT				PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL FEDERAL	GRAN	EARLY CHILD TRAIN 0	310-0525-00000000	\$3,500.00		\$3,500.00	\$3,500.00	
SCHOOL FEDERAL	GRAN	DOE-TITLE V 04	310-0603-00000000	\$134.00		\$134.00	\$422.09	
SCHOOL FEDERAL	GRAN	SPEED PI FY04	310-0627-00000000	\$8,711.12		\$8,711.12	\$12,173.40	
SCHOOL FEDERAL	GRAN	SPEED 50/50 GRANT	310-0640-00000000		\$3,462.28	\$3,462.28		\$288.09
SCHOOL FEDERAL	GRAN	DOE-TEACH QUALITY 0	310-0651-00000000				\$8.29	
SCHOOL FEDERAL	GRAN	CH 94-142 - FY2004	310-0735-00000000	\$30,200.27	\$13,747.50	\$43,947.77	<\$1,573.27>	\$29
SCHOOL FEDERAL	GRAN	TITLE I - FY2004	310-0741-00000000	\$10,906.49	\$505.00	\$11,411.49	\$11,411.49	
SCHOOL FEDERAL	GRAN	TITLE I, FY 2005	310-0741-00000000	\$47,683.95	\$484.26	\$48,168.21	\$48,168.21	
SCHOOL FEDERAL	GRAN	CH 94-142 FY 2003	310-0745-00000000	\$132,510.66	\$41,305.81	\$173,816.47		<\$173,816.47>
SCHOOL FEDERAL	GRAN	CH 94-142 - FY 2005	310-0746-00000000	\$304,964.77	\$43,321.04	\$348,285.81	\$892.80	
SCHOOL FEDERAL	GRAN	SPEED PGRM IMPRV 200	310-0749-00000000	\$4,508.08	\$250.00	\$4,758.08		<\$4,758.08>
SCHOOL FEDERAL	GRAN	SPEC ASST MENTORING	310-0753-00000000	\$3,188.28		\$3,188.28		<\$3,188.28>
SCHOOL FEDERAL	GRAN	ENHANCED ED-TECH	310-0754-00000000	\$1,500.00		\$1,500.00		<\$1

JUNE 30, 2005

EXPENDITURES

SCHOOL	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL STATE GRANTS	03	320-0542-00000000		\$88.02		\$88.02		
SCHOOL STATE GRANTS	05	320-0639-00000000		\$1,559.94	\$3,214.83	\$4,774.77	\$88.02	<\$4,774.77
SCHOOL STATE GRANTS		ACADEMIC SUPP. 2004		\$549.48		\$549.48	\$549.48	<\$2,491.49
SCHOOL STATE GRANTS		COMM SERV LEARN 05		\$500.00	\$1,991.49	\$2,491.49	\$180.00	<\$20,850.79
SCHOOL STATE GRANTS		DOE-ACADEMIC SUP.SER		\$20,850.79		\$20,850.79	\$3,677.87	\$5,866.79
SCHOOL STATE GRANTS		CPC GRANT FY 2005		\$4,252.32		\$4,252.32	\$3,998.00	\$3,709.74
SCHOOL STATE GRANTS		COMM SERV LEARN GRN		\$3,967.38		\$3,967.38	\$55,906.00	<\$89,121.87
SCHOOL REVOLVING FN		PRESCHOOL TUITION			<\$575.00>		\$3,677.87	<\$20,850.79
SCHOOL REVOLVING FN		H.S. PARKING STICKE			\$13,885.83	\$17,853.21	\$23,720.00	\$5,866.79
SCHOOL REVOLVING FN		CIRCUIT BREAKER			\$288.26	\$288.26	\$3,998.00	\$3,709.74
SCHOOL REVOLVING FN		ATHLETIC FUND			\$244,685.00	\$244,685.00	<\$55,906.00>	<\$300,591.00
SCHOOL REVOLVING FN		INDUSTRIAL ARTS		\$90,312.21	\$8,056.96	\$98,369.17	\$9,247.30	<\$89,121.87
SCHOOL REVOLVING FN		BELL ATLANTIC GRANT					\$318.05	\$318.05
SCHOOL REVOLVING FN		REBOK GIFT TO PIP					\$6.90	\$6.90
SCHOOL REVOLVING FN		SCHOOL BLDG RENTAL		\$5,676.79	\$164.53	\$5,841.32	\$39,063.51	\$33,222.19
SCHOOL REVOLVING FN		INSURANCE RECOVERY		\$31,136.07	\$6,439.74	\$37,575.81	\$2,274.54	<\$35,301.27
SCHOOL REVOLVING FN		EB ICE HOCKEY PAREN		\$13,080.40		\$13,080.40	\$2,574.36	<\$10,506.04
SCHOOL REVOLVING FN		MUSIC PARENT GIFT		\$645.00		\$645.00	\$24	<\$644.76
SCHOOL REVOLVING FN		PARENTS FOR ARTS					\$54.00	\$54.00
SCHOOL REVOLVING FN		E.C.C.A. ACTIVITY					\$615.97	\$615.97
SCHOOL REVOLVING FN		VIKING SPORTS PAREN					\$242.17	\$242.17
SCHOOL REVOLVING FN		SAVE OUR STEIN. FUN					\$835.00	\$721.24
SCHOOL REVOLVING FN		GODDARD GIFT		\$113.76		\$113.76	\$719.27	<\$5,000.00>
SCHOOL REVOLVING FN		CUSTODIANS, REV. PA		\$5,000.00	\$2,044.00	\$5,000.00	\$3,355.85	<\$32,000.82>
SCHOOL REVOLVING FN		EVE. PRACT. ARTS RE		\$30,676.09		\$32,720.09	\$12,922.22	<\$4,688.61>
SCHOOL REVOLVING FN		P.I.E. GIFT FUND		\$8,044.46		\$8,044.46	<\$23.84>	<\$9,004.99
SCHOOL REVOLVING FN		REACH OUT PROGRAM					\$157,987.10	<\$22,985.49>
SCHOOL REVOLVING FN		SCHOOL FEES CH71-47		<\$678.98>	\$4,596.21	\$3,917.23	\$729.00	<\$771.00>
SCHOOL REVOLVING FN		SCHOOL-WORK MINI GR		\$50,444.22	\$130,528.37	\$180,972.59	\$1,589.70	<\$1,387.10>
SCHOOL REVOLVING FN		TECH PREP MINI GRAN		\$1,500.00		\$1,500.00	\$1,567.03	<\$1,567.03>
SCHOOL REVOLVING FN		BROCKTON PIC		\$778.00	\$2,198.80	\$2,976.80	\$1,567.03	<\$14,923.61>
SCHOOL REVOLVING FN		BROCKTON PIC 2005		\$13,451.77	\$1,471.84	\$14,923.61	\$293,219.42	<\$1,090,811.86>
TOTAL EXPENDITURES				\$855,853.00	\$528,178.28	\$1,384,031.28		

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>
EXPENDITURES AND OTHER FINANCING USES

<\$333,956.28> \$97,960.47 <\$293,219.42> <\$391,179.89>

EXPENDITURES

SELECTMEN	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
FIRE DEPARTMENT	TOWN HALL	RETAINAGE	122-0791-000000000					
TREE DEPARTMENT	P.P. EQUIP A#28	200	220-1002-000000000	\$10,578.53	\$1,425.00	\$12,003.53	\$12,552.91	\$549.38
SCHOOLS	TRUCK/LIFT A12	4/99	294-0663-000000000	\$32,859.96		\$32,859.96	\$35,000.00	\$2,140.04
SCHOOLS	MOLD A#4	05/04	300-0653-000000000				\$660.02	\$660.02
SCHOOLS	PAVING PROJ. A9	4/9	300-0659-000000000	\$28,464.80		\$28,464.80	\$28,464.80	
SCHOOLS	HS&CS ROOFS A14	4/9	300-0662-000000000				\$2,463.61	\$2,463.61
SCHOOLS	H.S. GYM A12	2000	300-0684-000000000	\$1,873.00		\$1,873.00	\$3,012.86	\$3,012.86
SCHOOLS	H.S. WINDOW A13	200	300-0685-000000000				\$5,223.53	\$3,350.53
SCHOOLS	H.S. ROOF A14	2000	300-0686-000000000				\$622.79	\$622.79
SCHOOLS	ENGINEERING A19	200	300-0689-000000000				\$2,103.50	\$2,103.50
SCHOOLS	BOILER A#27	2004	300-0706-000000000				\$5,209.86	\$5,209.86
SCHOOLS	MIDDLE SCHOOL			\$217.28		\$217.28	\$1,123.00	\$694.13
SCHOOLS	CS ELECTRIC A16	200	300-0798-000000000	\$428.87		\$428.87	\$911.74	\$911.74
HIGHWAY DEPT.	HS STAGE A19	2001	300-0799-000000000				\$2,499.08	\$2,499.08
HIGHWAY DEPT.	2 TRUCKS A#23	2004	420-0683-000000000	\$220,043.52	\$1,366.25	\$221,409.77	\$225,000.00	\$3,590.23
SEWER REVIEW	PAVING A13	2001	420-0851-000000000	\$18,805.14		\$18,805.14	\$96,302.36	\$77,497.22
SEWER REVIEW	SEWER STUDY A15	'98	421-0674-000000000				\$74.15	\$74.15
WATER DEPARTMENT	WASTEWATER A13	10/0	421-0707-000000000	\$144,488.01	\$55,450.73	\$199,938.74	\$300,000.00	\$100,061.26
	CORR. CONTRL A19	199	450-0795-000000000				\$3,300.18	\$3,300.18
TOTAL EXPENDITURES				\$457,759.11	\$58,241.98	\$516,001.09	\$724,524.39	\$208,523.30
TOTAL EXPENDITURES AND OTHER FINANCING USES				\$457,759.11	\$58,241.98	\$516,001.09	\$724,524.39	\$208,523.30
REVENUE AND OTHER FINANCING SOURCES OVER/UNDER>				<\$457,759.11>	<\$58,241.98>	<\$516,001.09>	<\$724,524.39>	<\$208,523.30>
EXPENDITURES AND OTHER FINANCING USES								

FM0171-52-01

FUND. 82 EXPENDABLE TRUST FND

REVENUES

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

08-AUG-2005 16:47:55 Page

DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
122	-0910-	000000000		\$19,414.92	\$19,421.58		<\$19,421.58
122	-0970-	000000000	\$6.66	\$9.79	\$9.79		<\$9.79
171	-0973-	000000000		\$128.79	\$128.79		<\$128.79
171	-0974-	000000000		\$2.57	\$2.57		<\$2.57
210	-0978-	000000000		\$1.08	\$1.08		<\$1.08
294	-0972-	000000000		\$38.06	\$38.06		<\$38.06
300	-0960-	000000000		\$450.47	\$450.47		<\$450.47
300	-0961-	000000000		\$23.75	\$23.75		<\$23.75
300	-0962-	000000000		\$15.84	\$15.84		<\$15.84
300	-0963-	000000000		\$77.98	\$77.98		<\$77.98
300	-0964-	000000000		\$15.89	\$15.89		<\$15.89
300	-0965-	000000000		\$100.81	\$100.81		<\$100.81
300	-0966-	000000000		\$33.72	\$33.72		<\$33.72
300	-0967-	000000000		\$272.77	\$272.77		<\$272.77
300	-0968-	000000000		\$388.48	\$388.48		<\$388.48
300	-0985-	000000000	\$1.73	\$1,075.13	\$1,076.86		<\$1,076.86
300	-0986-	000000000	\$1.97	\$19.08	\$20.05		<\$20.05
300	-0987-	000000000	\$1.61	\$31.82	\$33.43		<\$33.43
300	-0988-	000000000	\$2.30	\$45.32	\$47.62		<\$47.62
300	-0989-	000000000	\$2.47	\$155.67	\$163.62		<\$163.62
300	-0990-	000000000	\$2.47	\$245.45	\$247.92		<\$247.92
300	-0991-	000000000	\$4.27	\$84.33	\$88.60		<\$88.60
300	-0992-	000000000	\$3.24	\$63.91	\$67.15		<\$67.15
300	-0993-	000000000	\$4.14	\$81.61	\$85.75		<\$85.75
300	-0994-	000000000	\$1.54	\$30.32	\$31.86		<\$31.86
300	-0995-	000000000	\$1.54	\$19.52	\$20.51		<\$20.51
300	-0996-	000000000	\$39.86	\$781.59	\$821.45		<\$821.45
300	-0997-	000000000	\$39.49	\$779.25	\$818.74		<\$818.74
300	-0998-	000000000	\$17.75	\$342.19	\$359.94		<\$359.94
300	-0999-	000000000	\$3.50	\$69.12	\$72.62		<\$72.62
300	-1000-	000000000	\$3.29	\$64.72	\$68.01		<\$68.01
300	-1201-	000000000		\$602.38	\$602.38		<\$602.38
543	-0971-	000000000		\$24.40	\$24.40		<\$24.40
610	-0930-	000000000		\$46.95	\$46.95		<\$46.95
610	-0931-	000000000		\$98.86	\$98.86		<\$98.86
610	-0932-	000000000		\$13.28	\$13.28		<\$13.28
610	-0933-	000000000		\$53.25	\$53.25		<\$53.25
610	-0934-	000000000		\$26.63	\$26.63		<\$26.63
610	-0935-	000000000		\$106.50	\$106.50		<\$106.50
610	-0936-	000000000		\$39.91	\$39.91		<\$39.91
610	-0937-	000000000		\$44.78	\$44.78		<\$44.78
610	-0938-	000000000		\$53.25	\$53.25		<\$53.25
610	-0939-	000000000		\$119.31	\$119.31		<\$119.31
610	-0940-	000000000		\$133.96	\$133.96		<\$133.96
610	-0941-	000000000		\$26.63	\$26.63		<\$26.63
610	-0942-	000000000		\$14.76	\$14.76		<\$14.76
610	-0943-	000000000		\$2.60	\$2.60		<\$2.60
610	-0945-	000000000		\$19.10	\$19.10		<\$19.10
610	-0946-	000000000		\$175.40	\$175.40		<\$175.40
610	-0947-	000000000		\$182.95	\$182.95		<\$182.95
610	-0948-	000000000		\$13.69	\$13.69		<\$13.69
610	-0949-	000000000		\$228.50	\$228.50		<\$228.50
STABILIZATION FUND.							
PARKER DRINKING FNT.							
CONS COMM LAND FUND.							
CONS COMM GEN. FUND							
POLICE LAW ENF. FUND							
LATHAM SHADE TREE							
ALDEN SCHOLSHIP FUND							
ANNA HILL SCHOLARSH							
HENRIETTA HILL SCHOL							
G.V.MCLAUTHLIN SCHOL							
R.M. MERROW SCHOLSH							
ALAN B. SHAW SCHOLSH							
GEORGE BUGBEER SCHOL.							
DAVID CRAIG OWEN MEM							
DENNIS P. RANDO							
GENERAL SCHOLARSHIP							
BANNERMAN FLORENCE							
FRANCIS BANNERMAN							
MICHAEL CONNOLLY							
SARA CURRAN							
SILVANUS COOK PACKAR							
MARY DOODY SULLIVAN							
HORACE T. SMITH							
MONSIGNOR DANIEL SCU							
RAND STETSON							
STEPHEN MITCHELL							
EILEEN ROACH ROBINSO							
SHEA							
JOHN BEVERLY THORNDI							
EBH CLASS OF 1927							
ROBIN CADELL							
E.B. MEN'S B'BALL.							
SOLDIERS' MONUMENT							
SARAH CURREN TRUST							
BRADLEY ROGERS TRUST							
LUCY GRIFFIN TRUST							
ANNA HILL TRUST FUND							
HENRIETTA HILL TRUST							
ROWENA HOBART TRUST							
WILLARD JOHNSON FUND							
JOHN W. KEENAN TRUST							
CHARLES F. MANN TRUST							
ISAAC NUTTER TRUST							
NANCY RUST TRUST							
WILLIAM A. RUST TRUST							
HORACE T. SMITH TRUST							
LIBRARY QUILT TRUST							
M. NARDI TRUST FUND							
V.L. MOOREHOUSE FUND							
EDWIN WHITMORE TRUST							
WILLIAM WHITMORE FND							
G. DAVIDSON TRUST							
ESTHER MITCHELL FUND							

EXPENDITURES

	DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
PUBLIC LIBRARY	ROWENA HOBART TRUST	610-0935	000000000				\$2,867.18	\$2,867.18
PUBLIC LIBRARY	WILLARD JOHNSON FUN	610-0936	000000000				\$1,072.74	\$1,072.74
PUBLIC LIBRARY	JOHN W. KEENAN TRUS	610-0937	000000000				\$1,204.98	\$1,204.98
PUBLIC LIBRARY	CHARLES F. MANN TRUS	610-0938	000000000				\$1,433.59	\$1,433.59
PUBLIC LIBRARY	ISAAC NUTTER TRUST	610-0939	000000000				\$3,211.20	\$3,211.20
PUBLIC LIBRARY	NANCY RUST TRUST	610-0940	000000000				\$3,605.39	\$3,605.39
PUBLIC LIBRARY	WILLIAM A. RUST TRUS	610-0941	000000000				\$716.72	\$716.72
PUBLIC LIBRARY	HORACE T. SMITH TRUS	610-0942	000000000				\$716.72	\$716.72
PUBLIC LIBRARY	LIBRARY QUILT TRUST	610-0943	000000000				\$950.51	\$950.51
PUBLIC LIBRARY	M. NARDI TRUST FUND	610-0944	000000000				\$167.49	\$167.49
PUBLIC LIBRARY	V. L. MOOREHOUSE FUN	610-0945	000000000				\$1,231.18	\$1,231.18
PUBLIC LIBRARY	EDWIN WHITMORE TRUS	610-0946	000000000				\$5,655.64	\$5,655.64
PUBLIC LIBRARY	WILLIAM WHITMORE FN	610-0947	000000000				\$6,371.98	\$6,371.98
PUBLIC LIBRARY	G. DAVIDSON TRUST	610-0948	000000000				\$8,728.72	\$8,728.72
PUBLIC LIBRARY	ESTHER MITCHELL FUN	610-0949	000000000				\$790.81	\$790.81
PUBLIC LIBRARY	AMY WINSOR TRUST FN	610-0950	000000000			\$1,000.00	\$2,044.06	\$2,044.06
PUBLIC LIBRARY	RUTH C. THAYER TRUS	610-0951	000000000				\$716.66	\$716.66
PUBLIC LIBRARY	EDNA WHITMORE TRUST	610-0952	000000000				\$5,590.62	\$5,590.62
PUBLIC LIBRARY	S. ELIZABETH O'BRIEN	610-0953	000000000				\$320.87	\$320.87
PUBLIC LIBRARY	HILDA TODD TRUST	610-0954	000000000				\$6,014.34	\$6,014.34
PUBLIC LIBRARY	E. SHEA TRUST FUND	610-0955	000000000				\$692.07	\$692.07
PUBLIC LIBRARY	LIBRARY HISTORICAL	610-0956	000000000				\$331.02	\$331.02
PUBLIC LIBRARY	D. L. CLOVIN TRUST	610-0957	000000000				\$242.53	\$242.53
PARK DEPARTMENT	STRONG FIELD MAIN F	650-0977	000000000				\$40,026.19	\$40,026.19
EMPLOYEE BENEFITS	HEALTH CLAIMS FUND	910-0920	000000000					
TOTAL EXPENDITURES				\$750,000.00	\$8,787.70	\$758,787.70	\$1,764,009.38	\$1,005,221.68

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>
EXPENDITURES AND OTHER FINANCING USES

<\$749,858.24> \$18,645.44 <\$731,212.80> <\$1,764,009.38> <\$1,032,796.58>

FUND B4 NON-EXPENDABLE TRUST

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis
JUNE 30, 2005

East Bridgewater

08-AUG-2005 16:47:55 Page

EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
TREE DEPARTMENT							
SCHOOLS		LATHAM SHADE TREE	294-0972-000000000			\$500.00	\$500.00
SCHOOLS		ALDEN SCHOLSHIP FUN	300-0960-000000000			\$29,000.00	\$29,000.00
SCHOOLS		ANNA HILL SCHOLARSH	300-0961-000000000			\$1,500.00	\$1,500.00
SCHOOLS		HENRIETTA HILL SCHO	300-0962-000000000			\$1,000.00	\$1,000.00
SCHOOLS		G.V. MCLAUTHLIN SCHO	300-0963-000000000			\$5,000.00	\$5,000.00
SCHOOLS		R.M. MERROW SCHOLSH	300-0964-000000000			\$1,000.00	\$1,000.00
SCHOOLS		ALAN B. SHAW SCHOLSH	300-0965-000000000			\$5,754.38	\$5,754.38
SCHOOLS		DAVID CRAIG OWEN ME	300-0967-000000000			\$17,422.42	\$17,422.42
SCHOOLS		DENNIS P. RANDO	300-0968-000000000			\$25,025.00	\$25,025.00
SCHOOLS		BANNERMAN FLORENCE	300-0986-000000000			\$1,200.00	\$1,200.00
SCHOOLS		FRANCIS BANNERMAN	300-0987-000000000			\$2,000.00	\$2,000.00
SCHOOLS		MICHAEL CONNOLLY	300-0988-000000000			\$1,500.00	\$1,500.00
SCHOOLS		SARA CURRAN	300-0989-000000000			\$1,500.00	\$1,500.00
SCHOOLS		SYLVANUS COOK PACKA	300-0990-000000000			\$1,500.00	\$1,500.00
SCHOOLS		MARY DOODY SULLIVAN	300-0991-000000000			\$5,400.00	\$5,400.00
SCHOOLS		HORACE T. SMITH	300-0992-000000000			\$4,115.64	\$4,115.64
SCHOOLS		MONSIGNOR DANIEL SC	300-0993-000000000			\$5,256.33	\$5,256.33
SCHOOLS		RAND. STETSON	300-0994-000000000			\$1,000.00	\$1,000.00
SCHOOLS		STEPHEN MITCHELL	300-0995-000000000			\$1,500.00	\$1,500.00
SCHOOLS		EILEEN ROACH ROBINS	300-0996-000000000			\$49,852.64	\$49,852.64
SCHOOLS		SHEA	300-0997-000000000			\$49,852.64	\$49,852.64
SCHOOLS		JOHN BEVERLY THORND	300-0998-000000000			\$22,553.81	\$22,553.81
SCHOOLS		EBH CLASS OF 1927	300-0999-000000000		\$1,000.00	\$4,450.00	\$4,450.00
SCHOOLS		ROBIN CADELL	300-1000-000000000			\$4,180.53	\$4,180.53
PUBLIC LIBRARY		SARAH CURREN TRUST	610-0930-000000000			\$2,000.00	\$2,000.00
PUBLIC LIBRARY		LUCY GRIFFIN TRUST	610-0932-000000000			\$2,000.00	\$2,000.00
PUBLIC LIBRARY		ANNA HILL TRUST FUN	610-0933-000000000			\$1,000.00	\$1,000.00
PUBLIC LIBRARY		HENRIETTA HILL TRUS	610-0934-000000000			\$1,500.00	\$1,500.00
PUBLIC LIBRARY		ROWENA HOBART TRUST	610-0935-000000000			\$1,681.00	\$1,681.00
PUBLIC LIBRARY		WILLARD JOHNSON FUN	610-0936-000000000			\$2,000.00	\$2,000.00
PUBLIC LIBRARY		JOHN W. KEENAN TRUS	610-0937-000000000			\$4,480.00	\$4,480.00
PUBLIC LIBRARY		CHARLES F. MANN TRUS	610-0938-000000000			\$5,030.00	\$5,030.00
PUBLIC LIBRARY		ISAAC NUTTER TRUST	610-0939-000000000			\$1,000.00	\$1,000.00
PUBLIC LIBRARY		NANCY RUST TRUST	610-0940-000000000			\$1,000.00	\$1,000.00
PUBLIC LIBRARY		WILLIAM A. RUST TRUS	610-0941-000000000			\$5,690.00	\$5,690.00
PUBLIC LIBRARY		HORACE T. SMITH TRUS	610-0942-000000000			\$5,420.00	\$5,420.00
PUBLIC LIBRARY		EDWIN WHITMORE TRUS	610-0946-000000000			\$6,000.00	\$6,000.00
PUBLIC LIBRARY		WILLIAM WHITMORE FN	610-0947-000000000			\$3,000.00	\$3,000.00
PUBLIC LIBRARY		ESTHER MITCHELL FUN	610-0949-000000000			\$13,961.14	\$13,961.14
PUBLIC LIBRARY		E. SHEA TRUST FUND	610-0955-000000000			\$309,825.53	\$309,825.53
PARK DEPARTMENT		STRONG FIELD MAIN F	650-0977-000000000			\$309,825.53	\$309,825.53
TOTAL EXPENDITURES				\$1,000.00	\$1,000.00	\$310,825.53	\$310,825.53
TOTAL EXPENDITURES AND OTHER FINANCING USES				\$1,000.00	\$1,000.00	\$310,825.53	\$310,825.53
REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>				<\$1,000.00>	<\$1,000.00>	<\$310,825.53>	<\$309,825.53>
EXPENDITURES AND OTHER FINANCING USES							

REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Valuations in communities are based on "full and fair market value." Due to the appreciation in the market cities and towns, are now mandated to adjust property values yearly. The impact to communities has resulted in more analysis along with more reporting to the Department of Revenue.

Deep cuts in state aid to cities and towns have resulted in significantly higher property taxes to Massachusetts communities. Despite higher property taxes and healthy additions to local tax rolls from new construction, municipalities are contending with real revenue declines due to state cuts. For Fiscal '05 the Tax Levy for East Bridgewater represented 49% of the towns' total budget. This represents a 5% increase over the previous years tax levy.

Surprisingly even with a slow recovery the economy indicators show housing stock still continues to appreciate. East Bridgewater has seen a 7% appreciation in its median sale price from calendar year 2004 to 2005. The 7% appreciation of the '05 market is actually down 12% from fiscal year '04.

As the Assessors identify the buyer's trends and analyze market data to ensure that the assessed values reflect changes occurring within the market. One trend has become apparent after six years of double digit appreciation the market is showing signs of cooling off. Houses are remaining on the market longer which has resulted in a buyers market.

In Fiscal Year '06 the Town of East Bridgewater will convert from semi-annual billing system to quarterly billing along with the adoption of Chapter 653 (accelerated growth) which will enable the Assessors to assess new growth through June 30th of each year. This will result in more revenue for the town.

The BOA voted unanimously to accept the provisions of Chapter 73 Section 4 of the Acts of 1986 as amended by Chapter 126 of the Acts of 1988, authorizing an increase of 50% for Property Tax Exemptions.

The Board would like to acknowledge the Director of Assessing Cheryl Pooler for her professionalism along with the office staff consisting of Sherrie Bates, Karen Bell and Marilyn Klim.

Lastly, it has been the intention of this Board to serve the citizens of East Bridgewater and we wish to acknowledge them for allowing us to continue to do so.

TAX RATE RECAPULATION
FISCAL YEAR 2005

TAX RATE \$11.03

I. VALUATION AND PROPERTY TAX LEVY SUMMARY

PROPERTY CLASS	LEVY PERCENT BY CLASS	VALUATION BY CLASS	PROPERTY TAX LEVY BY CLASS	TAX RATE BY CLASS
RESIDENTIAL	91.5665%	1,269,361,334	14,001,055.51	\$11.03
COMMERCIAL	4.2147%	58,427,236	644,452.41	\$11.03
INDUSTRIAL	2.8813%	39,943,300	440,574.60	\$11.03
PERS PROP	1.3375%	18,541,420	204,511.88	\$11.03
II.	II.	AMOUNT TO BE RAISED		
A.	A.	APPROPRIATIONS OF TOWN MEETING		\$32,594,628.06
B.	B.	OTHER AMOUNTS TO BE RAISED		16,380.00
5		TOTAL CHERRY SHEET OFFSETS	25,756.00	
10		SNOW DEFICIT	159,474.05	
C.		STATE & COUNTY CHERRY SHEET CHARGES	152,020.00	
D.		ALLOWANCE FOR ABATEMENTS	571,983.67	
E.		TOTAL AMOUNT TO BE RAISED	32,594,628.06	
III.	III.	ESTIMATED RECEIPTS AND OTHER REVENUE SOURCES		
A.		ESTIMATED RECEIPTS STATE	11,215,056.00	
B.		ESTIMATED RECEIPTS LOCAL	3,075,640.79	
C.	C.	REV. SOURCES APPRO. FOR PARTICULAR PURPOSES		
1		FREE CASH	896,145.00	
2		OTHER AVAILABLE FUNDS	2,673,657.89	
D.	D.	OTHER REVENUE SOURCES SPECIFICALLY TO REDUCE THE TAX RATE		
E.		TOTAT EST. RECPTS. & OTHER REVENUE SOURCES	17,304,033.68	
IV.	IV.	SUMMARY OF TOTAL AMOUNT TO BE RAISED AND RECEIPTS FROM ALL SOURCES		
A.		TOTAL AMOUNT TO BE RAISED	32,594,628.06	
B.	B.	LESS TOTAL RECEIPTS & OTHER REVENUE SOURCES	17,304,033.68	
C.		FISCAL 2004 PROPERTY TAX LEVY	15,290,594.38	

Respectfully Submitted,
BOARD OF ASSESSORS

David Lincoln Phillips, Chairman
Linda M Libby, MAA, Clerk
Curtis Gluck, Member

CALVIN HARLOW DAY REPORT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Calvin "Frank" Harlow grew up in East Bridgewater. When the Civil War broke out he was one of the first to answer the call. He served faithfully in Co. C of the 29th Massachusetts. When his enlistment was up he reenlisted. Like many soldiers of that time he wanted to see the war through to the end. On March 25, 1865 Sgt. Harlow was at Ft. Stedman in Virginia when it was overrun by Confederate forces in a pre-dawn attack. He was first to his post and when he refused to surrender he was shot dead. The story of Sgt. Harlow's last fight was recorded years later by America's renowned poet Walt Whitman in his book *Specimen Days and Collect*.

One hundred and forty years after Calvin Harlow's death, on April 2, 2005, Civil War reenactors from the New England Brigade set up at the Sachem Rock Farm for a day long living history and encampment. The day was rainy but many residents came by to visit the camp. A well attended memorial service for Calvin Harlow was held at the Town Hall, followed by a wreath laying ceremony on the Town Common. While the Board of Selectmen decreed April 2, 2005 as Calvin Harlow Day, the day actually commemorated all of our Civil War veterans. It was a time to gather and celebrate their lives, their dedication and their bravery and to fulfill the wish of Abraham Lincoln, who said, in his famous Gettysburg Address, we "can never forget what they did here."

Thanks to all who supported, donated and participated in this first celebration of the life of Calvin "Frank" Harlow, a true hero of the American Civil War. Special thanks to the Board of Selectmen, Historic Commission, Sachem Rock Farm Steering Committee, Friends of Sachem Rock Farm, Patriotic Activities Committee, East Bridgewater Police Association, Friends of Boy Scout Troop 32 and the High School/Middle School History Alliance with Mary Ann Roan, Advisor.

Respectfully submitted,
Dale and Carole Julius
Coordinators, Calvin Harlow Day

**Annual Report
Of the
School Committee
And
Superintendent of Schools
Of the
Town of East Bridgewater
Massachusetts
For the Year Ending December 31, 2005**

**EAST BRIDGEWATER SCHOOL COMMUNITY
MISSION STATEMENT**

The East Bridgewater Public Schools provides a comprehensive curriculum that prepares students to be critical thinkers, problem solvers, and effective communicators ready to assume their positions as responsible productive citizens

ORGANIZATION

SCHOOL COMMITTEE

Lisa Forbes, Chairman	Term expires 2008
Scott S. Hastings, Vice Chairman	Term expires 2007
Elizabeth Hayes, Secretary	Term expires 2008
Jayne L. Curley	Term expires 2006
Thomas B. Hamilton	Term expires 2007
Nancy Smith	Term expires 2006

COMMITTEE MEETINGS

Regular meetings of the East Bridgewater School Committee are held on the second and fourth Thursday of each month at 7:30 P.M. in the Stanley B. Goldman Library at the High School unless otherwise posted. School Committee meetings are telecast live on the local cable television channel. Agendas are posted on the School Department website at www.ebps.net.

ADMINISTRATION

Margaret H. Strojny, Ph.D.	Superintendent of Schools
Susan Cote	Assistant Superintendent
Ralph O. Dumas, Jr.	School Business Administrator
Nancy Miller	Director of Pupil Personnel

ADMINISTRATIVE OFFICE STAFF

Judith Bina
Maryellen Parris
Kate Pesanelli
Barbara Polese

Administrative Office High School Building, 11 Plymouth Street
Office Hours Monday through Friday, 8:00 A.M.– 4:00 P.M.
Telephone 508-378-8200

NO SCHOOL ANNOUNCEMENTS

Announcements will be made on Channels 4, 5, 7, Fox 25, WB56, WBET AM, WCAV-FM, WBZ News Radio, WBUR Radio and WRKO AM/680

SCHOOL ADMISSION AGE

Children must be five years of age by September 1 to be eligible for kindergarten acceptance.

REPORT OF THE SCHOOL COMMITTEE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

It is with great privilege that I submit this report as Chairperson of the School Committee.

After the spring election, Elizabeth Hayes and I were re-elected to three year terms. In our reorganization meeting, I was elected as Chairperson, Scott Hastings as Vice Chairperson and Elizabeth Hayes as Secretary. Scott Hastings was also appointed as Budget Chairperson for FY06-07. In September, Nancy Smith was appointed to the committee to fill the seat vacated by the resignation of Theresa McNulty.

It has been a very busy and productive year for the East Bridgewater School System. Our strategic plan was published in June of 2005. It is an aggressive and comprehensive plan which will guide and drive the school district forward for the next five years. We have endured visits from two Department of Education accountability groups; NEASC (New England Association of Schools and Colleges) from March 12 to 15, and EQA (Office of Educational Quality and Accountability) from April 3 to 6. We anxiously await those reports.

Dr. Margaret Strojny continues in her tenure as Superintendent of Schools. Her continued dedication to the East Bridgewater School district is apparent in her desire to bring excellence and success to our children and the system, in its entirety. Her commitment to building a seamless K-12 system and preserving the quality of a public school education in difficult financial times have remained her primary focus and concern. Her enthusiasm and hard work are endless. The district is beginning to reap the rewards of her labor as we begin to move the district forward in a positive direction.

Susan Cote was appointed as Assistant Superintendent on July 1, 2005. She has brought great experience and knowledge to the district and we are thankful to have her with us.

It is with sadness that we see High School Principal Tony Sarno and Gordon W. Mitchell Middle School Principal, Allen Duarte, leave at the end of this year. They have been invaluable assets to the East Bridgewater School District. We truly appreciate their dedication and commitment to the students, parents and faculty of East Bridgewater. Paul Vieira has been chosen as the new high school principal and will begin July 1, 2006. We are excited to see what wonderful ideas he brings to the district.

Continuing in the economic trend of the past three years, the school was once again asked to make cuts and we were unable to fund many necessary items in our budget. We faced the loss of several positions throughout the system. The final budget was passed at town meeting in the amount of \$15,682,712.00.

In addition, the townspeople gave their overwhelming support for two projects the school committee had proposed. In order to address concerns regarding the overpopulation of early childhood students, we are in the process of placing a modular building on the elementary school site. After more than 15 years of splitting our kindergarteners between the

Central and High Schools, we are excited about bringing them together and the new experiences this move will afford all of our youngsters at the Central School.

We are also in the process of completing a building feasibility study to determine the needs and future of our school buildings.

On behalf of the committee, I would like to thank all the administrators, teachers, support staff and school employees for their hard work and dedication to the East Bridgewater Public School System. We would also like to thank the townspeople for their support in these continuing difficult financial times. Our children are our future and we ask the community for their continued support to ensure that we are providing the finest educational opportunities for all.

Respectfully Submitted,

Lisa M. Forbes, Chairperson
Elizabeth Hayes, Secretary
Nancy Smith

Scott S. Hastings, Vice Chairperson
Thomas B. Hamilton
Jayne L. Curley

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the East Bridgewater School Committee and the Citizens of the Town of East Bridgewater:

I am delighted to report to you on the status of the schools this year. It has been a year of both great accomplishment and high accountability.

As always, I will begin my report highlighting our faculty who are the most valuable resources of our system. We are very fortunate to have three gifted central office administrators join our team this year. Susan Cote began her first year as Assistant Superintendent. Susan is a veteran administrator with an expansive background in leadership including her work as a consultant for the Department of Education, a building principal and a department chair. Susan is an expert in the area of curriculum and professional development. Maureen Tucker has joined the central office staff as the Director of Information Services and Instructional Technology. Mrs. Tucker was a technology specialist at the Gordon W. Mitchell Middle School before expanding her role to a district director. Nancy Miller has been appointed as the interim Pupil Personnel Director. Ms. Miller has been a school psychologist in our system for the past eight years. She brings a strong advocacy and knowledge base to the position. In addition, Kate Pesanelli was welcomed as a new secretary in the central office. On the building level I have appointed Paul Vieira as the new high school principal. Paul has been an Assistant Principal at Silver Lake High School for the past six years and has strong teaching experience as well.

New faculty members who have joined our system at East Bridgewater High School include Kathleen Anderson, Mitchell Daley, Christopher Dickey, Rebecca Duggan, Julia Love, Paola Ramirez, Jean Sarson, Shawn Tarpey and Nancy Ward. Support staff additions include Debra Benson, Ryan Eaton and Kathryne McLaughlin. At The Gordon W. Mitchell Middle School Kristen Bannon, Agostino DeBaggis, Stephen Femino, Amanda Forbes, Erin Lavoie

and Amanda Rose joined the faculty while Katherine Forristall and Erika O'Sullivan are new members of the support staff. At Central School Lisa Nussbaum, Erin Peterson, Kimberly Figueiredo and Alison Provost joined the teaching faculty and Marybeth Hussey was hired as a teaching assistant.

In March, the New England Association of Schools and Colleges sent a fourteen member panel to review our high school and determine its accreditation status. We will receive a detailed report by mid summer. We will spend the fall and summer months responding to the report and the visiting team's recommendations. In April, the Office of Educational Quality and Accountability, an arm of the Department of Revenue, will be on site to review the system with regard to curriculum and instruction, student support services, governance and financial management. They will generate a comprehensive report in the late summer and our work during the early fall will include developing a corrective action plan to address their concerns.

We have implemented the first year of the district wide strategic plan. Highlights include presenting a real needs budget based which was both educationally sound and financially responsible; creating a communication, technology and wellness task forces composed of both school and community stakeholders. We hired outside consultants to evaluate our special education and technology programs. Their reports were analyzed and their recommendations folded into long range plans to move the district forward in these areas.

In closing, this has been a year of extraordinary accomplishment for the East Bridgewater Public Schools. It is a pleasure and a privilege to work with a faculty and staff that is so dedicated and unswerving in their advocacy for the students in our schools. I would like to thank them as well as my administrative team for the fine work that they have done this year and will continue to do in our efforts to increase the educational opportunities and to broaden the rich experiences for the children in East Bridgewater.

Respectfully submitted,

Margaret H. Strojny, Ph.D

**EAST BRIDGEWATER PUBLIC SCHOOLS
FIVE YEAR BUDGET COMPARISONS**

	<u>2001-02</u>	<u>2002-03</u>	<u>2003-04</u>	<u>2004-05</u>	<u>2005-06</u>
School Committee	8,778	12,630	14,829	15,102	16,102
Superintendent's Office	237,797	180,380	286,887	288,974	299,865
Fin & Admin	133,241	212,927	214,261	220,177	212,271
Info Mgmt & Technology	0	0	0	0	84,000
Total 1000	379,816	405,937	515,977	524,253	612,238
Academic Leadership	176,628	186,852	149,949	145,228	147,853
Building Leadership	1,107,943	1,154,361	1,188,170	1,184,712	895,742
Teaching Services	8,163,560	8,510,440	8,614,486	8,688,687	8,803,464
Professional Development	156,484	178,914	107,038	66,408	76,783
Instruc Mat & Equip	431,900	271,650	216,763	231,739	217,756
Instruc Technology	87,323	67,375	46,873	46,518	81,918
Library	487	500	500	500	500
Audio Visual	986	1,000	1,000	988	1,078
Guidance	459,137	461,235	441,447	459,055	410,246
Psychological Services	100,057	106,358	99,715	95,626	106,714
Total 2000	10,684,505	10,938,685	10,865,941	10,919,461	10,742,054
Health Services	181,605	189,373	198,864	191,350	219,012
Transportation	663,019	695,010	739,165	728,406	820,703
Athletics	217,565	227,726	162,064	167,675	163,402
Student Activities	50,182	43,979	45,087	42,831	42,902
Music Activities	16,541	26,924	24,824	20,549	16,251
School Security			27,000	27,000	27,000
Total 3000	1,128,912	1,183,012	1,197,004	1,177,811	1,289,270
Custodial Services	521,465	568,046	562,006	559,945	554,712
Heating	89,242	118,140	110,000	115,500	162,500
Utilities	228,857	218,680	199,700	212,375	284,550
Mntnc Grounds	23,870	24,500	24,500	24,800	23,900
Mntnc Buildings	158,310	160,215	112,946	123,630	122,410
Mntnc Equip	49,425	35,854	52,379	51,467	53,175
Total 4000	1,071,169	1,125,435	1,061,531	1,087,717	1,201,247
Emp Retirement 5100	189,378	291,940	341,770	484,447	367,217
Insurance 5200	10,288	13,900	12,700	15,244	14,400
Total 5000	199,666	305,840	354,470	499,691	381,617
Community 6000	20,872	15,000	20,248	2,203	2,500
Equipment 7400	24,760	14,522	1,115	7,867	4,624
Tuition Public	121,850	207,217	207,217	448,980	612,295
Tuition Private	520,721	400,597	400,597	642,899	575,290
Collab Programs	450,737	425,075	425,075	237,830	261,577
Total 9000	1,093,308	1,032,889	1,032,889	1,329,709	1,449,162
Total Budgets	14,603,008	15,021,320	15,049,175	15,548,712	15,682,712
Budget % Increase	1%	3%	0%	3%	3%
Enrollment as of 10/1	2,495	2,471	2,425	2,500	2,521
Enrollment % Change	1%	-1%	-2%	3%	1%

EAST BRIDGEWATER PUBLIC SCHOOLS
FIVE YEAR ENROLLMENT CHART AS OF OCTOBER 1

<u>GRADE</u>	<u>2001</u>	<u>2002</u>	<u>2003</u>	<u>2004</u>	<u>2005</u>
Pre-school	25	24	22	47	60
K	200	180	165	213	197
1	184	220	191	169	222
2	193	181	217	195	170
3	162	195	183	221	197
CENTRAL TOTALS	764	800	778	845	846
4	185	167	201	190	224
5	211	196	170	207	189
6	225	209	192	171	212
7	207	215	209	188	177
8	215	204	215	213	193
MIDDLE TOTALS	1,043	991	987	969	995
9	173	173	183	195	185
10	168	175	169	175	186
11	178	162	158	163	162
12	169	170	150	153	147
HIGH TOTALS	688	680	660	686	680
TOTAL ENROLLMENT	2,495	2,471	2,425	2,500	2,521

REPORT OF THE HIGH SCHOOL PRINCIPAL

Dear Dr. Strojny,

I am pleased to submit my annual report for the year 2005 as Principal of East Bridgewater High School.

There were several significant additions and transfers to our staff and faculty this past year. Upon the retirement of George McCabe, Patricia Lovett, John Young, and Rui Santos, and resignations of Shelley Booth, secretary; Kristin Bergeron, librarian; Kevin Crean, social studies; Sharyn McCaughey, guidance counselor; and Anne Marie Paulson, aide the new hires were as follows:

Kathleen Anderson, guidance counselor
Debra Benson, main office secretary
Mitchell Daley, special education teacher
Christopher Dickey, guidance counselor
Rebecca Duggan, social studies teacher
Ryan Eaton, special education paraprofessional
Julia Love, social studies teacher
Paola Rameriz, Spanish teacher
Jean Sarson, science teacher
Shawn Tarpey, English, Football Coach
Carolyn Tucker, librarian
Nancy Ward, science teacher

The FY '05 school year began with 686 high school students. The breakdown by grade and gender is as follows:

GRADE	MALES	FEMALES	TOTAL
9	94	101	195
10	83	92	175
11	86	77	163
12	72	81	153
TOTALS	335	351	686

Our high school council was chaired for the year by me. This organization has been invaluable in providing assistance, guidance, and initiative as plans are developed and ideas tested. We are again thankful for the continued service of parents Mrs. Colleen Rosenberg, Mrs. Deborah Conrad, Mrs. Darlene Dupras, Mrs. Emily Harmer; Assistant Principal Mr. Winston L. Fairfield, Jr., Mrs. Janet Meade, and Mrs. Kathy Nickandros from the faculty; student members Sonia Grossman, Benjamin Hayes, Jessica Chamberlain, and School Resource Officer, John Grillo as the community member. The members worked on Goals and Curriculum in the School Improvement Plan.

School Improvement Plan Goals

Goal #1: *Increase the academic achievement of all students.*

Goal #2: *Curriculum and Instructional Development*

Goal #3: *Enhance communication between the school and the community.*

Goal #4: *Continue to implement the requirements of the Education Reform Act and No Child Left Behind.*

Goal #5: *Enhance the appreciation of diversity.*

Goal #6: *Prepare for 2006 NEASC evaluation visit.*

Goal #7: *Revise the school mission statement and make it known, visible and understood to the entire school community.*

Goal #8: *Maintain a strong co-curricular program.*

A five-year curriculum review cycle was developed.

EAST BRIDGEWATER PUBLIC SCHOOLS FIVE-YEAR CURRICULUM REVIEW CYCLE

Year	Current Research and Needs Assessment	Design and Development	Pilot	Implementation	Evaluation
1	Social Studies & Business Education			Science	Math
2	Mathematics & Music	Social Studies & Business Education			Science
3	Science & Technology Education	Mathematics & Music	Social Studies & Business Education		
4	World Language & Art	Science & Technology Education	Mathematics & Music	Social Studies & Business Education	
5	English/LA & PE/Health	World Language & Art	Science & Technology Education	Math & Music	Social Studies & Business Education

The following senior members of the National Honor Society visited the Sachem Nursing Home on Wednesday, January 5, 2005 from 9:30 to 11:00 A.M: Patrick Bishop, David Bombardier, Garrett Breheny, Julie Brooks, Megan Brophy, Stacey Buckley, Leanne Clark, Christopher Connolly, Meghan Coyne, Donald Fairburn, Kathryn Garcia, Alison Gassett, Brian Hammond, Steven Haskell, Kristen Hefferon, Natalie Hill, Jennifer Kelley, David Loomis, Shayna Neumann, Kaitlin O'Brien, Jennifer Petti, Alexandra Primiano, Jacqui Reale, Ashley Schmuck, Kaitlyn Smalley, Peter Smith, Nicole Tardie.

Reach Out's partnering school, Whitman-Hanson Regional High School, was recently informed by the Department of Education that the Grant #354 proposal was accepted for the 2004-2005 school year. Reach Out is expanding its presence within the district this year with the creation of advisor positions at both the Gordon W. Mitchell Middle School and the Central School. Advisors speak on responsibilities on behalf of Reach Out at faculty meetings, inform faculty about project information and professional development opportunities, disseminate Reach Out CSL materials to faculty and act as a local resource for CSL information and materials. Advisors also serve as part of the Seed Money Appropriations Committee that facilitates CSL

projects sponsored by East Bridgewater Savings Bank. East Bridgewater Savings Bank contributes \$10,000 per year for the Reach Out Program.

The following students were involved with the Strategic Planning Workshop on January 7 & 8, 2005:

Christopher Rettman	Grade 12
Peter Smith	Grade 12
Sonia Grossman	Grade 11
Benjamin Hayes	Grade 11
Samantha Rollins	Grade 11
Janessa Smith	Grade 10
John Shaughnessy	Grade 9

The Theatre Arts class presented "Attack of the Pom-Pom Zombies" on Friday, January 21 in the auditorium. The play is a sci-fi spoof of those bubbly beach blanket flicks of the 1960's. It was an excellent production.

The Student Leadership Tech Prep students participated in the second day of the Student Leadership Academy at Massasoit Conference Center in Brockton on Wednesday, January 5, 2005. The team utilized the skills they learned on day 1 of the academy to create and present a PowerPoint presentation outlining an action plan for Tech Prep at East Bridgewater High School. The East Bridgewater student leaders presented their plan to the other members of the Student Leadership Academy and also participated in training sessions conducted by the StepUp Ambassadors and the SkillsUSA State Officers. Students who attended were Melissa Blood, Bridget Callahan, Nick DeSousa, Ashley Finch, Myles Heger, Student Ambassador Vicki Lynch, Summer Moukalled, Katie Newman, Amy Reichert, Heidi Runnals, Kenny Tolbert, and Mariva Veiga along with site coordinator, Mrs. Jo-Ann O'Brien.

On Friday, January 7, 2005, approximately 100 students from Entrepreneurship, Accounting, and senior English classes attended a presentation on "The Importance of Credit" presented by Mr. Ken Sherman of Sherman Financial Services in Pocasset, MA. Topics covered included how to get and maintain good credit, loan examples, credit ratings and credit reporting agencies, and how to avoid credit mistakes. Each student received a valuable booklet on the importance of good credit, and students were eligible to receive prizes such as tee shirts and dollar coins. Mrs. Jo-Ann O'Brien of the business department coordinated the presentation.

National Honor Society held its first Academic Excellence Awards Breakfast on Wednesday, January 19, 2005 at 8:00 a.m. in the cafeteria. Parents, students, and faculty were in attendance to recognize the accomplishments of all National Honor Society members. Academic letters were awarded to all NHS members.

DARE Officer Mike McLaughlin, was a guest in the PE classes for 8 days and spoke on teen dating and domestic violence. Students learned valuable information about abusive

relationships-how to recognize them and how to get out of them. They watched a movie with Julia Roberts that reinforced information they learned.

Officer Jan Cunningham visited classes on January 25th and 27th. She spoke about students protecting themselves in parking lots, at the mall or when they are driving alone. She taught them how to be aware of their surroundings to avoid being raped or abducted.

A snow-shoveling network was set up between senior residents of East Bridgewater and students of the Key Club.

The MCAS results for the November 2004 MCAS retest showed improvement of several East Bridgewater High School students. A scaled score of 220 or higher is considered a passing grade. The next retest opportunity was held the second week of March. Students needing to attain a Competency Determination prepared in small groups of two during the month leading up to the test. Funding for this program was made available through Academic Support Grant #632.

Mathematics

3 out of 13 received
a scaled score of 220
or better

English Language Arts

6 out of 10 received
a scaled score of 220
or better

On Sunday, February 13, 2005 Steven Whittemore, his parents and I were guests of the fifty-first Annual Jewish War Veterans Brotherhood Breakfast Program, "Classmates Today – Neighbors Tomorrow" at the Burlington Marriott Hotel.

Our older computers were replaced with the newer donated computers. The older computers, which are in good working order, were offered to our students in February.

At the March 8, 2005 faculty meeting faculty voted on the new Mission Statement and Learning Expectations in preparation for the NEASC visit in March of 2006. The mission statement is as follows:

MISSION STATEMENT

At East Bridgewater High School, our mission is to create a positive learning environment in which all members work collaboratively to pursue excellence and to maintain high standards in academic and civic pursuits, and in which all members promote respect for others, develop skills in a variety of disciplines, and encourage life-long learning.

LEARNING EXPECTATIONS

Upon graduation from East Bridgewater High School students should be able to:

1. Acquire information through reading, listening and observing
2. Communicate through speaking, writing, the arts, and other means of expression
3. Demonstrate high-level thinking skills
4. Identify, define, analyze and solve problems
5. Use technology relevant to today's world
6. Demonstrate the qualities of good citizenship and value participation in school and community activities
7. Exhibit appropriate personal and social behavior

Unanimous Faculty Approval March 8, 2005

On Tuesday, March 8 East Bridgewater High School students visited Caritas Good Samaritan Hospital in Brockton, Massachusetts. This was a unique opportunity for EBHS students to meet with healthcare professionals and observe their workplace environment. Fifteen students participated and were accompanied by Rita Crowell and Darren Burkett. Participants were selected from science classes based upon their response to having an interest in the healthcare career field. The visit began with a series of speakers representing: pharmacy, nursing, physical therapy, interpretive services, and respiratory therapy. Guest lecturers spoke for approximately 10 minutes on their career, educational background, and income potential. Following the presentations the group was led on a two-hour tour of the facility. Students were given a unique behind the scenes view of the maternity ward, radiology, the blood and tissue laboratories, and the intensive care unit. Good Samaritan Hospital then provided a salad and pizza lunch for all the students. The day concluded with speakers from physical therapy, social services, and food services. The entire trip was made possible through the efforts of the Volunteers Program at the hospital led by Holly Fletcher, Connie DelGizzi, and Claire LeRoy.

The students in Mr. Surette's Creative Writing classes read their original poetry and stories at the annual poetry reading, The Creative Voice, sponsored by the East Bridgewater Arts Council. Parents, brothers, sisters, friends and other interested community members enjoyed the poetry, as well as the refreshments that followed the reading. Mr. Surette also read some of his original poetry from his new book *Young Gentlemen's School*. He was joined by Vicki Murray from Stonehill College and Patrick Cronin from E.B. High, who also read some of their poems. Student Jason Belcher provided the music for the evening.

We are pleased to announce the renaissance of the PCC foreign exchange program between France and East Bridgewater. Conceived by the PCC Advanced Studies Program in 1992, the program was halted after the September 11, 2001 tragedy.

The PCC /French exchange consisting of a total of 20 students and three of their teachers from Tours, France, completed a two week stay in our region. East Bridgewater High School seniors Meghan Coyne, Sam Phillips, Shayna Neumann and Alison Gassett were hosts to French students Julia Bagnios, Morgan Arrases, Sahrah Louoff and Quentin Calenture. East Bridgewater High School teachers Barbara Gillespie and Patricia Lovett hosted teachers Romy and Jacques Chenu and Nadou Lavilatte.

The visiting students and teachers accompanied their hosts to school each day comparing and contrasting cultural differences. A reception welcoming our guests was held in the East Bridgewater High School Library at the end of the first week. Reach Out generously sponsored this reception. The French students were taken on several excursions to Boston, Cambridge and Plymouth. The culmination of their stay was a daylong tour of New York City which included a tour of the NBC studios, Rockefeller Center, the Empire State Building, Soho and Battery Park. The most moving portion of the day, however, was a brief tour of Ground Zero. The exchange was completed when the PCC students traveled to Tours in April 2005 to attend classes at the Lycée Grandmont and Lycée Balzac. Students also had the opportunity to visit Paris for three days.

Grade 8 Family Information Night was held on March 17, 2005 at 7:00 p.m. for the purpose of reviewing the 2006 program of studies and the course selection process for incoming freshmen.

The following students were accepted to the All-State Music Festival and performed at Symphony Hall on March 19, 2005:

Jennifer Kelley, Meagan MacLeod, Jason Belcher and Kayla Ramsay

Winter Color Guard won their division and received the highest score of the entire NESBA show finals on April 3, 2005.

The following students were accepted to this year's senior SEMSBA Music Festival:

Jason Belcher, James Adams, Alexandra Nordberg, Karoline Sondergaard, Anthony DeLorenzo, James Sullivan, Katharine Dolan, and Nicholas Oliveira

English teachers David Surette and Patrick Cronin read their original poetry at a poetry reading at the public library on Saturday evening, March 26, 2005. The feature poet of the evening was Franz Wright, who wrote the Pulitzer Prize winning poetry collection entitled Walking to Martha's Vineyard.

Members of the English department attended the annual ELA MCAS evening review session held in the school library on Monday, March 28, 2005. English teachers Michael Dunphy, John Lucier, Pamela Ross, Matthew Sefick and department chairman Patrick Cronin reviewed questions and strategies with sophomores who attended the session.

The social studies department sponsored East Bridgewater High School's involvement with the Annual State Student Government Day. Student Government Day, which is a state-mandated program, encourages students to learn about the structure of state government, become active citizens, and develop an understanding of the rights and responsibilities that we share in a democracy. The winner of this year's school-wide election was Christopher Bourne; the alternate candidate was Christopher Donovan. Both students attended a one-day Student Government Day event at the Massachusetts' State House. They toured the State House and sat in on and played the role of a State Senator (Robert Creedon). They then listened to presentations by Lt. Governor Healey and the Speaker of the House. Representative Kathy Teahan and Robert Creedon awarded both students certificates of participation. Ms. Jacqui Beaton, a student teacher in the social studies department, chaperoned the trip.

Mr. EBHS Competition – Eleven boys from the senior class competed for cash, prizes, and the title of “Mr. EBHS.” This is the second year for this fundraiser. There was a great turnout to cheer on these young men as they competed in four categories: fitness, talent, formalwear, and question and answer. Patrick Bishop was crowned “Mr. EBHS.”

The Key Club delivered Easter Baskets and visited residents of the Sachem Nursing and Rehabilitation Center on March 24th after school.

Four senior members of the Key Club attended the N.E. District Key Club Convention April 8-10. Key Club members and advisors attended the workshops and meetings on a variety of topics. This is an excellent opportunity for Key Club members to meet other Key Clubbers from the area and exchange ideas on how to better serve their community. This was the first year EBHS was represented. The attending members shared their experiences with our club members with the hope of making this an annual event for our club.

Automatic External Defibrillator Training took place on Friday, April 1, 2005 at the middle school. Mrs. Doherty, school nurse, Denise Carrara, physical education teacher and custodians Doug Ortenzi and Juan Botta were in attendance.

The guidance department sponsored a field trip to Massasoit Community College on April 7th with 30 juniors and seniors in attendance. Students had the opportunity to tour both the Brockton and Canton campuses and had a first hand look at the variety of programs available at this local community college. Massasoit hosted and funded this trip, providing the bus and lunch for the participants. Teachers Mr. Dave Harper and Mr. Mike Dunphy accompanied Miss Katelyn Driscoll and Mrs. Sharyn McCaughey from the guidance department.

The guidance department sponsored another trip for EBHS students to the National College Fair held at the Bayside Expo Center on Wednesday, April 13 with 43 juniors participating in the trip. Students had the opportunity to meet representatives from over 300 colleges from across the country. This trip offered juniors a head start in their college search process. The trip was another opportunity offered to juniors. Mrs. Kathy Boyle and Mrs. Joanne Benner accompanied Miss Katelyn Driscoll and Mr. Ron Homer on this trip.

On Thursday, April 14, seven Tech Prep student leaders attended the third Tech Prep Student Leadership Day at the Massasoit Conference Center in Brockton sponsored by StepUp (Southeast Tech Prep). The students developed an action plan and implementation strategies for Tech Prep at EBHS. They gave PowerPoint presentations and received bronze medals for their efforts. Ashley Finch, Angela Jackson, Heidi Runnals, Nick DeSousa, Melissa Blood, Amy Reichert, and Vicki Lynch attended with their advisor, Jo-Ann O'Brien.

On Wednesday, April 27, eighteen students accompanied by Mrs. Jo-Ann O'Brien attended the 8th Annual Enterprise Career Day at the Shaw's Center in Brockton. The Enterprise newspaper sponsored the Career Day in Education program at The Shaw's Center. Over 40 healthcare, professional, and trade associations were represented to answer questions and give insights into their fields of work. There was also a “dress for success” fashion show. Some of the businesses represented included: animal care, banking, building trades and construction, educational institutions, graphics and publishing, healthcare, law enforcement, shipping and packing, technology and communication, travel and hospitality, and utilities.

On April 27 Tara Brooke Watkins presented the Making College and Career Count program to the senior class. The program provides students with information on how to successfully navigate the transition from high school to college or the career path of their choice, while making the most of their experiences along the way. Also included in the program was goal setting, time management, developing leadership skills, managing personal finance, and choosing a career path. This program was the fourth and final program presented by Monster.com this school year.

The Senior Citizen Social was held on April 28th at the EB Commercial Club. Dinner and dancing with student members of the Key Club is an event both students and senior citizens look forward to each year. In addition, members delivered Meals on Wheels for one day in April.

The business department's period 1 & 2 Marketing class proposed setting up a self-funding business selling breakfast items to the student body, faculty, staff, and community.

Goal: The goal of the project is to engage the marketing students in a real world learning experience in applying their classroom instruction with an authentic activity.

The class sold coffee, bagels and juice in the front lobby on Blue days for a four week period from 7:00 am – 8:15 a.m.

We were pleased to celebrate the release of this year's *Viking Saga*, EBHS's literary magazine. The East Bridgewater Library presented a reading by EBHS student writers and poet David R. Surette, Monday May 2, 2005.

Chorus students performed on Wednesday, May 4 for the Retired Teacher's Association at their annual banquet.

Former high school librarian Mrs. Anne Hynes added another book to the Spirit Collection in the high school library. The book, *Savannah River Site at Fifty*, presents a comprehensive history of the Department of Energy's Savannah River Site, one of the major research and production facilities in the United States' nuclear complex. The author, Albert L. Boni is a 1951 graduate of EBHS and a 1955 graduate of Harvard University. Mr. Boni was honored in 1998 by CNTA, Citizens for Nuclear Technology Awareness at their seventh annual Edward Teller Lecture Series with their Distinguished Scientist Award.

On May 9, 2005, Mrs. Ross's Social Studies and Law classes took a field trip to Plymouth County House of Correction.

The annual music awards banquet was held on Sunday, May 22, 2005. It was a great evening for all! The guest speaker this year was retired music director Dan Lasdow. Dan gave an outstanding speech that was a combination of an East Bridgewater history lesson and a focus on the value of the arts in education.

The following seniors received awards:

The John Phillip Sousa Band Award: Stephanie Fonzo

The National Choral Award: Meagan MacLeod

The Louis Armstrong Jazz Award: Jason Belcher

The Luther Churchill Memorial Band Award: Gerald Finerty, Ashley Schmuck, Catherine Nadeau, and Meghan Coyne

All award plaques are on display in the music trophy case on the auditorium wall along the main corridor.

Senior music students went to NYC on Wednesday, May 18th for their senior music trip. While in NYC, they attended a matinee performance of, Brooklyn The Musical.

The Teachers' Art Show, 2005 took place on May 14, 2005 at the East Bridgewater Public Library hosted by the East Bridgewater Arts Council. Featured artists were Curt Anderson, Kathy Douglas, Elizabeth Moen Kulick, Janet Meade, and Jeffrey Melzack.

On May 19th, the AP English class presented a program entitled "The College Application Process." There were two presentations held in the library for sophomores and juniors.

Peter Smith, a senior at East Bridgewater High School, was named a national winner in the 2005-2006 Principal's Leadership Award (PLA) Scholarship Program funded by Herff Jones, Inc. and administered by the National Association of Secondary School Principals. Peter is among the 150 PLA winners selected from more than 5,300 applicants receiving a \$1,000 scholarship to continue his education. Principal Anthony L. Sarno, Jr. stated, "Peter is a wonderful young man who has earned this award through involvement in his school and community and because of his academic credentials."

The social studies department participated in the annual American Legion Essay Contest sponsored by East Bridgewater American Legion Post #91. This year's topic was "What Patriotism Means To Me." Winners were announced in June.

On Wednesday, June 1, 2005 Principal Sarno, Elizabeth Hayes, school committee, Winston Fairfield, assistant principal, Kathy Boyle, guidance, Maureen Hill, Sr. Class Advisor, and Patricia Lovett, senior class advisor presented awards and scholarships to the graduation class of 2005. It was a wonderful event with new departmental awards presented as well.

On Thursday, June 2, 2005 the senior banquet was held at the Commercial Club. The class of 2005 enjoyed food from the Italian Kitchen and socializing to finish their week of senior activities before they go their separate ways.

On Sunday, June 5, 2005 a very successful graduation ceremony was held to a full house on Memorial Field. A reception following the ceremony was held in the high school cafeteria for graduates and families.

Students participated in a Tech Prep Women in Technology Luncheon Series on Tuesday, June 7, at Mass. Maritime. The trip was chaperoned by Mrs. Principe.

On Wednesday, June 8, 2005 Underclassmen Awards Night was held at 7:00 in the auditorium. The event was a great success honoring student achievement.

On Friday, June 10th graduates from the class of 2004 were invited to visit our juniors and to share some insights into the college search process and "survival during the first year."

Once again former high school librarian Mrs. Anne Hynes has arranged for the addition of new book to the Spirit Collection in the high school library. The book, *Nightmare in East Standish*, presents a fictional view of the history of East Bridgewater, named East Standish in the novel. The book is authored by Thomas Driscoll, E.B.H.S. Class of 1976. Mr. Driscoll was a member of the basketball and track teams while at East Bridgewater High School, attended Stonehill College, worked in the family clothing business, and currently is employed as an undertaker/embalmer at a west-central Florida funeral home. He resides in Safety Harbor, Florida.

The Class of 2006 participated in The Relay for Life, Friday, June 10th from 6 p.m. to noon on Saturday, June 11th. This fundraiser benefits the American Cancer Society.

Freshman orientation on September 1, 2005 was very well attended with 150 out of 172 freshmen as well as many of their parents and siblings. We also had twelve student leaders assisting us. Samantha Wolfe and Ben Hayes spoke about student activities. Our three guidance counselors and Assistant Principal Fairfield were also present. Overall, the evening was a great success. It was a nice way to start the year. The first three days were hectic in guidance. All three counselors handled themselves very well.

William Kenney was selected as a semifinalist in the 2006 National Merit Scholarship Competition. The National Merit Program honors individual students who show exceptional academic ability and potential for success in rigorous college studies.

AP Scholar Awards – The following students were recognized as AP Scholars:
Scholar with Distinction (granted to students who receive an average grade of at least 3.5 on all AP exams and grades of 3 or higher on five or more of these exams).

Samuel Phillips	(2005)
-----------------	--------

Scholar with Honor (granted to students who receive an average grade of at least 3.25 on all AP Exams taken, and grades of 3 or higher on four or more of these exams).

Christopher Bourne	(2005)
Megan Brophy	(2005)
Alison Gassett	(2005)
Shayna Neumann	(2005)

Scholar (granted to students who receive grades of 3 or higher on three or more AP Exams).

David Bombardier	(2005)
Kristen Hefferon	(2005)
Zachariah Milauskas	(2005)
Kaitlin O'Brien	(2005)
Edward Pomfred	(2006)
Peter Smith	(2005)
Jeremy Vovcsko	(2005)

BAWIB – Brockton Area Work Investment Board had their annual breakfast meeting on September 30, 2005 at the Ridder Country Club. Our high school choral group gave an outstanding performance during the breakfast. It was a great opportunity to showcase their talent.

FOREIGN EXCHANGE STUDENTS – We have the wonderful opportunity of hosting two foreign exchange students with us this year. Ms. Nele Schulz, a grade 12 student from Germany and the ASSE International Student Exchange Program, has been placed with the Willis family for the 2005-2006 school year. Mr. Brayans Stegmayer, a grade 12 student from Chile and the AFS Exchange Program has been placed with the Coyne family for the 2005-2006 school year. We hope both students enjoy their experiences this year.

Ms. Sharon Evans, an ITT Tech representative, was a guest speaker in the School-to-Career class on Thursday, September 22, 2005. Her topic was the interview process for job applicants.

The East Bridgewater Marching Band won their division in their first N.E.S.B.A. competition of the year held in Malden, on Saturday September 24, 2005. In addition to their division win they were awarded best score in the entire show.

The guidance department held a senior assembly on Wednesday, September 28, 2005 and hosted Representative Teahan who discussed community service and civic responsibilities and opportunities. Following her presentation seniors received a packet of information on college application preparation and procedures.

On October 5, 2005 a "Making High School Count" presentation was held in the auditorium for all freshmen.

Each year MIT asks incoming freshmen to name a teacher who has been especially influential in their development. MIT freshman Samuel Phillips nominated Mr. Jamil Siddiqui, department chair of EBHS math department. Congratulations to Mr. Siddiqui.

Ms. Susan Brown, a member of the East Bridgewater High School English department, was notified that one of her former students, Ashley Immar, '07 will have her original poetry published in an anthology entitled A Celebration of Young Poets. In a letter to Ms. Brown, the anthology's editor, Mr. Thomas Worthen states, "Only the best poems are selected for this honor. This is not a contest where every entry is invited to be published." Ashley was a member of one of Ms. Brown's sophomore English classes last year and contacted Ms. Brown over the summer to thank her for helping her to enter the contest.

On Thursday, November 9, 2005, the French classes of Mrs. Barbara Gillespie along with the art classes of Ms. Janet Meade celebrated the 121st anniversary of the Statue of Liberty. To make the day more meaningful, the kindergarten classes of Mrs. Brindle and Miss Telless were invited to participate in the festivities. Funded by a Reach Out grant, our high school students prepared several authentic French dishes such as madeleines, croissants, sables and éclairs. Each child was given a handmade crown and torch courtesy of the art classes. The high school students then escorted the kindergarten students in groups to various learning stations. These stations included storytelling (a Madeline book was read to them), singing

(Frere Jacques), Visage francais (face painting the French flag, la tour Eiffel, etc.) coloring (book in French), food and pictures with Statue of Liberty (Rachel Davison dressed) and Madeline (Andrea Gilbert and Kayla Coffman dressed). A traditional French "guignol" (puppet) show was also written and performed by the high school French III students for our young guests. It proved to be a memorable day!

Twenty-four National Honor Society members volunteered to assist Ann Jones of the elderly housing project in town. Shoveling driveways and walkways for the residents at two senior housing projects at Riddell Road and Prospect Street.

The first "Friends of EBHS" meeting was held on November 3, 2005. The informative presentation by Mr. Darren Burkett was well received and attended.

Making College Financial Planning Count sponsored by Monster.com was presented on November 11, 2005 to interested parents. This presentation provided them with important information on various means to make college affordable. Topics covered during the program were: the cost of college, FAFSA, expected family contribution, scholarships, financial assets and parent/student loans. This is the second presentation of four from Making It Count programs scheduled this year. We appreciate having the opportunity to present this to the parents in our community.

Thirty students from the East Bridgewater High School Student Senate and advisor Barbara Gillespie attended the annual SEMASC (Southeastern Massachusetts Student Councils) convention at Marshfield High School on Thursday, November 3, 2005. Over 900 students from area schools attended the workshops offered at the convention. East Bridgewater was invited to present two workshops: the first offered suggestions for a successful homecoming weekend and the second discussed various ways in which students need to become more tolerant of different viewpoints. Renowned motivational speaker, Robert Upgren, gave the keynote address at the conference.

The Student Senate Annual Blood Drive was held on Thursday, December 8, 2005. There were a record number of sign ups. As always, the student senate did an outstanding job of organizing the drive.

The school's new writing lab, which is being housed in the recently vacated kindergarten room, opened this December, and students from various classes are making good use of it. Journalism students work there almost daily and have found the 30 computers, the printer, and the well-lighted room very helpful as they work on completing the December issue of *The Viking Voice*. (The writing lab is open to all disciplines; and Mr. Cronin volunteered to oversee the scheduling of classes in the lab.) The lab was used to complete the North River Collaborative Health survey. In addition, the East Bridgewater Council on Aging utilized the new computer lab on December 19, 2005 for researching the new Medicare drug rules and regulations.

East Bridgewater Arts Council Arts Award a \$500.00 scholarship sponsored in full by the East Bridgewater Savings Bank was awarded to graduating senior Jason Belcher for his participation music and band.

CLASS OF 2005 SCHOLARSHIP AND AWARDS

American Legion Medals: NATALIE HILL, PETER SMITH

United States Marine Corps Distinguished Athlete Award: KAITLIN CAREY, DAVID BOMBARDIER

United States Marine Corps Semper Fidelis Award for Musical Excellence: ASHLEY SCHMUCK GERALD FINERTY, III

United States Marine Corps Scholastic Excellence Award: MEGHAN COYNE, CHRISTOPHER BOURNE

Peter Moskos Administrators' Award: KATELYN GROOMS

Lucius Alden Trust Scholarship: JASON BELCHER

American Field Service Scholarship: MEGHAN COYNE

East Bridgewater Savings Bank Arts Council Scholarship: JASON BELCHER

The Florence K. Bannerman and Francis Bannerman Scholarship: MEGHAN COYNE

East Bridgewater Men's League Basketball Scholarship: KATHRYN GARCIA, GARRETT BREHENY

Robin L. Caddell Memorial Award: PETER SMITH

The Philip E. Carey Scholarship Fund Trust: DEAN WILE

Coca Cola/Student Senate Scholarships: PETER SMITH

Class of 1973 Alumni Scholarship: STEVEN HASKELL

Class of 1927 Alumni Scholarship: ZACHARIAH MILAUSKAS

Paula Coffey Dance Center, Nancy Saya Memorial Scholarship: KATIE MURPHY

The East Bridgewater Commercial Club Scholarships: NICOLE TARDIE, ANTHONY FIGUEIREDO, BRIAN HAMMOND

The East Bridgewater Commercial Club Joe Kelley & Raymond (Babe) Robideau Scholarship: KAITLYN SMALLEY, ASHLEY SCHMUCK

The Michael G. Connolly Scholarship: LEANNE CLARK

The Mark Connors Memorial Scholarship Trust: DAVID LOOMIS

The Ralph G. Connors Memorial Baseball Award: COREY LOUGHLIN

The Corporal Gordon M. Craig Memorial Scholarship: WILLIAM BRIGHAM

Sara E. Curran Scholarship: NICOLE WEST

The Kathy D'Errico Memorial Scholarship: MICHELLE WEIR

East Bridgewater High School Drama Club Scholarship: CASEY KENT, MEAGAN MACLEOD

East Bridgewater Drug Council Scholarship: KRISTEN HEFFERON

East Bridgewater Education Association Memorial Scholarship: VICTORIA LYNCH

Luther D. Eldredge Memorial Scholarship: BRIAN HAMMOND

L. Gladys Farren Memorial Scholarships: JULIE BROOKS, STEVEN WHITTEMORE

East Bridgewater Firefighters Association Scholarship: DEAN WILE

East Bridgewater Youth Football & Cheerleading Scholarship:
KAITLIN CAREY, CANDACE MARTELL,
DAVID BOMBARDIER, BRIAN HAMMOND

Garden Club of East Bridgewater: ASHLEY SCHMUCK

Stanley B. Goldman Scholarship Award: SHAYNA NEUMANN

Daniel Heath Memorial Scholarships: APRIL DUQUETTE, STEVEN WHITTEMORE

Hockomock Antiques Dealers Association Scholarship: STEPHANIE FONZO

East Bridgewater Key Club Scholarship: KATELYN GROOMS, JENNIFER PETTI

E.B.H.S. Key Club Service Award: JULIE BROOKS, JACQUI REALE, DEAN WILE

East Bridgewater Kiwanis Club Berj Kambegian Memorial Scholarship: KAITLIN CAREY

East Bridgewater Kiwanis Club William A. Luddy Memorial Scholarship: JENNIFER PETTI

East Bridgewater Kiwanis Club Roger E. Woodard Scholarship: KATELYN GROOMS

East Bridgewater Kiwanis Club Scholarship: JENNIFER KELLEY, MATTHEW GILBERT, WILLIAM BRIGHAM

East Bridgewater Lions Club Robert Alexander Educational Scholarship: SAMUEL PHILLIPS

East Bridgewater Lions Club George Ridder Memorial Scholarship: KRISTEN HEFFERON

East Bridgewater Lions Club Natalie Richard Educational Scholarship: STEVEN HASKELL

East Bridgewater Lions Club of East Bridgewater Charles Thomas Vocational Scholarship: MEGHAN COYNE

East Bridgewater Little League Association Scholarship: KATHRYN GARCIA, CHRISTOPHER CONNOLLY

Wayne A. Lombardi Memorial Scholarship: PATRICK BISHOP, GARRETT BREHENY

Paul Loughlin Memorial Scholarship: PATRICK BISHOP

George C. McCabe Sr. and Mary L. McCabe Memorial Scholarship: MEGAN BROPHY, DAVID BOMBARDIER

The George Vincent McLauthlin & Rena E. McLauthlin Merrow Scholarship: SAMUEL PHILLIPS

The Bonnie Moore Messer Scholarship: MEGHAN BROPHY

Lawrence E. Morris III Memorial Scholarship: JACQUI REALE

East Bridgewater Music Parents Association Scholarship: MEGHAN COYNE, SAMANTHA PIERCE, GERALD FINERTY III

The Anne Hynes National Honor Society Scholarship: NATALIE HILL, KRISTEN HEFFERON, GARRETT BREHENY

Paul and Ida Nisby Achievement Award: CHRISTOPHER BOURNE

East Bridgewater High School Future Nurses Club Scholarship: KAITLIN CAREY, TABITHA DONIGER, HEIDI RUNNALS, CANDACE MARTELL, MICHELLE WEIR

East Bridgewater Savings Bank, Ed Nutter Memorial Scholarship: CHRISTOPHER BOURNE

Old Colony Youth Cheerleading Association Scholarship: KAITLIN CAREY

The David Craig Owen Scholarship: SHAYNA NEUMANN

Sylvanus Cook Packard Alumni & Citizens Scholarship Fund: STEPHANIE BIBBY, MICHELLE FOLEY, JAMES DOUCETTE, RACHEL WALSH, CHRISTINE MCFARLAND, LEANNE CLARK, MEGAN BROPHY, ALISON GASSETT

Henry and Mary Pedersen Memorial Scholarship: STEVEN HASKELL

Plymouth County Education Association Scholarship: JENNIFER KELLEY

East Bridgewater Police Association Scholarship: CHRISTOPHER MOORE

East Bridgewater Police Association David Bergquist Memorial Scholarship: PATRICK DEROO

Presidential Freedom Scholarship: JACQUI REALE, CHRISTOPHER MOORE

Dennis P. Rando Memorial Scholarship: STEVEN HASKELL

The John P. Redder Memorial Scholarship: COREY LOUGHLIN

The Carol Robertson Scholarship: COLLEEN RAY

Eileen Roach Robinson Fund Scholarship: JULIE BROOKS

Rockland Trust Company Charitable Foundation Scholarship: CHRISTOPHER CONNOLLY

Bridgewaters' Rotary Club Red Brittain Community Service Award: MATTHEW GILBERT

The Monsignor Daniel Scully Memorial Scholarship: MEGHAN COYNE

The South Shore Co-Operative Bank Scholarship: KAITLIN O'BRIEN

South Shore Savings Bank Citizenship Award: ASHLEY BROWN

The Lester B. Shaw Scholarship: SAMUEL PHILLIPS

Shea Memorial Fund Scholarship: KATHRYN GARCIA, JENNIFER KELLEY

The Victoria E. Snelgrove Memorial Fund Scholarship: JENNIFER PETTI

Pat Snow Dance Academy Scholarship: JEREMY VOVSCKO

Youth Soccer Association Susan Floeck/Guy Marino Memorial Scholarship: NATALIE HILL, CHRISTOPHER RETTMAN

Standish Sportsman's Association Scholarship: MIKKI WAKEMAN

Rand Stetson Memorial Scholarship: COREY LOUGHLIN

Mary Doody Sullivan Scholarship: KRISTEN HEFFERON

John Beverly Thorndike Memorial Scholarship: CHRISTOPHER BOURNE

Viking Sports Parents Scholarships: JULIE BROOKS, KAITLIN CAREY, NATALIE HILL, PATRICK BISHOP;
DONALD FAIRBURN, CHRISTOPHER RETTMAN, DAVID BOMBARDIER

The Mary Wilcox Memorial Scholarship: JENNIFER KELLEY

Woman's Club of East Bridgewater Scholarship: SHAYNA NEUMANN, JEREMY VOVSCKO

Mary Rose Haddad Scholarship: DAVID BOMBARDIER

Robert Allen Simpson Jr. Memorial Award: GARRETT BREHENY

Jewish War Veterans Good Neighbor Award: STEVEN WHITTEMORE

Patriot League Scholar/Athlete Award: KATHRYN GARCIA, DAVID BOMBARDIER

Miss Taunton Scholarship: MEGHAN MCLEOD

AFL-CIO IAIW Local 7 Scholarship: ALEXANDRINE TUITT

Goddard Health Services Scholarship: ALLISON GASSETT

William J. Spratt Memorial Scholarship: JENNIFER KELLEY

National Association of Teachers & Singers Scholarship: MEAGAN MACLEOD

Club Madeirense S.S. Sacramento, Inc. Scholarship: KATHRYN GARCIA

National Merit Commended Student: MICHAEL DUNN

Class of 1931 Medal- For outstanding school citizenship DAVID BOMBARDIER

Michael J. McCarthy History Prizes: Superior knowledge in American History:
MEGHAN COYNE, CHRISTOPHER BOURNE, SAMUEL PHILLIPS

Babe Ruth Sportsmanship Awards – For sportsmanship and fair play: KATHRYN GARCIA, GARRETT BREHENY

Wendy's High School Heismann Scholar-Athlete Award: KAITLIN CAREY, DAVID BOMBARDIER

United States Army Reserve National Scholar/Athlete Award: KATHRYN GARCIA, GARRETT BREHENY

Daughters of the American Revolution Good Citizen Award: MEGAN BROPHY

Massachusetts Secondary School Administrators' Association Student Achievement Award: DEAN WILE

Massachusetts Association of School Superintendents' Academic Excellence Award: CHRISTOPHER BOURNE

National Association of Secondary School Principals Leadership Award: PETER SMITH

The lack of funding continues to be a concern. The combination of reduced funding and increased class enrollment, a result of previous teacher cuts, presents problems resulting in large class sizes. During the first semester of this year, we had nineteen classes of thirty-plus and twenty-seven classes ranging from twenty-five to twenty-nine students.

I would like to take this opportunity to thank all of the town departments for the kindnesses extended to me during my second year as principal of East Bridgewater High School. Without their support, we certainly would not have experienced the many successes in our everyday operations. I am also grateful to the many parent groups and town businesses and organizations that contributed time and money to a variety of high school programs. On behalf of the six hundred and eighty students at the high school, I would like to express my gratitude to the dedicated members of the East Bridgewater School Board, Dr. Strojny and her staff, the faculty, staff and the parents of our students, and members of the community-at-large.

REPORT OF THE DIRECTOR OF MUSIC

It is the mission of the East Bridgewater Public School Music Department to provide all students with opportunities to explore their creative nature and develop individual talents in a positive, nurturing environment to instill a life-long respect of the integral nature of music to the human experience.

Dear Dr. Strojny,

The music department is pleased to submit the annual report for 2005.

It is my pleasure to introduce the following certified music educators as our teaching staff for the students of the East Bridgewater Public Schools. At the Central School, Susan Layton is in her fourth year as a music faculty member in East Bridgewater. Sue teaches classroom music for grades one through three. At the Gordon W. Mitchell Middle School, Raymond Ponte is in his third year as a music teacher in East Bridgewater. Ray teaches all bands at the middle school, grade five, six, and seven instrumental lessons and grade seven and eight general music and keyboard classes. Ray is also the jazz band instructor at both the middle and high school levels. Donna Eichorn is in her second year and teaches the entire choral program at the middle school, and grades four, five, and six general music classes. Donna is also the high school chorus director and directs the extra-curricular jazz vocal ensemble, Rhythmix. I, John Fantucchio have been a teacher in East Bridgewater for twenty-five years. I am serving in my second year as director of music. I am also the high school band director, and teach lessons at the middle school to the grade five and grade eight instrumental students. William Solari is the director of the New England Championship East Bridgewater Viking Marching Band. Replacing David Berry, retired music director for the Randolph Public Schools and East Bridgewater resident as our part time instrumental lesson teacher at the middle school, is long time East Bridgewater resident, Ted Haines. Mr. Haines retired from the Hingham Public Schools last year after a long career as a middle school band director.

The music department recognizes the outstanding accomplishments of many of our students in their acceptance and participation in local and state music festivals in 2005:

- **The All State Music Festival**

- High School Level Only***

- Meagan MacLeod, Jennifer Kelley and Jason Belcher; *Chorus*.

- Kayla Ramsay, *Mallet Percussion; Concert Band*

- **Southeast District Music Festival**

- High School Level***

- Meagan MacLeod, Samantha Pierce, Casey Kent, Jennifer Kelley, Anthony DeLorenzo, James Sullivan, Jason Belcher, and Nicholas Oliveira; *Chorus*. Jeremy Vovcsko, Alto Saxophone; *Jazz Band*.

- Chelsea Goode, Tuba; *Orchestra*. Kayla Ramsay, Mallets; *Concert Band*.

- **South East Massachusetts School Bandmasters Association**

- The S.E.M.S.B.A. Music Festival**

- Middle School Level***

- Colleen White, and Norah Kleckner; *Chorus*

- High School Level***

- Katharine Dolan, Anthony DeLorenzo, Nicholas Oliveira, and James Sullivan; *Chorus*

- Jason Belcher, Baritone; Karoline Sondergaard, Flute;

- Alexandra Nordberg, Bass Clarinet; and James Adams, Tuba;

- Concert Band*

- **Instrumental and Vocal National High School Music Awards**

- The John Phillip Sousa Band Award* – Stephanie Fonzo

- The Louis Armstrong Jazz Band Award* – Jason Belcher

- The Luther Churchill Music Award for Band* –

- Meghan Coyne, Gerald Finerty,

- Catherine Nadeau, and Ashley Schmuck

- The National Choral Award* – Meagan MacLeod

- The recipient of the first annual “East Bridgewater High School *Departmental Academic Excellence Award*” – Jason Belcher; *Music*

This year has been filled with performances by the outstanding young musicians of East Bridgewater. The first performance of 2005 featured the talents of eleven of our high school musicians that were accepted to participate in the South East District Music Festival. The festival was held on Friday and Saturday, January 7-8, 2005, and hosted by Bridgewater State College. On Thursday, January 20, 2005, the Middle School Parent Connection graciously hired percussionist Tony Vacca for an all day workshop, performance, and evening performance for the students of the middle school. The workshops involved all of the middle school instrumental students, and the evening concert included the grade seven and eight band members. Thank you again to the Middle School Parent Connection for presenting the students of the middle school with this unique musical opportunity.

The winter color guard began an extremely successful and undefeated season with a victory at Salem High School, in Salem, New Hampshire on Sunday, February 20, 2005. On Sunday afternoon, April 3, 2005 the winter color guard completed their undefeated

season by being crowned 2005 N.E.S.B.A. Champions in their division. The finals competition was hosted by Dartmouth High School, in Dartmouth, Massachusetts. Congratulations to Bill Solari, winter color guard director, his entire staff, and all members of the 2005 East Bridgewater High School Winter Color Guard. We want to give special recognition to the East Bridgewater Music Parents Association for all of their hard work in independently funding the winter color guard program in 2005. This activity would never have happened this year if not for their efforts!

On Saturday, March 12, 2005 the East Bridgewater High School Jazz Band, under the direction of Raymond Ponte, and the vocal jazz ensemble Rhythmix, under the direction of Donna Eichorn, performed at the Berklee Jazz Festival held at the Hynes Convention Center in Boston, MA. This is the largest jazz festival of its kind in the world. Jazz ensembles from across the entire world travel to Boston to be a part of this event. This performance was one of many by both the jazz band, and Rhythmix during this school year. Both groups also competed in their respective IAJE state competition finals, and performed in numerous concerts and for community activities.

It gives me a great deal of pleasure to inform you that Daniel Lasdow, retired Director of Music for the East Bridgewater Public Schools received the DISTINGUISHED SERVICE AWARD at the All-State Music Conference on Friday evening, March 18, 2005. This award is given to music educators in recognition of exceptional support and outstanding accomplishments for the advancement of music education in the schools of Massachusetts. This award is presented annually by the Massachusetts Music Educators Association.

Susan Layton, Central School music teacher, led the entire third grade in a vocal concert held in the high school auditorium on Tuesday morning, April 12, 2005 and Wednesday morning, April 13, 2005. The concert was attended by grades one and two, as well as family members of all the performers. This was a wonderful opportunity for the performers and the audience alike. Congratulations to Mrs. Layton for this most ambitious undertaking.

Spring 2005 was a very busy time for all performance groups. All ensembles from grade three through grade twelve had a very busy and fulfilling spring concert season. This year we decided to rename our annual "Pops" Concert weekend the "Spring Musical Extravaganza." The event was held in the middle school auditorium on Friday evening, May 13th, and Saturday evening, May 14th. The programs featured the musical talents of all students involved in the music program from both the middle school and the high school. This event is one of the Music Parents Associations biggest fundraisers of the year. The concerts were a huge success in all respects!

On Tuesday evening, May 17, 2005 several graduating seniors featured their musical talents in the annual spring senior recital. The recital was followed by a reception hosted by the East Bridgewater Music Parents Association. On Wednesday, May 18, 2005, the music department took a one day trip to New York City, and made the event available to all seniors in the music program. While in New York City, we toured many major landmarks, including the Empire State Building, the Statue of Liberty, and Ground Zero. In the afternoon, we attended a matinee performance of **Brooklyn, the Musical**. That evening, we stopped at the South Street Seaport, did some souvenir shopping, and had a nice

dinner before leaving for home. We arrived back at East Bridgewater High School at 11:00 PM. An outstanding time was had by all!

Music parents hosted the annual awards banquet on Sunday, May 22, 2005 in the middle school cafeteria. Highlights included the Outstanding Performer Awards for each performance group. Numerous student awards were given for outstanding achievements during the 2004-2005 school year. Another highlight of the banquet was the return of retired Director of Music, Daniel Lasdow as the guest speaker. Mr. Lasdow had many words of wisdom to share with students and adults alike.

The middle school band and chorus performed at the Great East Music Festival held at Westfield State College, on Friday, May 27th. Both groups received gold medals for their efforts. After their performances, everyone enjoyed a fun-filled afternoon and evening at Six Flags New England. The high school concert band performed at the Memorial Day Ceremony on the East Bridgewater Common on Monday, May 30, 2005.

The month of June was equally as busy for the music department. Plans were officially announced for the high school music department to return to participate in the Disney Magic Music Days Festival in Orlando, Florida for the fourth time. The performance groups will be going to Disney in February of 2006. The trip will include performances by the marching band, the concert band, the jazz band, the concert choir, and the vocal jazz ensemble, Rhythmix. The trip will include six nights in Florida, and five days in Disney World. The high school chorus performed at the senior awards night on June 1st, and the chorus and concert band performed at high school graduation on Sunday, June 5th. The grade four, five, and six spring concert was held on Tuesday evening, June 7th, and the grade seven and eight concert band, jazz band and chorus performed in their spring concert on June 15th. The final performance of the 2005 school year was the undergraduate recital held on Monday evening, June 21st in the high school auditorium. The undergraduate recital featured twenty-one performances by freshmen, sophomores, and juniors from the high school music program.

In September, the music department was ready to go. Marching band, under the direction of Mr. William Solari, held band camp the second week of August, and had its first official performance Labor Day weekend. The band marched in the town of Scituate's annual Labor Day Parade. This really was a great season for the marching band. The group went undefeated all year in competition, culminating the season with a gold medal performance at NESBA finals in November, again winning the New England Scholastic Band Association Championship in their division for the tenth time in the last eleven years. The theme for this year's show was music from the movie, ***Sky Captain, and the World of Tomorrow***. Congratulations to Mr. Solari, his marching band staff, the East Bridgewater Music Parents Association, and every student involved in the marching band program.

The fall season presented many new challenges for the music department including planning outdoor rehearsals and performances around the (EEE) Eastern Equine Encephalitis outdoor activities ban, and the first ever cancellation of the marching bands NESBA Home Show due to snow! All fall ensembles are off to a great start this year, and are looking forward to a great year of music making, including appearing in Disney World in February.

The month of December was again a very busy time musically. All ensembles had opportunities to perform in traditional winter concert settings. The marching band performed in the Christmas on the Common parade. All of our middle school ensembles did outstanding work in their winter concerts. The middle school grade seven and eight winter holiday concert was held on Wednesday evening, December, 14th. The grade four, five, and six in-school holiday assembly programs were held on Tuesday, December 20th. For many of the ensembles, this was the first opportunity to perform this school year. The high school concert band and concert choir performed a holiday concert for the entire Central School, grades one through three, on Wednesday morning, December 21, 2005. This was a wonderful opportunity for the high school musicians to present themselves as entertainers, and the students of the Central School were an outstanding audience to perform for. This was a great way to end 2005.

Respectfully submitted,

John Fantucchio
Director of Music, East Bridgewater Public Schools

Annual Report of the Athletic Department

To: Dr. Margaret Strojny
From: John Lucier, Athletic Director

The girls indoor track team had a good showing at the Class D Relays. The shot put team of Nicole West, Julie Brooks, and Danielle Demaio placed 6th. That is three consecutive years in which the shot put team has earned a medal at the Class D Relays. In addition, fourteen girls competed. Each of the girls set, or tied, new team records in four different events.

The boys and girls basketball teams each won the team award for sportsmanship. The award is given to the Patriot League school in each sport which displays the best sportsmanship throughout the season.

The defending South Shore League Champs, the Abington-East Bridgewater Hockey team, continued to improve throughout the season. The loss of some key seniors made this season more challenging, but the team qualified for the State Tournament over the February vacation by tying Avon-Holbrook 2-2. However the team lost its first-round game against Somerset High School at the Bridgewater Ice Arena.

For the first time in school history, East Bridgewater High School are the 2005 MSSAA Massachusetts Cheerleading State Champions. On Sunday, March 21, 2005, the Cheerleaders placed first in Div 3 by scoring a 182.5. This completed a season and year where the team won the Patriot League in both Fall and Winter and the South Regional in both Fall and Winter. The girls also placed first in five other competitions. In addition, they were Grand Tournament Champions twice and they were twice voted best stunts, jumps and tumbling at the Shepard Hill Tournament. Congratulations and thank you to the coaches, athletes and parents for making this a season to remember.

In the All-League meet, the boys track and field team finished third out of ten teams with outstanding performances from Brian Hammond, Garrett Breheny, Will Gambia, Dave Loomis and Eric Wright. Freshman Myles Tyrer- Vasell broke the freshman record in the high hurdles at 16.0; the record had stood for 12 years. At the Class D meet Brian Hammond Placed fifth in the 400, Garrett Breheny placed fifth in the 300 hurdles and the 4x400 relay team of Dave Bombardier, Travis Picklus, Garrett Breheny and Brian Hammond placed fifth.

At the Class D Relays on April 30 in Seekonk, the girls performed well under difficult weather conditions. The discus relay team of Nicole West, Elyse Benner, and Brittini Perry placed 3rd in the discus. Kaitlyn Carey was the highest point scorer for the team with 136 points. Carey was named to both the Patriot League All-Star and Brockton Enterprise All Scholastic teams.

A young varsity softball team won the Carver Tournament for the first time by defeating Plymouth North and Pembroke. Varsity softball finished the regular season at 15 and 4. The Vikings played Coyle Cassidy and lost in the first round of the tournament.

The members of the tennis team improved with every match. The individual accomplishments were many. A lot of the girls won their first matches this year under the careful planning of coach Miller and volunteer coach Carl Dellaire. The girls also repeated as the team sportsmanship winners for the Patriot League.

The varsity baseball team qualified for the MIAA State Tournament. With only three seniors on the team, the Vikings had three freshmen and two sophomores starting at one point or another this season. The team lost to Mansfield in the first round of the State Tournament.

The boys cross country dual-meet season was successful. The team finished with an 8-3 record overall. In the Patriot League competition, the team finished second in the Fisher division with a 6-3 record. The girl's cross country team had its most successful season in a long time. The team finished with a 5-6 record overall.

The field hockey team qualified for the Tournament as a 6 seed. As a result they played League rival 11 seed Hanover High School at Strong's Field November 4. The Vikings beat Hanover and then Dedham to advance to the South Section Semifinal before being eliminated by Bellingham High School. This year's team is also proud of its league leaders in scoring: Jessica Roberts with 36 points and Jessica Damiano with 29. The league-leading goaltender, Katelyn Costello, with 11 shutouts and only 9 goals against was also a Viking.

Football got off to a rough start at 0-6. The Vikings won their first game against Randolph High School. The offense got on track as they put up an impressive 41 points. The team then lost 15 to 14 in a tightly contested Thanksgiving game. The two-year relationship with Pembroke ends dead even at a game a piece. EBHS look forward to starting a long Thanksgiving tradition with neighbor and football power Bridgewater-Raynham next year.

Andrew Carey , T.J. Collins, Craig Hastings, David Pierce, Andy Foster, and Nick Venezia participated in the South Sectional of the MIAA State Golf Tournament that was held at Pembroke Country Club. The team finished seventh out of sixteen teams.

Awards and Honors

PATRIOT LEAGUE ALL-LEAGUE PLAYER

Basketball Boys – Dean Wile
Basketball Girls – Jess Damiano
Indoor Track Boys – Travis Picklus
Indoor Track Girls – Jenell Degrenier,
Hockey – Pat Bishop, T.J. Collins
Baseball – Joe Baldeck, Gregg Baggett
Softball – Amanda Peters, Keri Kingman
Track Boys – Garrett Breheny, Brian Hammond, Travis Picklus
Track Girls – Kaitlyn Carey
Cross Country Boys – Will Kenney, Travis Picklus
Cross Country Girls – Katie Boyle, Kelley Gildea
Field Hockey – Molly Brophy, Jess Damiano, Jess Roberts, Samantha Wolfe, Kerri Kingman
Football – Eric Wright, Mike Lawson, Will Gambee
Golf – Craig Hastings
Soccer Boys – Adam Beattie, Fred Rogers, Kyle Stetler, Mike Bouffard
Soccer Girls – Colleen McLaughlin, Kelsey Wile, Kim Campbell, Jess Sproule, Jordan McDermott

Captains

Basketball Boys – Garrett Breheny, Greg Overstreet, Dean Wile
Basketball Girls – Devyn DeDominici
Indoor Track Boys – Donnie Fairburn, Dave Bombardier, Steve Haskell, Travis Picklus
Indoor Track Girls – Megan Brophy, Natalie Hill, Nicole West
Hockey – Pat Bishop, T.J. Collins
Winter Cheerleading – Alex Primiano, Kaitlyn Carey, Nicole Rearick, Nicole Tardie
Baseball – Chris Connolly, Corey Loughlin
Softball – Julie Brooks, Keri Kingman
Track Boys – Pat Bishop, Dave Bombardier, Garrett Breheny, Brian Hammond, Dave Loomis
Track Girls – Kaitlyn Carey, Nicole West, Megan Brophy
Tennis – Natalie Hill
Cross Country Boys – Chris Donovan, Will Kenney, Travis Picklus
Cross Country Girls – Stephanie Gildea, Vania Chan
Field Hockey – Molly Brophy, Jess Damiano, Devyn DeDominici
Football – Eric Wright, Josh Begley
Golf – T.J. Collins, Craig Hastings
Fall Cheerleading – Jenn Irvine
Soccer Boys – Adam Beattie, Fred Rogers, Steve Rossini
Soccer Girls – Colleen McLaughlin, Kelsey Wile, Karen Zahka

REPORT OF THE PRINCIPAL OF THE CENTRAL SCHOOL

Dear Dr. Strojny,

It is with great pleasure that I submit the Annual Report for 2005 as Principal of the Central School. The enrollment, as of October 1, 2005, is listed by grade level:

Preschool	60	Kindergarten	197	
Grade One	222	Grade Two	170	
Grade Three	197			TOTAL: 846

The Central School mission statement "to work cooperatively with the home to provide a quality education for each student, including the development of effective communication, problem solving, and decision making skills, while promoting positive self-image and respect for ourselves and others" gives us direction. The East Bridgewater educational philosophy guides us in planning for over 840 children in preschool through grade three. "We believe...the quality of our schools should be measured by the degree to which they successfully provide for the uniqueness of the individual learner by creating learning experiences which accommodate the variety of learning rates, learning styles and personal needs of our students within a spectrum of public school programs."

We take great pride in the education that our staff and faculty provide for our students and it's with pleasure that we added new faces to our teaching team. Mrs. Erin Petersen was appointed as an Integrated Preschool teacher in a newly created preschool classroom. Mrs. Petersen is a graduate of Simmons College with a Master's degree in Education. Mrs. Petersen is also a licensed Special Education Teacher. Mrs. Lisa Nussbaum was appointed to a grade two position due to a maternity leave. She has a Bachelor of Arts degree in Elementary Education and a Master's Degree in Curriculum and Instruction from Lesley College. Mrs. Nussbaum has worked in our Title I program teaching reading and math groups and has also served as a long-term substitute. Mrs. Kimberly Figueiredo was appointed as a Special Needs Teacher servicing students in Kindergarten and Grade One. Mrs. Figueiredo holds a bachelor's degree in psychology from the University of Massachusetts, Amherst and a Post Baccalaureate in Special Education from Bridgewater State College. Mrs. Figueiredo has been working with students with special needs since 1995.

Mrs. Ellen Coyne was recommended for the School Nurse position. Mrs. Coyne has a Master's Degree from Regis College in Nursing and has over 20 years experience in the health care field. Mrs. Coyne cares for approximately 50-70 children daily in the clinic. Mrs. Coyne filled this position last spring due to the resignation of Mrs. Donna Panasuk.

The basic foundation for each child's educational success in grades K-3 is established at the Central School. This year the children at Central School are receiving a standards based education in English/Language Arts through a variety of resources including the Houghton-Mifflin reading program "Invitations to Literacy" and the Bradley Reading and Language Arts Program. The children receive daily math instruction through the Addison Wesley mathematics program, which includes the developmentally appropriate hands on approach to learning math that the children of this age need. This program is closely aligned to the Massachusetts Frameworks as well as the National Mathematics Standards. A lot of

work has been done this year to prepare for Science and Social Studies instruction to be integrated through the Reading and Language Arts curriculum. The GRADE (Group Reading Assessment and Diagnostic Evaluation) has been given to all students to assess reading skills that the students have learned and ones that need to be taught. Each grade level test has two parallel forms that are used in the fall and spring each year to follow progress and monitor growth.

The Guidance Counselor, Mr. Timothy Doherty, is very much involved with student placement, social and emotional development and crisis intervention situations. He is an essential component in our communication among the teachers, students, and parents to assure the success of each child.

Mrs. Melanie Hayden was hired by the Board of Library Trustees for the position of Librarian at Central School. Mrs. Hayden, along with Library Aide, Mrs. Deborah Adduci has a large annual circulation of books with this unique school/town library program. The library is in the process of installing an automation system for the circulation of books. As well as having library once a week, the children receive special subject instruction on a weekly basis from Mrs. Katherine Douglas, Art Teacher, Mr. Michael McMahon, Physical Education Teacher, Mrs. Susan Layton, Music Teacher, and Mr. Erek Bratt, Computer Teacher. Due to the new modular project for the fall of 2006 physical education will be held in the center room and music will also return to a classroom.

We have again seen positive community support and town department cooperation in many areas. Mrs. Eileen Sears is our Parent Volunteer Coordinator who organizes special events and parental involvement in our school. Mrs. Sears and Mrs. Jill Milton serve as our Room Parent Coordinators under the direction of the Central School PTO. The Central School PTO has been in existence for the past 3-½ years. The PTO has been responsible for hosting many events that bring families into the school (Santa's Shop, Brockton Rox, Halloween Party, and a variety of guest speakers. The PTO also established a monthly newsletter, a cable show, and a website (www.ebcsppto.org). The PTO works under the direction of the executive board members, Mrs. Nancy Smith, Mrs. Kim Bartlett, Mrs. Tina Anthony, Mrs. Cathy McGrath, and Mrs. Heather Peel. The Central School Council has been very active this year with Mrs. Jill Milton, Co-Chair. The Council develops our annual School Improvement Plan and was instrumental in developing a homework policy and an expansion of our volunteer program. The council members are Mrs. Catherine Byrne, Mrs. Christine DeLorenzo, Mrs. Candace Wood, Mrs. Robin Foley, Mrs. Dawne Wolfe, Mrs. Jennifer Dallaire, and Mr. John Haines. The biggest undertaking this year for Central School has been the modular building project. The building will house our two preschool classroom and five kindergarten classrooms. This project will allow us to bring our two kindergarten classrooms from the High School and our 2 preschool classroom from the Middle School back to Central School. I can't begin to thank the department heads that have been instrumental in the project. They have contributed countless hours of their knowledge and expertise and I am grateful of their efforts. Without them I truly believe the project would not be a success. I would like to extend my sincere appreciation to all department heads that have contributed, especially Mr. John Haines from the DPW, Fire Chief Ryon Pratt, and Police Chief John Cowan.

This is a very large school which is cleaned and maintained by the Head Custodian, Mr. Larry Witnauer, and his two assistants, Mr. Donald Alger and Mr. James Robak. They have a great deal of pride in the building, which is obvious from the appearance of the school. In the

cafeteria, Mrs. Joanne Kahaiyan, our manager and her staff, Mrs. Christine Frost, Mrs. Beata Boucher, and Mrs. Alice Fortier prepare several hundred meals daily. The very competent school secretaries, Mrs. McStowe, Mrs. Asci and Mrs. Morey are always extremely helpful and friendly to the staff, parents, and students. The school runs efficiently and effectively due to their knowledge and dedication behind the scenes.

I would like to express my sincere appreciation for the dedication and commitment of the Assistant Principal, Mrs. Danielle Klingaman. She is responsible for many different tasks including student discipline, schedules, special education evaluations, and substitute teachers. Mrs. Klingaman is a dedicated, intelligent and very conscientious Assistant Principal.

The central office personnel with you, Mrs. Susan Cote, Assistant Superintendent, Mr. Dumas, Business Administrator, and Mrs. Nancy Miller, Pupil Personnel Director, are always committed to helping us perform our daily responsibilities. The School Committee with Chairperson, Mrs. Lisa Forbes, work many hours to ensure an excellent school system for the citizens of East Bridgewater.

In closing, I have truly enjoyed my second year as the building principal. I am excited about the changes that have occurred and look forward to many rewarding years in the district.

Respectfully submitted,
Gina E. Williams, Principal

**EAST BRIDGEWATER PUBLIC SCHOOLS
REPORT OF THE TREASURER OF THE SCHOOL COMMITTEE
FOR FISCAL 2005**

1000	ADMINISTRATION	
1100	School Committee	14,962
1200	Superintendent's Office	269,079
1400	Finance and Administrative Services	221,946
	TOTAL ADMINISTRATION	505,987
2000	INSTRUCTION	
2100	District wide Academic Leadership	139,658
2200	School Building Leadership	1,189,171
2300	Teaching Services	8,581,310
2350	Professional Development	68,969
2400	Instructional Materials and Equipment	226,224
2450	Instructional Technology	64,812
2500	Library	0
2600	Audio Visual	972
2700	Guidance	435,399
2800	Psychological Services	98,886
	TOTAL INSTRUCTION	10,805,401
3000	OTHER SCHOOL SERVICES	
3200	Health Services	195,386
3300	Transportation	727,802
3510	Athletics	162,284
3520	Student Activities	45,351
3520	Music Student Activities	19,016
3600	School Security	26,456
	TOTAL OTHER SCHOOL SERVICES	1,176,295
4000	OPERATIONS AND MAINTENANCE	
4110	Custodial Services	538,013
4120	Heating	173,811
4130	Utility Services	208,588
4210	Maintenance	240,839
	TOTAL OPERATIONS & MAINTENANCE	1,161,251
5100	EMPLOYEE RETIREMENT	513,175
5200	INSURANCE	11,156
6000	COMMUNITY ACTIVITIES	1,931
7400	ASSET ACQUISITION & IMPROVEMENT	39,485
9100	OTHER DIST & PRIVATE SCHOOLS	

9100	Tuition Public Programs	499,042
9300	Tuition Private Programs	498,907
9400	Tuitions Collaborative Programs	347,982
	TOTAL OTHER DIST & PRIVATE SCHOOLS	1,345,931
	TOTAL EXPENDITURES	15,560,612

REPORT OF THE PRINCIPAL OF
THE GORDON W. MITCHELL MIDDLE SCHOOL

The mission of the Gordon W. Mitchell Middle School is to develop a lifelong desire for learning, a sound sense of self, an acceptance of responsibility, and a true respect for others.

Dear Dr. Strojny:

I am pleased to submit my yearly report for the Gordon W. Mitchell Middle School. As always, I would like to thank the many middle school staff members who have contributed to this annual report.

Enrollment: The December 1, 2005 enrollment was 992. The distribution of students by grade was:

Grade 4	223	Grade 6	208	Grade 8	194
Grade 5	189	Grade 7	178	Total	992

The projected enrollment for September 2006 is: 995

New Staff: I am pleased to welcome the following staff members to the middle school:

Deborah Duprey	Assistant Principal 4-6
Kristin Bannon	Guidance Counselor
Aimee Stevens	Main Office Secretary
Janet Skov	School Nurse
Amanda Forbes	Grade 4 Teacher
Erin Lavoie	Grade 6 Teacher
Agostino DeBaggis	Grade 8 Science Teacher
Amanda Rose	Grade 7 Special Needs Teacher
Rachel Barrett	School Librarian
Steven Femino	Physical Education Teacher
Ericka O'Sullivan	Teaching Assistant
Katherine Forristall	Cafeteria Worker
Tammy Cronin	Cafeteria Worker

All of the aforementioned staff members are making significant contributions to school improvement efforts. They are all welcome additions to our school family.

COMMUNICATION

We continue to communicate with and involve our parents in our educational programs. Our open house activities and parent conferences continue to be very well attended. Our middle school newsletter--*Yours in the Middle* and our *Middle School Parent Connection* newsletter provide our parents with important information about our educational services. Our school website also serves as an important communication vehicle for parents. The website now includes on-line learning resources for students and parents, as well. Information regarding

MCAS testing program schedules, along with suggestions for parents to help their children be successful on the State assessments, continues to be provided to our middle school families. Copies of grade 4-8 ELA and math curriculum brochures were made available to parents during November parent conferences. In addition to curriculum brochures, information is made available to parents during parent conferences regarding the establishment of a nightly study hour, helping children with homework, standards-based instruction, and MCAS assessment information. Additional information for parents is always available through our Parent Information Centers, which are located in the main office and the guidance office. Understanding the importance of transitioning students to and from the middle school, we have provided information to parents of incoming 3rd graders through the Central School Times, as well as offering parents of our 8th graders with details about East Bridgewater High School's course selection process and related educational opportunities that are available at the school. Realizing that communication is a two way process between the home and the school, we continue to obtain parent input as part of the student placement process. Input from parents and other community members regarding our educational programs has also been sought as part of the East Bridgewater Public School's Strategic Plan. The strategic plan will be used to establish future initiatives and priorities for our school, as well as for the entire school district.

CURRICULUM

We continue to make good progress with our curriculum development activities at the middle school. Our grade 4-8 history & social science curriculum mapping and realignment recommendations have been completed. A grade 7 world geography textbook evaluation was conducted and resulted in the purchase of the Prentice Hall *World Explorer: People, Places & Cultures* ©2005. Teaching guides for science in grades 4-6 that identify learning standards, grade level benchmarks, teaching resources, suggested instructional strategies and assessments are now in place.

Under the direction and leadership of our Assistant Superintendent, Mrs. Susan Cote, middle school teachers have begun the process of creating *teacher friendly curriculum documents*. These documents are designed to allow teachers to identify learning standards that are being repeated from grade to grade and also pinpoint where instructional gaps exist. In time, teachers will develop a document that *maps out* the topics and skills to be covered at each grade level along with a timeline. The documents will also include the strategies that teachers are using to address each learning standard. In the months ahead, teachers will also develop end-of-term standards-based assessments. These assessments will be used to track student progress, thereby allowing teachers to make appropriate adjustments to our curriculum and instructional practices.

PROFESSIONAL DEVELOPMENT

Middle School staff members continue to enhance their skills via our professional development offerings.

Mathematics: A "Writing in Math" workshop was conducted for grade 4-8 math teachers by consultant, Andy Rothstein. Professor Mahesh Sharma of Cambridge College also presented a series of workshops entitled (Improving Mathematics Instruction) to grade 4-8 middle school math teachers. Teachers had the option of earning graduate credit for the Sharma course by attending an additional session. Middle School staff worked in collaboration with Central

School staff to enable all third grade teachers to be included in the "Improving Mathematics Instruction" course.

Technology Integration: The Middle School Instructional Technology Specialist (ITS) collaborated with math and special education teachers to develop and implement math/technology lessons for each unit of instruction in classrooms that included students who were targeted for improvement in mathematics. ITS aligned on-line mathematics tools with mathematics standards for grades 4-6 and prepared and disseminated documents for inclusion in curriculum guides. ITS also developed and implemented standards based technology/math lessons for grades 4-8. Seventh and eighth grade teachers, as well as special area teachers, had the opportunity to design professional development projects that met their individual needs. Teachers utilized available in-service time to complete their projects. All projects were curriculum-related and will directly benefit students. A middle school team consisting of two grade eight math teachers and one grade eight special education teacher participated in a 45 hour, three credit course, *Enhancing Math Instruction through the Use of Technology*, as part of our Technology Enhancement Grant (Project PAST) year 2. ITS also conducted in-service professional development workshops related to the use of technology in math instruction for teachers in grades 4-8. Additionally, our ITS conducted 15 hours of professional development focused on the use of technology for research and presentation for grades 7 & 8 science, social studies, and English Language Arts (ELA) teachers. Teachers worked in either subject area teams or cross-curricular teams to develop research projects that addressed social studies and science standards, as well as ELA standards pertaining to research, writing, and oral presentations. Our computer teacher conducted two, three credit technology courses for interested staff in grades 4-8, as well.

Special Education Program Improvement Grant: This grant supported several reading-related professional development projects that have also enhanced our instructional programs. The projects included a grade 6 standards-based reading/writing assessment project, a grade 6 reading skills through science curriculum (special needs modifications), and a grade 5 reading skills through novel study.

Sharing grade-level expectations: Time has also been devoted to enhancing communication between teachers at various grade levels with the goal of improving instruction and increasing student learning. Teachers in the 7th and 8th grades engaged in dialogue across grade levels and within subject areas to identify grade level expectations considered to be of high priority between sending and receiving teachers. Teachers followed a sharing protocol that was developed by the professional development committee. Teachers in grades 3 and 4 and teachers in grades 5 and 6 also met together to share grade-level expectations using a similar sharing protocol.

STUDENT ACHIEVEMENT

Mathematics: The Middle School Math Committee recommendations that were designed to improve instruction and increase student learning have been disseminated to teachers. Grant-funded summer curriculum projects have enabled teachers to develop tools needed in order to implement many of the math recommendations--e.g. grade-level math vocabulary, writing activities, problem solving strategies, integrating technology, open-response questions aligned with grade level math topics, as well as the use of MCAS released questions. As a result of

the Math Committee recommendations, *The Adequate Yearly Progress (AYP) Math Improvement Plan* was developed. The plan targeted students in grades 4, 6 and 8. Regular and special education teachers have implemented numerous strategies in their classrooms in order to improve the math learning of their students. Additional services have also been provided to targeted students. These services include math tutoring and computer based instruction using the CCC software program. The AYP Middle School Improvement Plan has been quite successful. The 2005 special needs students' MCAS proficiency index scores increased by 10.5 points. The proficiency index scores for youngsters receiving free & reduced lunch also showed significant gains, as evidenced by an improvement of 8.3 points.

English Language Arts: *We continue to be quite pleased with student achievement in the area of*

English Language Arts (ELA), as evidenced by our grade 7 2005 MCAS test results. Again this past year, Mitchell Middle School grade 7 students scored well above the State average on the MCAS ELA test. The 2005 results are indicative of our students' strong performance in recent years on the grade 7 MCAS ELA assessment.

SCHOOL CLIMATE

We continue to strive to provide a strong school climate here at the middle school. *Our Show Respect—See the Effect Campaign* continues to be well received by students, teachers, and parents. Our *Save One Student Program*, in which Leadership Team members seek out "At Risk" students with the goal of establishing a personal relationship with youngsters experiencing attendance, academic, behavioral, and social difficulties, continues to enhance our school climate. Students continue to be provided with a number of activities regarding anti-bullying and the *no-put down classroom*. Recently, our emphasis has been on the Mitchell Middle School

Operation Respect-- Don't Laugh At Me initiative. This initiative is based on the *Operation Respect Program* that is in place in a number of schools throughout the country. The program includes character education curriculum-based materials and professional development opportunities for educators. The centerpiece of the program is the song (Don't Laugh at Me). It is a powerful song that speaks to the pain that putdowns and harassment can have on children and how they can adversely affect them now and throughout their lives, as well. The words to the song, *Don't Laugh At Me*, are now posted in each classroom and serve as an important visual reminder of our need to put others up and not down.

STUDENT ACTIVITIES

We continue to offer our students a variety of co-curricular programs. The Middle School and High School History Alliance (year 3) continues to attract a number of youngsters. Our after-school program provides students with academic, enrichment, and recreational activities. East Bridgewater Fire Department personnel continue to provide students in grade 4-8 Health classes with information and related activities regarding fire prevention, fire safety, and poison control. Middle school students also participate in a variety of other activities including Math League, Project Contemporary Competitiveness (PCC), Student Council, Nature's Classroom, DARE, and Quest—Skills for Adolescence Program. Our Star Study Buddies program in grades 6, 7, & 8, involves high school students who provide middle school youngsters with academic, organizational, and related support.

SERVICE LEARNING

Middle School students have many opportunities to provide service to others in times of need. Our recent Student Council fundraising efforts have included donations to HUGS, the Visiting Nurses' Association, PCC, Care Boxes donated to the Boston Children's Hospital, as well as contributions to the Ruth House and Louison House shelters in Brockton. Recently, our students, families, and staff raised more than \$5,500, which was donated to the American Red Cross to provide financial support for the victims of the recent Gulf Coast hurricanes. All of these activities support our core values of respect and responsibility and provide students with the self-satisfaction and joy that is obtained from helping others.

Closing Comments: A number of years ago, I took the initiative to have two signs posted in our guidance lobby and main office lobby. Those signs read—"Through our doors pass some of the finest students, teachers, and parents in the world". I believe those words accurately describe many of the individuals who have become part of the Mitchell Middle School family. I also believe that the Mitchell Middle School is a school that the community of East Bridgewater can be proud of.

I extend my appreciation to you, our Central Office staff, and to the East Bridgewater School Committee for your important work and for your support of our students and our school programs.

Respectfully submitted,

Allen Duarte, Principal

REPORT OF THE DIRECTOR OF PUPIL PERSONNEL SERVICES

Dear Dr. Strojny:

I am pleased to submit to you this report on the delivery of special services to East Bridgewater students. During the 2003-04 school year, approximately 350 students were served through various special education programs. Of this number, approximately 88% were served within our own classrooms and programs while the remainder were tuitioned outside to various special programs.

During the 2004-05 school year there was a continued focus on delivery of services within the regular education classroom whenever possible. This emphasis applied both to the special education services and to the remedial education services that took place through the Title I program. Students have access to a broader range of knowledge and feel better accepted socially when they remain within the regular education setting rather than being pulled out for special or remedial services. We were pleased this year to be able to continue mathematics remediation as well as the reading remediation that is the focus of the Title 1 program. Selected students in grades one through 6 received reading/language arts remediation and selected students in grades 3 through 6 were given help in the area of mathematics.

At the Central School, we continued to have a fully integrated special services delivery model. In this model the students remain in their regular classrooms while receiving help from the special needs staff. This model has been very successful in helping students to retain their self-esteem while coping with learning problems. The fact that it works so well is a credit to the regular and special education teachers involved and to the many aides who help carry out the program.

The preschool program is also an integrated program. At the preschool level this means that non-disabled students are recruited from the preschool population of the town. These children then serve as models and peers for the special education preschool aged children. As a result, all of the children learn that everyone is valued in spite of their differences. We are very pleased that our preschool program meets the requirements of, and is certified by, the prestigious National Association for the Education of Young Children (NAEYC).

At the Gordon W. Mitchell Middle School, special services were again provided through a combination of inclusion and pull-out programs based on the strengths and needs of the students. It is gratifying that East Bridgewater was again able to serve as a host to programs from each of the two educational collaboratives of which we are members. The Middle School housed a class for multiply handicapped students run by the North River Collaborative and a class for students with emotional or behavioral problems run by the Reads Collaborative. The staff of the Middle School was extraordinary in making each of these programs accepted and welcomed into the building.

The High School continued to provide resource help to students with special needs through individualized instruction and academic support. At the high school level, almost all special education students receive their primary academic instruction in a regular class setting. They may then also receive reinforcement and clarification of what they have learned in the Resource Room. This year, due to a late summer resignation, we were unable to staff one of our special needs positions. While paraprofessional support was increased, without full staffing in the resource room, we were unable to create as many co-teaching teams as had been planned for 2004-05. The co-teaching (inclusion) teams that were created were very successful and both regular education and special education teachers report that students performed better as a result of this method. The Resource Room will still be available for those students who require help outside of a regular class setting but this is expected to be a smaller number of students once the program is fully implemented.

At all of the schools, special education instruction is supplemented with speech therapy, physical therapy, occupational therapy, adaptive physical education services or counseling where necessary. During the 2004-2005 school year we were also fortunate to be included in a grant from the North River Collaborative called the Compass Grant, which provided the East Bridgewater Public Schools with a social worker who provided services to certain students, parents and teachers in grades K through 4. This grant is expected to continue for one more year.

Following a very successful summer school program in summer, 2004, the East Bridgewater Public Schools offered summer school programming for grades Pre-K through 5 for four weeks in July. The program included not only special needs students, but was also children in the Title 1 program and children at risk for doing poorly on the MCAS.

In summary, the 2004-05 school year was a positive and productive one in the area of pupil personnel services. The staff, which included a number of new faces, continues to be commendable in their energy and their dedication to meeting the needs of all of the students of East Bridgewater.

Respectfully Submitted,

Nancy M. Miller, M.Ed., CAGS
Interim Director of Pupil Personnel Services
March 14, 2006

REPORT OF THE SCHOOL FOOD SERVICES PROGRAM

Dear Dr. Strojny:

I am pleased to submit the Annual Report of the School Food Services Program for the 2004-2005 school year.

To realize excellence in education, we share a responsibility to ensure that children come to school ready to learn. Nutrition plays an integral part in that responsibility. In partnership with the United States Department of Agriculture and the Child Nutrition Programs administered by the Massachusetts Department of Education, the East Bridgewater School Food Services Program contributes to the health and well being of our students by providing nutritious and affordable meals in our schools. The price for a regular student meal including milk and dessert is \$1.75. The program also provides low-cost meals to senior citizens at the Gordon W. Mitchell Middle School every Thursday during the school year.

The success of any program is directly related to its personnel. I would like to thank Jacqueline Edwards, Administrative Assistant, who manages the program on a system-wide basis. I would also like to express thanks to the School Lunch Managers, Joanne Kahaiyan, (Central School), Jeannette McNeil (Middle School), and Deborah Vaughn (High School) for their hard work and dedication. In addition, the program owes a debt of gratitude to its many General Workers. Best wishes go out to Jeanne Blair (Middle School Cook/Baker), who retired at the end of the 2004-05 school year after many years of service in East Bridgewater.

Finally, thanks to Principals Gina Williams, Allen Duarte, , and Anthony Sarno as well as all of the students and parents who continue to support this valuable program.

Sincerely,
Ralph O. Dumas, Jr.
School Business Administrator

Report of the Director of Evening Practical Arts Program

Dear Dr. Strojny;

It is with pleasure that I submit the Evening Practical Arts Annual Report for 2005-2006. The program continues to offer affordable and interesting courses to the community.

This year, with the Board's approval, the stipend for most of the instructors was raised to a minimum of \$20.00 per instructional hour. This raise brings us into line with what evening programs in surrounding towns offer and thus enables us to attract and keep a wide variety of teachers.

We offered 18 courses at both the fall and spring sessions. Classes ranged from American Sign Language for Babies to a jewelry course with Precious Metal Clay, as well as a good selection of course that have been running for the past few years. Computer remains a perennial favorite, as does Ballroom Dancing. I suspect that "Dancing with the Stars" encouraged some that might have not otherwise have participated.

This spring we offered mail in registration for the first time. I am pleased to say it was an unqualified success, allowing many that were unable to attend the walk in registration to participate. We will continue to offer this option in the future. Total enrollment for the year was in excess of 300 people and 24 classes.

The board of directors and I will continue to offer the residents of East Bridgewater programs we hope will entertain and enlighten.

I would like to extend my heartfelt thanks, to the board that were tremendously helpful to me, sharing generously their time and expertise. Also, I would like to convey my gratitude to the secretaries and custodians at both the middle and high schools who listen to my requests and are unfailingly helpful and courteous. Last but not least, I would like to thank all of my instructors for sharing their extensive and valuable skills with the people of East Bridgewater.

Respectfully submitted,

Janet Meade
Director of Evening Practical Arts

EMERGENCIES – FIRE OR POLICE

POLICE DEPT:

FIRE DEPT:

TOWN OFFICES:

E.B. COMMUNITY TELEVISION – STUDIO 378-4298

E.B. PUBLIC SCHOOLS:

Superintendent's Office.....	378-8200
High School.....	378-8214
Middle School.....	378-8209
Central School.....	378-8204

SOUTHEASTERN REGIONAL SCHOOL..... 508-238-4374

EAST BRIDGEWATER HOUSING AUTHORITY..... 378-3838

BROCKTON AREA MULTI-HEALTH SERVICES, INC..... 588-7388

BROCKTON WELFARE SERVICE OFFICE..... 588-3902

TOWN OF EAST BRIDGEWATER'S WEB SITE.....www.eastbridgewaterma.org

